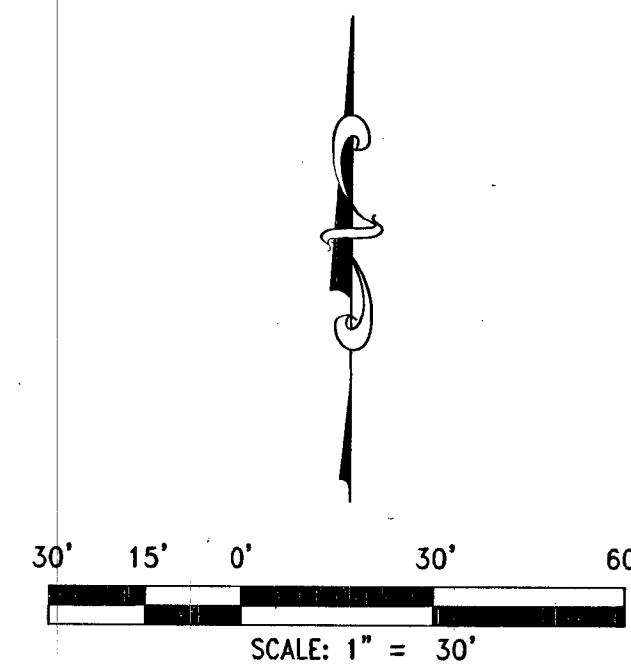
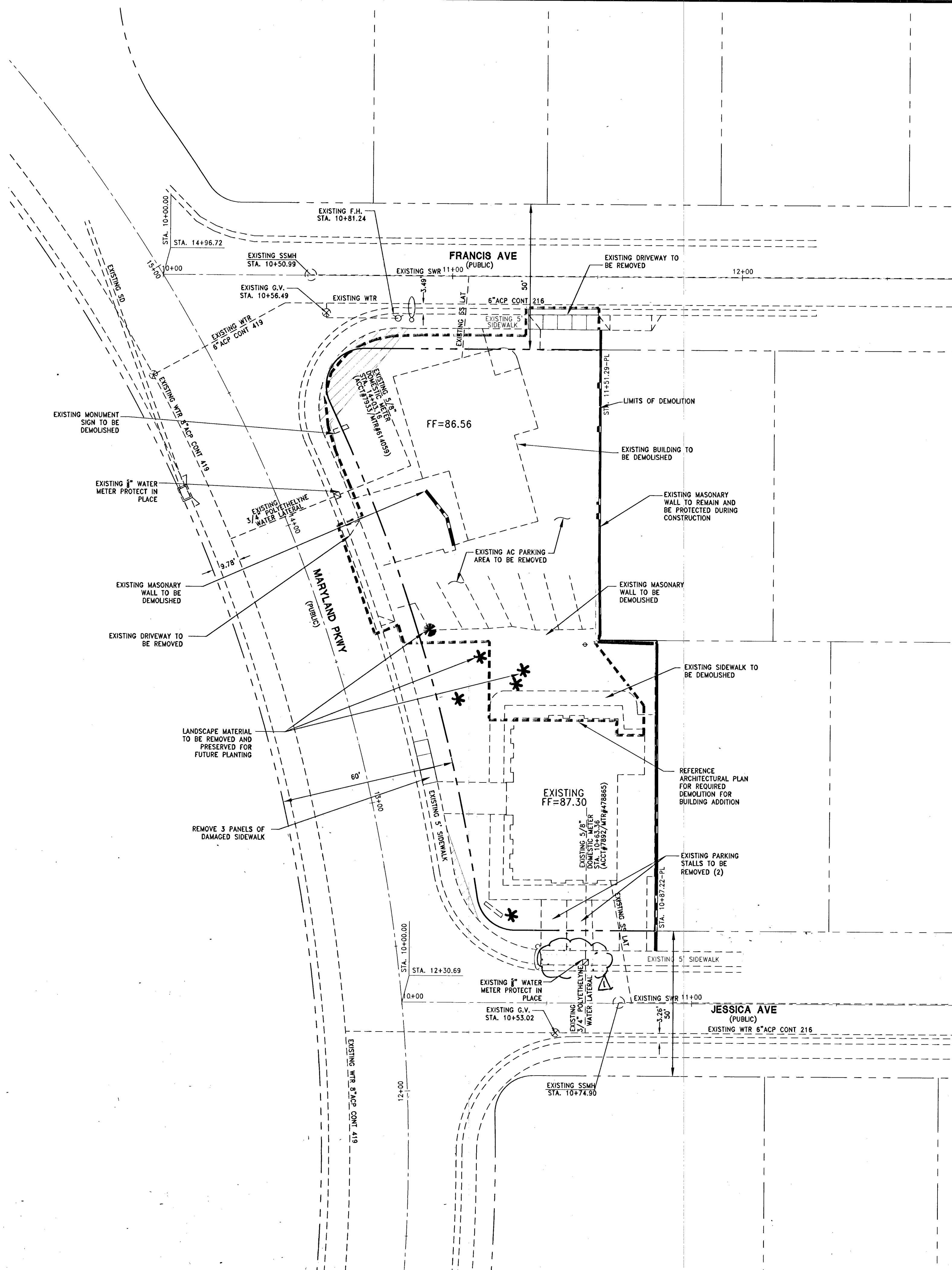




# DEMOLITION NOTES

1. THE CONTRACTOR SHALL REMOVE ALL EXISTING IMPROVEMENTS AS INDICATED BY THIS PLAN OR BY CONTRACT TO CLEAR ALL AREAS FOR NEW CONSTRUCTION.
2. ALL DEMOLITION WORK SHALL BE PERFORMED WITH DUE CARE AND DILIGENCE, TO PREVENT THE DESTRUCTION OR INTERRUPTION OF EXISTING UTILITIES WHICH ARE INTENDED TO REMAIN IN USE. SHOULD UTILITY BE LOCATED WITHIN THE DEMOLITION ARE OTHER THAN THOSE DEPICTED ON THIS PLAN THEY SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION.
3. AREAS DESIGNATED AS TO REMAIN SHALL BE PROTECTED FROM DAMAGE. SHOULD DAMAGE OCCUR THESE AREAS/IMPROVEMENTS ARE TO RETURNED TO THEIR PREVIOUS CONDITION OR REPAIRED.
4. ALL DEBRIS BECOMES THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED IN ACCORDANCE WITH LOCAL, STATE AND FEDERAL REQUIREMENTS DAILY.
5. EXISTING UNDERGROUND UTILITIES ARE TO BE LOCATED PRIOR TO THE COMMENCEMENT OF DEMOLITION ACTIVITIES.
6. ALL DEMOLITION WORK SHALL BE COORDINATED TO NOT IMPACT THE EXISTING BUSINESS OPERATION.

## DISCLAIMER NOTE:

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. If costly, Call before you Dig. Avoid cutting underground utility lines. If costly, Call before you Dig.

**Call before you Dig**  
**1-800-227-2800**  
 Nevada Power  
 CLARK COUNTY TRACTIC OPERATIONS  
**1-702-455-7544**

|                         |     |                                                                       |    |      |      |
|-------------------------|-----|-----------------------------------------------------------------------|----|------|------|
| DATE: 06/08/12, 02/2012 | REV | DESCRIPTION                                                           | BY | APPD | DATE |
| HORIZ. SCALE: 1"=50'    | 1   | REMOVE NOTE FOR CURB, GUTTER AND SIDEWALK REPLACEMENT ON JESSICA AVE. | CT |      |      |
| VERT. SCALE: N/A        |     |                                                                       |    |      |      |
| DRAWN BY: CLT           |     |                                                                       |    |      |      |
| DESIGNED BY: CLT        |     |                                                                       |    |      |      |
| CHECKED BY: CLT         |     |                                                                       |    |      |      |
| APPROVED BY: CLT        |     |                                                                       |    |      |      |
| PROJECT #:              |     |                                                                       |    |      |      |

|                                                                                                                                  |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>De CASTROVERDE</b><br><b>LAW GROUP</b><br>1140 S. MARYLAND PARKWAY<br>PHOENIX, AZ 85006<br>PH: 602.383.0800 FAX: 602.383.8741 | <b>RCI Engineering</b><br>3281 South Highland Drive, Suite 810, Las Vegas, NV 89109<br>PH: 702.553.0800 FAX: 702.453.0801 |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

|                                                                                                        |                                                           |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| IMPROVEMENT PLANS FOR<br><b>De CASTROVERDE LAW GROUP</b><br><b>OFFICE EXPANSION</b><br>DEMOLITION PLAN | CITY OF LAS VEGAS<br>10/02/12 10:45am<br>10/02/12 10:45am |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| APPROVED FOR CONSTRUCTION<br><br>LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES, MANAGER<br>PROJECT # 12098 DATE: 10/16/12 | DRAWING<br><b>D-1</b><br>SHT 3 OF 8<br>CLV DWG. NO. |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|