

## LEGEND

| EXISTING                   | PROPOSED | EXISTING                            | PROPOSED |
|----------------------------|----------|-------------------------------------|----------|
| BENCHMARK FOUND            |          | SPOT ELEVATION                      |          |
| BENCHMARK SET              |          | STORM CLEANOUT                      |          |
| STREET MONUMENT FOUND      |          | STORM MANHOLE                       |          |
| REFERENCE MONUMENT FOUND   |          | TELECOMMUNICATION LINE MARKER       |          |
| NAIL SET W/ TAG            |          | TELECOMMUNICATION MANHOLE           |          |
| IRON PIPE SET W/ I.D. CAP  |          | TELECOMMUNICATION POLE              |          |
| MONUMENT BOX FOUND         |          | TELECOMMUNICATION VAULT             |          |
| SECTION CORNER             |          | TELECOMMUNICATION/ LIGHT POLE       |          |
| SECTION HALF               |          | TELECOMMUNICATION/ LIGHT/POWER POLE |          |
| 1 POST SIGN                |          | TELECOMMUNICATION/ POWER POLE       |          |
| 1 POST SIGN (BACK TO BACK) |          | TELEPHONE PEDESTAL                  |          |
| 2 POST SIGN                |          | TRAFFIC PULL BOX                    |          |
| 2 POST SIGN (BACK TO BACK) |          | TRAFFIC SIGNAL                      |          |
| BARBEQUE GRILL             |          | STRAIN SUPPORT POLE                 |          |
| BUSH/SHRUB                 |          | TRANSFORMER/ TRANSFORMER PAD        |          |
| CATCH BASIN, ROUND         |          | TREE, DECIDUOUS                     |          |
| CATCH BASIN, SQUARE        |          | TREE, EVERGREEN                     |          |
| CURB INLET                 |          | TREE, STUMP                         |          |
| CURB BREAK                 |          | WATER GATE VALVE                    |          |
| ELECTRIC BOX               |          | WATER LINE VENT                     |          |
| ELECTRIC CONDUIT           |          | WATER MANHOLE                       |          |
| ELECTRIC MANHOLE           |          | WATER METER                         |          |
| ELECTRIC METER             |          | WATER SERVICE STOP                  |          |
| ELECTRIC VAULT             |          | WATER WELL                          |          |
| EMERGENCY OVERFLOW ROUTING |          | YARD/LANDSCAPE LIGHT                |          |
| FDC CONNECTION             |          | YARD/LANDSCAPE LIGHT (DOUBLE)       |          |
| FIRE HYDRANT               |          | DETECTABLE WARNING                  |          |
| GAS LINE VENT              |          | COLORLED CONCRETE                   |          |
| GAS MANHOLE                |          | CONCRETE PAVING/SIDEWALK            |          |
| GAS METER                  |          | INLET/OUTLET PROTECTION             |          |
| GAS VALVE                  |          | ADA ACCESSIBLE ROUTE (3 MIN WIDTH)  |          |
| GREASE INTERCEPTOR         |          | CABLE LINE                          |          |
| GUYWIRE ANCHOR             |          | CONTOUR                             |          |
| HANDICAP PARKING           |          | CROWN LINE                          |          |
| SITE LIGHT POLE            |          | DRAINAGE SWALE                      |          |
| ROADWAY LIGHT POLE         |          | ELECTRIC LINE                       |          |
| MONITORING WELL            |          | FIRE LINE                           |          |
| POST/BOLLARD               |          | GAS LINE                            |          |
| POWER LINE MARKER          |          | IRRIGATION LINE                     |          |
| POWER POLE                 |          | IRRIGATION SLEEVE                   |          |
| POWER/LIGHT POLE           |          | LIMITS OF CONSTRUCTION              |          |
| DOWN RAMP ARROW            |          | SANITARY SEWER LINE                 |          |
| SANITARY LINE MARKER       |          | STORM SEWER LINE                    |          |
| SANITARY LINE VENT         |          | TELEPHONE LINE                      |          |
| SANITARY MANHOLE           |          | WATER LINE                          |          |
| SANITARY VALVE/ CLEANOUT   |          |                                     |          |
| SIGN LUMINAIRE             |          |                                     |          |

## ABBREVIATIONS

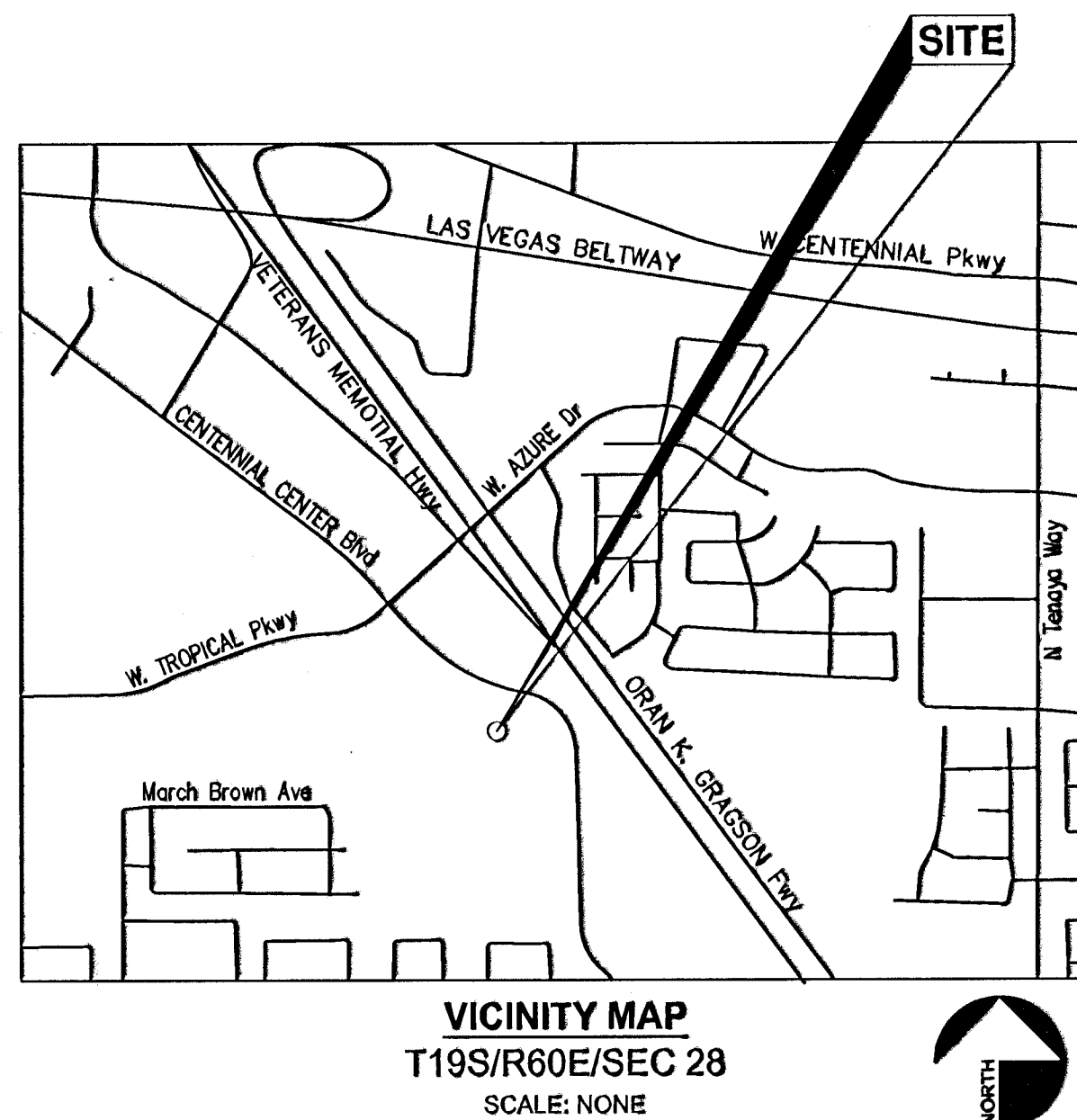
|                                          |                                |                              |                                |
|------------------------------------------|--------------------------------|------------------------------|--------------------------------|
| AC ASPHALT CONCRETE                      | F/C FACE OF CURB               | MJ MECHANICAL JOINT          | SDWK, SIDEWALK                 |
| APPR. LOC APPROXIMATE LOCATION           | FG FINISH GRADE                | NIC NOT IN CONTRACT          | SF SILT FENCE                  |
| ASSY ASSEMBLY                            | FF FINISHED FLOOR              | OHP OVERHEAD POWER           | STA. STATION                   |
| B/C BACK OF CURB                         | FH FIRE HYDRANT                | OHT OVERHEAD TELEPHONE       | STD. STANDARD                  |
| B/W BOTTOM OF WALL                       | FL-L FLOW LINE                 | PC POINT OF CURVATURE        | STM STORM                      |
| C&G CURB AND GUTTER                      | F.L FIRE LANE                  | PE POLYETHYLENE              | STMH STORM SEWER MANHOLE       |
| C/L CENTERLINE                           | G GAS                          | PED. PEDESTAL                | T, TEL TELEPHONE               |
| CMF CORRUGATED METAL PIPE                | GND GROUND                     | PI POINT OF INTERSECTION     | TCM TELECOMMUNICATIONS MANHOLE |
| CO CLEAN OUT                             | GV GAS VALVE                   | P/L PROPERTY LINE            | TE TRASH ENCLOSURE             |
| CONC. CONCRETE                           | HDPE HIGH DENSITY POLYETHYLENE | PT POINT OF TANGENT          | T/W TOP OF WALL                |
| CONN. CONNECTION                         | HORIZ. HORIZONTAL              | PP POWER POLE                | TYP TYPICAL                    |
| C.Y. CUBIC YARD                          | HP HIGH POINT                  | PVC POLYVINYL CHLORIDE       | UGE UNDERGROUND ELECTRIC       |
| DI DUCTILE IRON PIPE                     | HYD HYDRANT                    | PVMT PAVEMENT                | UNK UNKNOWN                    |
| DR DRIVE                                 | INV. INVERT                    | PWR POWER                    | UP UTILITY POLE                |
| D.S. DOWNSPOUT                           | L.F. LINEAR FEET               | R.D. ROOF DRAIN              | VAR VARIABLE                   |
| E. ELEC. ELECTRIC                        | LP LOW POINT                   | R.J. RESTRAINED JOINT        | VERT. VERTICAL                 |
| EA EACH                                  | LS LANDSCAPE                   | RW RIGHT-OF-WAY              | W WITH                         |
| E BOX ELECTRIC BOX                       | ME MATCH EXISTING              | REQD REQUIRED                | W/L WATER LINE                 |
| ERCP ELLIPTICAL REINFORCED CONCRETE PIPE | MECH MECHANICAL                | RCP REINFORCED CONCRETE PIPE | W WATER                        |
| E/P EDGE OF PAVEMENT                     | MH MANHOLE                     | SAN SANITARY SEWER           | X-ING CROSSING                 |
| EX. EXIST. EXISTING                      | MIN. MINIMUM                   | SD SILT DIKE                 | Ø, DIA DIAMETER                |

# BJ'S RESTAURANT AND BREWHOUSE

## 5881 CENTENNIAL CENTER BLVD

### CITY OF LAS VEGAS, NV

### APN: 125-28-713-006



## OWNER/DEVELOPER

BJ'S RESTAURANTS, INC.  
7755 CENTER AVENUE  
HUNTINGTON BEACH, CA 92647  
PHONE: 714.500.2410  
EMAIL: JLEGUAY@BJSRESTAURANT.COM  
CONTACT: JOAN LEGUAY

## BENCHMARK INFORMATION

BM #1 CITY OF LAS VEGAS BENCH MARK 5LV0028E4:  
BEING A RIVET AND PLATE IN TOP OF CURB ON THE EAST SIDE OF  
CENTENNIAL CENTER, APPROXIMATELY 100' SOUTH OF  
CENTENNIAL CENTER SIGN.  
ELEVATION ..... 2385.83 FEET, NAVD  
727.2032 METERS

## BASIS OF BEARING

SOUTH 71°00'20" EAST, BEING THE CENTERLINE OF CENTENNIAL CENTER  
BOULEVARD AS SHOWN ON THE FINAL MAP OF CENTENNIAL CENTER UNIT  
1, RECORDED ON JUNE 23, 2000 IN THE OFFICE OF THE CLARK COUNTY  
RECORDER IN BOOK 95, PAGE 34 OF PLATS, CLARK COUNTY, NEVADA.

## APPROVALS

DAVID BOWERS, P.E., P.O.E.  
P.E. # 18738  
ACTING CITY ENGINEER  
CITY OF LAS VEGAS, NEVADA  
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE  
DEDICATED RIGHTS OF WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT  
AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED  
STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS  
FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED  
IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND  
SPECIFICATIONS, CLARK COUNTY AREA, NEVADA.

DOUG RANKIN, AICP, PLANNING MANAGER  
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPT.

JEFFERY A. TIBBITTS  
CITY FIRE MARSHAL  
APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING  
FINAL APPROVAL FROM THE LVWD.

GARY L. LIPPERT  
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER  
SHEETS C1 - C3 PROJECT NO. 116274

NATHAN WHITE  
SOUTHWEST GAS CORPORATION

MICHAEL R. EGAN  
CENTURY LINK  
THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR  
KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION  
OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA  
REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

BARBARA GARRISON  
NV ENERGY, INC.  
NV ENERGY INC. ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE  
SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NV ENERGY INC.  
RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL  
DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE  
ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSIONS RULES AND  
REGULATIONS.

## DWG. NO. REV. / DATE

|    |     |                                |     |            |
|----|-----|--------------------------------|-----|------------|
| 1  | C9  | COVER SHEET AND INDEX          | PC1 | 12-21-2010 |
| 2  | GN1 | GENERAL NOTES                  | PC1 | 12-21-2010 |
| 3  |     | ALTA SURVEY (SHEET 1 OF 2)     |     |            |
| 4  |     | ALTA SURVEY (SHEET 2 OF 2)     |     |            |
| 5  | C0  | DEMOLITION PLAN                | PC1 | 12-21-2010 |
| 6  | C1  | SITE IMPROVEMENT PLAN          | PC2 | 01-14-2011 |
| 7  | C2  | SITE GRADING AND DRAINAGE PLAN | PC2 | 01-14-2011 |
| 8  | C3  | EROSION CONTROL PLAN           | PC1 | 12-21-2010 |
| 9  | C4  | SITE UTILITY PLAN              | PC2 | 01-14-2011 |
| 10 | C5  | ESC DETAILS                    |     |            |
| 11 | C6  | SITE DETAILS                   |     |            |
| 12 |     | SWG PLAN                       |     |            |

125 807  
CALL BEFORE YOU DIG!  
NEVADA LAW REQUIRES EXCAVATORS TO NOTIFY THE  
APPROPRIATE ASSOCIATION NOT LESS THAN TWO (2)  
WORKING DAYS NOR MORE THAN FOURTEEN (14)  
CALENDAR DAYS PRIOR TO EXCAVATION  
  
Underground Service Alert  
www.usanet.com  
1-800-227-2600

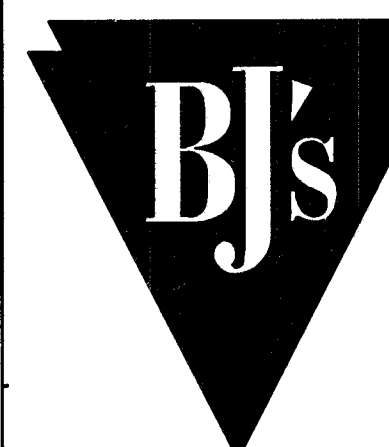
wd PARTNERS

brand : operations : build

16808 ARMSTRONG AVE  
SUITE 100  
IRVINE, CA 92608  
949.753.7978 T  
WDPARTNERS.COM



BJ'S RESTAURANT & BREWHOUSE  
5881 CENTENNIAL CENTER BLVD  
LAS VEGAS, NV 89149



PROTOTYPE 6A

WDPARTNERS JOB NUMBER:  
BJSBJ0144  
DATE ISSUED:

ISSUES:  
BUILDING SUBMITTAL 10/25/2010  
BID ISSUE 12/08/2010  
PC1 12/21/2010  
PC2 01/14/2011

REVISIONS:  
3-22-2011  
ADDED SIDEWALK  
1/3 3/22/11

SHEET CONTENTS:  
COVER SHEET

SHEET NUMBER:

CS

SHT.1 OF 12 TOTAL: