

APN 162-02-101-002
CITY OF LAS VEGAS, NEVADA

for 
DAVID BOWERS, P.E. #16736, P.T.O.E. _____ DATE _____
CITY ENGINEER

DOUG RANKIN 10.17.12
DOUG RANKIN, AICP DATE

Don Ziemer 6/21/12
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

Barbara Garrison 6-11-12
NEVADA POWER COMPANY DATE


SOUTHWEST GAS CORPORATION

6-7-12
DATE


7-3-12
 CENTURY LINK. DATE

 ANNEXCHEN KINSHT
COX COMMUNICATIONS, LAS VEGAS INC. 6/11/12
DATE

Don Vlade
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER.
PROJECT # 120931 DATE: 10/19/12
(SHEET C-1, N-1, D-1, S-1, DT-1)



De CASTROVERDE
LAW GROUP
attorneys at law
1149 S. MARYLAND PARKWAY, LAS VEGAS, NV 89104
PH#702.383.0606 FAX#702.383.8741

RCI Engineering

THESE PLANS, SHEETS 1 THROUGH 6, HAVE BEEN PREPARED IN ACCORDANCE WITH ACCEPTED ENGINEERING PROCEDURES AND GUIDELINES, AND ARE IN SUBSTANTIAL COMPLIANCE WITH APPLICABLE STATUTES, CITY ORDINANCES, STANDARDS, TENTATIVE MAP CONDITIONS, AND CITY COUNCIL CONDITIONS. IN THE EVENT OF A CONFLICT BETWEEN ANY PORTION OF THESE PLANS AND CLARK COUNTY STANDARDS, THE STANDARDS SHALL APPLY.

CURRENT ZONING	C-0
ACREAGE	0.35
# OF COMMERCIAL UNITS	2
# OF COMMON ELEMENTS	-

ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NUMBER 32003C2170 E DATED SEPTEMBER 27, 2002, THE SITE IS LOCATED IN ZONE "X".

SHT No.	DWG ID	DRAWING DESCRIPTION
1	C-1	COVER SHEET
2	N-1	GENERAL NOTES AND LEGEND
3	D-1	DEMOLITION PLAN
4	S-1	SITE/UTILITY PLAN
5	G-1	GRADING PLAN
6	DT-1	GRADING DETAILS
7	L101	LANDSCAPE PLAN
8	L201	IRRIGATION PLAN

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. It's costly. Call before you Overhead 1-702-227-2929 Nevada Power Environment and Safety Services Department	Call before you Dig Avoid cutting underground utility lines. It's costly. Call 811  1-800-2-27-2800 CLARK COUNTY TRAFFIC OPERATION 1-702-456-7544
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APN: 112-02-101-002
THE AREA OF REVERSION AS SHOWN
ON THE PEVERSIONARY MAP OF THE
HUNTRICE SUBDIVISION - TRACT 3,
AS SHOWN IN BOOK 1AA, PAGE 32 OF
PLATS, AS SHOWN IN THE CLARK
COUNTY RECORDERS OFFICE.

CLARK COUNTY BENCHMARK: 6C11 2SWS

FOUND RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB,
NORTHEAST CORNER OF SAHARA AVE. AND MARYLAND
PARKWAY. NEAR THE PC OF SAHARA AVE.

THE CENTERLINE OF FRANCIS AVENUE, AS EAST, PER PLAT
FILED IN THE OFFICE OF THE CLARK COUNTY NEVADA
RECORDER AS BOOK 2, PAGE 54, OFFICIAL RECORDS.

		IMPROVEMENT PLANS FOR De CASTROVERDE LAW GROUP OFFICE EXPANSION		CITY OF LAS VEGAS NEVADA	
DRAWING C-1		SHEET 1 OF 8 CLV DWG. NO. 100V58795		COVER SHEET	
DATE: June 06, 2012 HORIZ. SCALE: N/A VERT. SCALE: N/A DRAWN BY: GLT DESIGNED BY: GLT CHECKED BY: GLT APPROVED BY: GLT PROJECT #: 4760.0001		1149 S. MARIANO PARKWAY PHOENIX, AZ 85006 FAN702-383.8741 De CASTROVERDE LAW GROUP <i>attorneys at law</i> RCI Engineering 3231 South Highland Drive, Suite 810, Las Vegas, NV 89109 PHOENIX, AZ 85006 FAN702-453.0801		REV DESCRIPTION BY APP'D DATE	