

25 FREMONT ADDITION

ASSESSOR'S PARCEL NUMBER

139-34-111-038
0.25 ACRES

CITY OF LAS VEGAS
STATE OF NEVADA

OWNER/ DEVELOPER

SCHIFF ENTERPRISES

1004 NEW ROAD
NORTHFIELD, NEW JERSEY 08225
(609) 407-2190

ARCHITECT

APTUS

1200 S. FOURTH STREET, SUITE 260
LAS VEGAS, NEVADA 89104
TEL: (702) 839-1200
FAX: (702) 839-1213

John Ellis 08/23/11
COX COMMUNICATIONS LAS VEGAS, INC. DATE

Mark Kaye 6/24/11
CENTURYLINK DATE

*THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

Halli Warr 12/12/11
SOUTHWEST GAS CORPORATION DATE

Mary Martin 8-23-2011
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS RULES AND REGULATIONS.

Don Gregory
LAS VEGAS VALLEY WATER DISTRICT
ENGINEERING SERVICES MANAGER
PROJECT 116734 DATE: 01/25/12
SHEETS CI-C3, U1, U2, AND P1

FIRE DEPARTMENT APPROVAL

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE L.V.V.W.D.

Scott Jensen 12/19/11
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

DJ Rankin 1-3-12
DOUG RANKIN, AICP
CITY OF LAS VEGAS PLANNING MANAGER DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

David Bowers 2/27/12
DAVID BOWERS, P.E., PTOE, P.E.# 16736
CITY ENGINEER
CITY OF LAS VEGAS DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THE APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

SCALE:	
DESIGNED BY:	BP
CHECKED BY:	BP
COMMENTS ADDRESSED BY:	
PROJECT NO:	
REV. DATE	BY SMT #S
076.090003	

THOMASON CONSULTING ENGINEERS
3277 E. WARM SPRINGS ROAD, SUITE 400
LAS VEGAS, NEVADA 89120
702-932-6129

SCHIFF ENTERPRISES
1004 NEW ROAD, NORTHFIELD N.J. 08224
25 FREMONT ADDITION
COVER SHEET

C1
1 OF 10
DRAWING NO. 101V 5724
H# 42311

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-445-7544

Call before you Overhead
Avoid overhead power line contact.
Call 1-702-227-2929
NEVADA POWER ENVIRONMENT
SAFETY SERVICES DEPARTMENT

Call before you UnderGround
Avoid cutting underground utility lines. It's costly.
Call 1-702-445-7544
CLARK COUNTY TRAFFIC OPERATIONS
1-702-445-7544

BASIS OF BEARING

SOUTH 27°54'26" WEST, BEING THE BEARING OF THE CENTERLINE OF MAIN STREET BETWEEN CARSON AVENUE AND BRIDGER AVENUE AS SHOWN IN FILE 67 OF SURVEYS AT PAGE 79, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK 6C0135SW6 FOUND RIVET AND SQUARE ALUMINUM PLATE IN TOP OF CURB AT 1605 FREMONT STREET.

ELEVATION = 1929.78 FEET
588.198 METERS
CITY OF LAS VEGAS BENCHMARK BOOK 06/2002
UPDATED 5/24/10