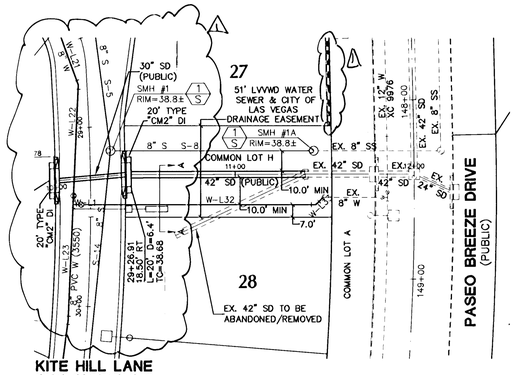
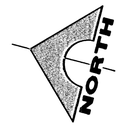
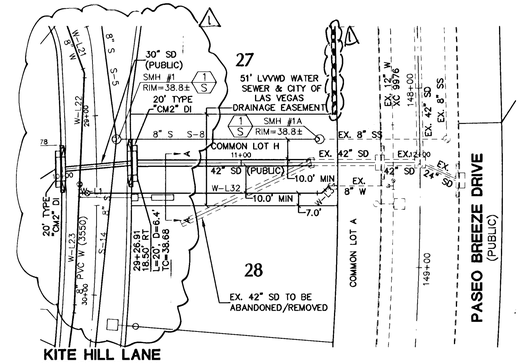


42" STORM DRAIN

SCALE HOR. : 1" = 40' VERT. : 1" = 4'



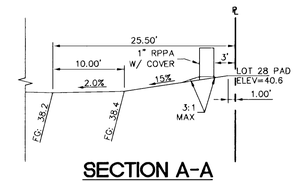


8" SANITARY SEWER

SCALE HOR. : 1" = 40' VERT. : 1" = 4'

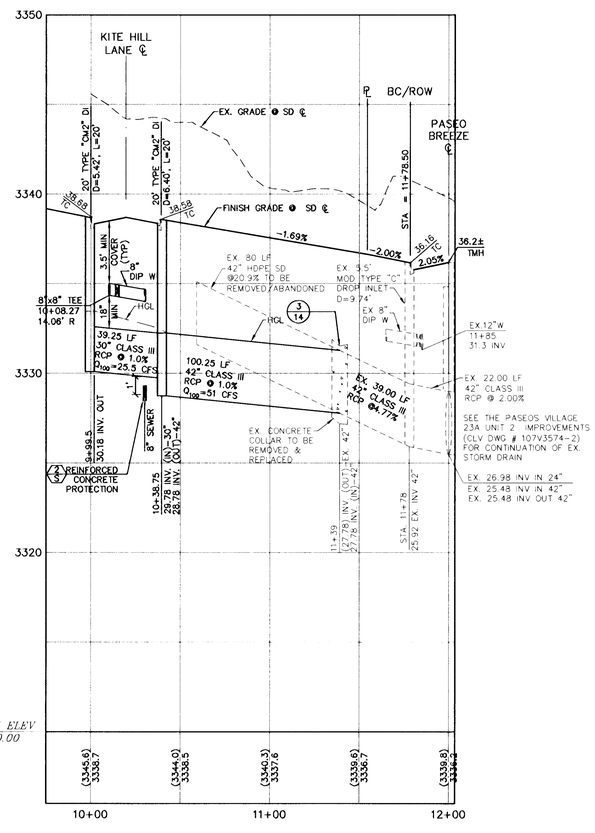
WATER CONTROL LINE TABLE		
LINE	LENGTH	BEARING
W-L21	46.17'	S55°30'00"W
W-L22	66.84'	S78°00'00"W
W-L23	64.54'	S78°00'00"W
W-L32	135.58'	N14°26'16"W
W-L33	5.66'	N59°25'47"W

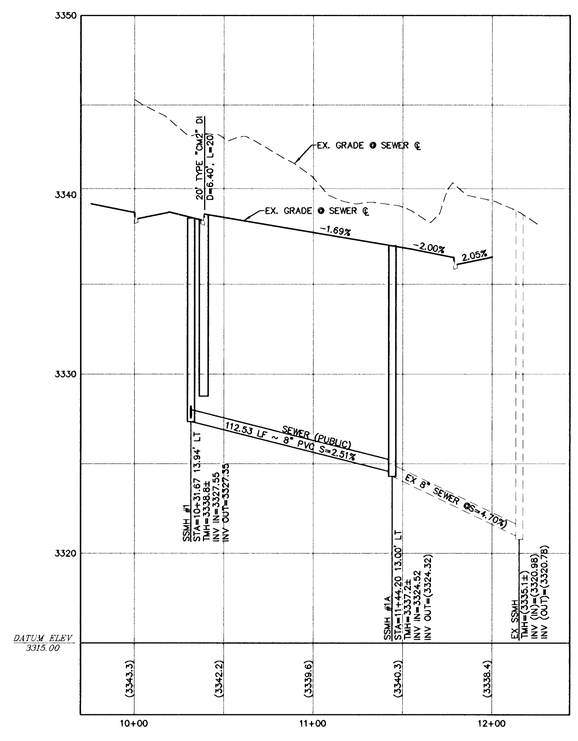
SEWER CONTROL LINE TABLE		
LINE	LENGTH	BEARING
S-5	104.39	N67°32'49"E
S-8	113.53	S14°27'10"E
S-14	448.73	N81°21'30"E



SECTION A-A

SCALE: 1" = 10'





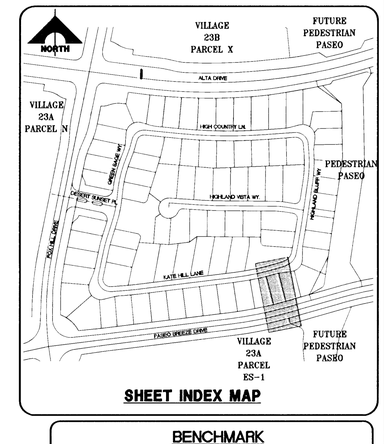
NOTE:

ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

Call before you UnderGround 1-702-455-7511 1-702-229-6611

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY. CALL BEFORE YOU DO OVERHEAD 1-702-227-2929

Call before you Dig. Call 811 or 1-800-227-2600 1-702-455-7544



SHEET INDEX MAP

BENCHMARK

BM #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
CLV BM No: D368 3	U.S.C.& G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

BASIS OF BEARINGS

NORTH 05° 59' 55" WEST BEING THE BEARING OF THE WEST LINE OF SECTION 34, T 20 S, R 59 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

LOT 7, 8, & COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONSTRUCTION NOTES

SEWER

- INSTALL 48" DIA. SEWER MANHOLE (SD-1A DCSWCS) (SD-1B DCSWCS)
- INSTALL CONCRETE PROTECTION (SD-21 DCSWCS)

ROADWAY

- INSTALL 2" AC PAVEMENT
- INSTALL "L" TYPE CURB & GUTTER (S-47 SIS)
- INSTALL ROLL TYPE CURB (S-48 SIS)
- INSTALL NON-LANDSCAPE MEDIAN ISLAND (S-49 SIS)
- INSTALL 8' CROSS GUTTER (S-52B SIS)
- INSTALL CONCRETE SIDEWALK (S-72 SIS)
- INSTALL HANDICAP RAMP CURB DEPRESSION (S-73 SIS)

* NOTE: 6" TYPE II AGGREGATE BASE COMPACTED TO 95% UNDER ALL CURBS.

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 116647 DATE: 03/14/11

CLV DRAWING NO. 107V4975

REV#	DATE	DESCRIPTION	DATE	AGEN APP	DATE	CGW APP	DATE
1	5/5/11	REVISED DRIVEWAYS AND PAD LOCATIONS	7/12/11	KG			7-22-11

PROJECT NO. 62023-980
DESIGN:
DRAWN:
CHECK:
PLOT DATE: 02-22-11
PLOT TIME: 16:50:49

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BOULEVARD · LAS VEGAS, NV 89146
T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM
LAS VEGAS · SACRAMENTO · RENO

F:\Projects\600\62023-980\DWG\Production\ANDAcd22-sd.dwg
Daniel Kelley

THE HOWARD HUGHES COMPANY, LLC

SUMMERLIN VILLAGE 23A PARCEL L
ANDALUSIA

STORM DRAIN I
PLAN AND PROFILE

H40301

DRAWING C22
22 OF 31 SHTS

127527
126788