ARTISAN HOTEL
WATERLINE PLANS

ASSESSOR'S PARCEL NUMBER

162-09-102-008
162-09-102-009
162-09-102-010

CITY OF LAS VEGAS
STATE OF NEVADA

OWNER/DEVELOPER

GARRETT CAPITAL LLC

3790 PARADISE ROAD, SUITE # 250
LAS VEGAS, NEVADA 89169
PHONE: (702) 947-8330
FAX: (702) 947-8313
CONTACT: MEGHAN FOSTER

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 1LV11 5SES, BEING A RIVET AND PLATE IN TOP OF CURB AT NORTHWEST CORNER OF SAHARA AVENUE AND RANCHO ROAD.

ELEVATION: 632.900 METERS
2076.44 FEET (NAVD 1988)

BASIS OF BEARING

NORTH 27°56'15" EAST, BEING THE CENTERLINE LINE OF HIGHLAND DRIVE, LOCATED IN A PORTION OF THE NW4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 61 EAST M.D.M. AS PER GOLDEN GATE TRACT-INDUSTRIAL SUBDIVISION IN BOOK 4 PAGE 84 OF PLATS, CLARK COUNTY NEVADA RECRODS.

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811 or 1-800-227-2600
AND
CLARK COUNTY TRAFFIC OPERATIONS
1-702-445-7544

1996

Avoid overhead power line contact.
Call before you Overhead
1-702-227-2929
NEVADA POWER ENVIRONMENT SAFETY SERVICES DEPARTMENT

NOTE: STEEL UNDERGROUND PLATE MAY BE REQUIRED AND STEEL USE PROTECTIVE CONDUIT (IF IN USE)
Call before you UnderGround
1-702-435-2311
1-702-257-5300

SHEET INDEX

1	C1	COVER SHEET
2	C2	VICINITY MAP AND QUANTITIES
3	C3	GENERAL NOTES
4	U1	UTILITY PLAN
5	P1	PLAN AND PROFILE 25' ALLEY

Stephen Sisk 08/23/11
COX COMMUNICATIONS LAS VEGAS, INC. DATE

Mau Kay Chen 8/24/11
CENTURYLINK DATE

"THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

5-16-11
SOUTHWEST GAS CORPORATION Lawrence Garcia DATE

Mary Martin 8-23-2011
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISIONS RULES AND REGULATIONS.

Don Gregory
LAS VEGAS VALLEY WATER DISTRICT
ENGINEERING SERVICES MANAGER
DATE: 08/25/11 PROJECT # 116735
SHEETS C1-C3, U1, P1

FIRE DEPARTMENT APPROVAL

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM THE L.V.V.W.D.

8/23/11
CITY OF LAS VEGAS FIRE DEPARTMENT DATE

for 10/1/12
DOUG RANKIN, AICP DATE
PLANNING MANAGER

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

10/8/12
DAVID BOWERS P.E. #16736 PE. P.T.O.E DATE
~~ACTING~~ - CITY OF LAS VEGAS CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THE APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDSAND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

H# 40911

REV.	DATE	BY	SHT #'S	REVISION

T: \Projects\088\10001\88-10001-COVER.dwg 4/4/2011 4:05:57 PM PDT

DRAWN BY: ___ JND ___ SCALE:
DESIGNED BY:
CHECKED BY:
COMMENTS ADDRESSED BY:
PROJECT NO. 088.10001

THOMASON CONSULTING ENGINEERS
3277 E. WARM SPRINGS ROAD, SUITE 400
LAS VEGAS, NEVADA 89120
702-932-6125 FAX: 702-932-6129

GARRETT CAPITAL LLC
3790 PARADISE ROAD, SUITE # 250 LAS VEGAS, NEVADA 89169
PH: 702-947-8330 FAX: 702-947-8313

ARTISAN HOTEL WATERLINE PLANS
COVER SHEET

PROFESSIONAL ENGINEER STATE OF NEVADA
PAULO C. CHAVEZ
Exp. 12/31/12
CIVIL
No. 15708
7/8/11

SHEET C1
1 OF 5

CLV DRAWING NO.
107V5891