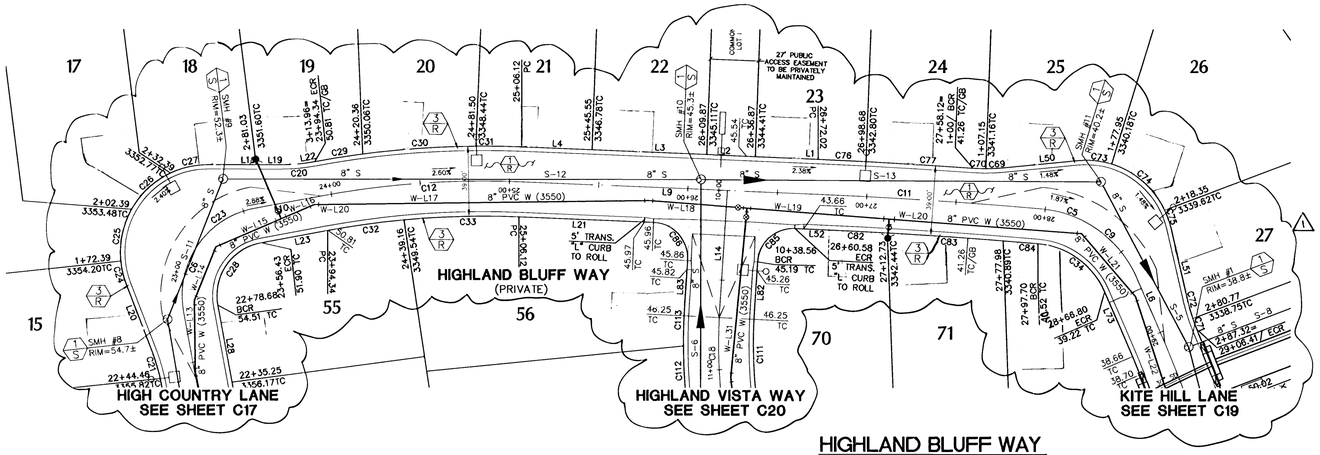
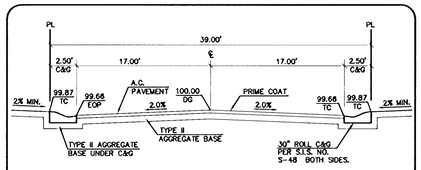



## HIGHLAND BLUFF WAY

SCALE 40 0 40 80 FEET

HOR. : 1" = 40'
VERT. : 1" = 4'




## 39' TYPICAL STREET SECTION (PRIVATE)

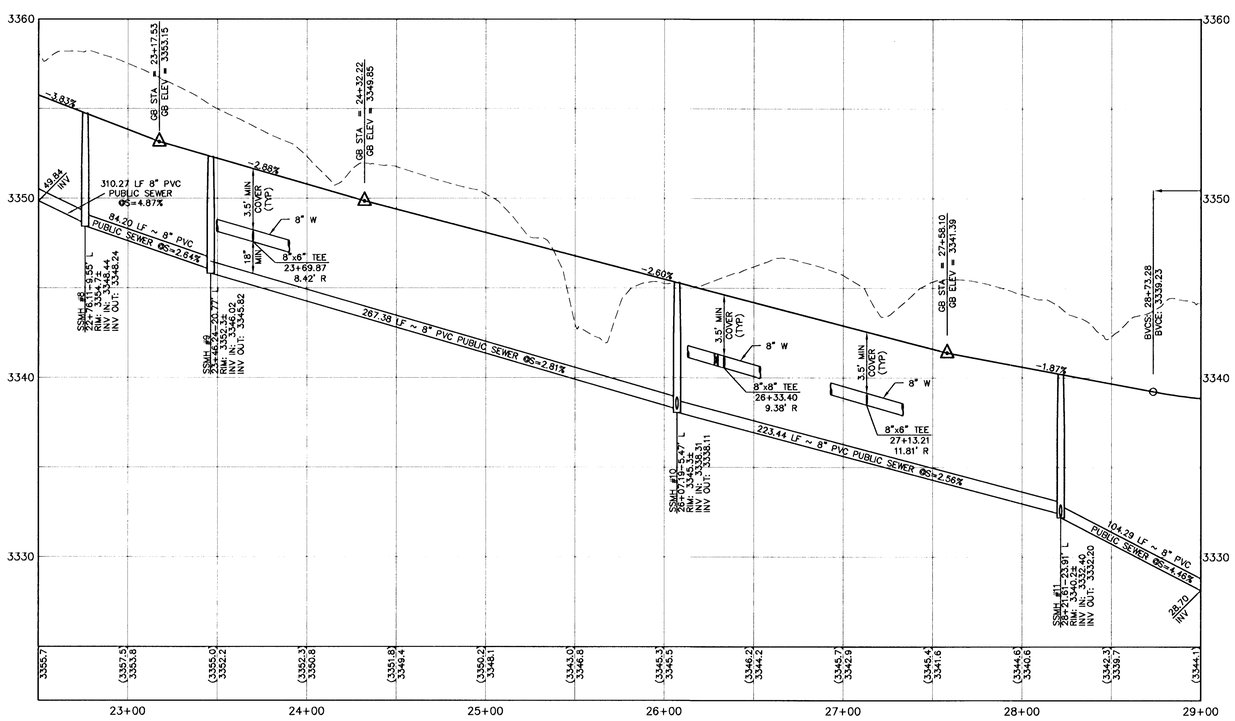
RESIDENTIAL STREET PER S.I.S. DWG. NO. S-14A
NOT TO SCALE

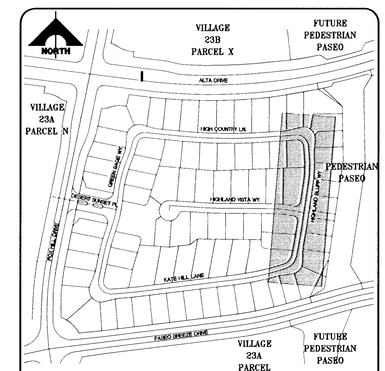
| WATER CONTROL LINE TABLE (PUBLIC) | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| W-L13 | 40.00' | S84°30'00"E |
| W-L14 | 32.25' | S62°00'00"E |
| W-L15 | 33.83' | S17°00'00"E |
| W-L16 | 19.86' | S17°00'00"E |
| W-L17 | 187.16' | S5°30'00"W |
| W-L18 | 55.08' | S10°30'00"W |
| W-L19 | 79.79' | S10°30'00"W |
| W-L20 | 103.81' | S10°30'00"W |
| W-L21 | 46.17' | S55°30'00"W |
| W-L22 | 66.84' | S78°00'00"W |
| W-L31 | 94.76' | S78°18'10"E |

| SEWER CONTROL LINE TABLE (PUBLIC) | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| S-5 | 104.39 | N67°32'49"E |
| S-6 | 122.56 | S83°41'22"E |
| S-11 | 84.20 | N62°13'11"W |
| S-12 | 267.38 | S06°15'11"W |
| S-13 | 223.44 | S06°28'02"W |

| ROAD CONTROL CURVE CURVE TABLE | | | | |
|---|---|---|---|---|
| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
| C5 | 30°41'23" | 64.50 | 34.55 | 17.70 |
| C9 | 30°41'23" | 64.50 | 34.55 | 17.70 |
| C10 | 2°54'24" | 1000.00 | 50.73 | 25.37 |
| C11 | 2°40'01" | 2700.00 | 125.68 | 62.85 |
| C12 | 12°48'32" | 500.00 | 111.78 | 56.12 |
| C20 | 10°34'00" | 100.00 | 18.44 | 9.25 |
| C21 | 8°45'12" | 100.00 | 15.28 | 7.65 |
| C23 | 45°00'00" | 49.50 | 38.88 | 20.50 |
| C24 | 15°26'03" | 49.00 | 13.20 | 6.64 |
| C25 | 35°04'45" | 49.00 | 30.00 | 15.49 |
| C26 | 35°04'45" | 49.00 | 30.00 | 15.49 |
| C27 | 25°32'29" | 49.00 | 21.84 | 11.11 |
| C28 | 90°00'00" | 30.00 | 47.12 | 30.00 |
| C29 | 2°58'54" | 519.50 | 27.03 | 13.52 |
| C30 | 7°00'23" | 519.50 | 63.53 | 31.80 |
| C31 | 2°49'16" | 519.50 | 25.58 | 12.79 |
| C32 | 5°08'08" | 480.50 | 43.07 | 21.55 |
| C33 | 7°40'24" | 480.50 | 64.35 | 32.22 |
| C34 | 61°22'47" | 45.00 | 48.21 | 26.71 |
| C69 | 5°40'40" | 100.00 | 9.91 | 4.96 |
| C70 | 4°05'45" | 100.00 | 7.15 | 3.58 |
| C71 | 3°45'10" | 100.00 | 6.55 | 3.28 |
| C72 | 5°58'12" | 100.00 | 10.42 | 5.21 |
| C73 | 22°49'15" | 49.00 | 19.52 | 9.89 |
| C74 | 47°14'16" | 49.00 | 40.40 | 21.43 |
| C75 | 12°31'33" | 49.00 | 10.71 | 5.38 |
| C76 | 0°33'57" | 2719.50 | 26.85 | 13.43 |
| C77 | 1°15'41" | 2719.50 | 59.87 | 29.94 |
| C82 | 0°51'50" | 2680.50 | 40.42 | 20.21 |
| C83 | 1°23'04" | 2680.50 | 64.78 | 32.39 |
| C84 | 0°25'07" | 2680.50 | 19.58 | 9.79 |
| C85 | 88°37'23" | 20.00 | 30.94 | 19.53 |
| C86 | 91°22'37" | 20.00 | 31.90 | 20.49 |
| C111 | 9°27'45" | 280.50 | 46.33 | 23.22 |
| C112 | 5°30'01" | 319.50 | 30.67 | 15.35 |
| C113 | 3°57'44" | 319.50 | 22.09 | 11.05 |

| ROAD CONTROL LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 35.15 | S08°31'59"W |
| L2 | 27.00 | S08°31'59"W |
| L3 | 64.32 | S08°31'59"W |
| L4 | 39.43 | S08°31'59"W |
| L6 | 24.45 | N72°34'47"E |
| L9 | 165.90 | S08°31'59"W |
| L10 | 37.91 | S04°16'33"E |
| L14 | 65.99 | S80°05'24"E |
| L18 | 26.79 | N06°17'27"E |
| L19 | 13.96 | N06°17'27"E |
| L20 | 40.75 | N75°09'26"E |
| L21 | 75.44 | S08°31'59"W |
| L22 | 0.52 | S04°16'33"E |
| L23 | 37.91 | S04°16'33"E |
| L28 | 43.42 | S85°43'27"W |
| L50 | 41.37 | S00°35'12"W |
| L51 | 41.29 | S83°10'16"W |
| L52 | 11.44 | S08°31'59"W |
| L73 | 24.45 | N72°34'47"E |
| L82 | 27.43 | S80°05'24"E |
| L83 | 25.53 | S80°05'24"E |




## SHEET INDEX MAP

## LEGAL DESCRIPTION

LOT 7, 8, & COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

## BASIS OF BEARINGS

NORTH 05° 59' 55" WEST BEING THE BEARING OF THE WEST LINE OF SECTION 34, T 20 S, R 59 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

## BENCHMARK

| BM # | DESC. | NAVD 88 DATUM | NAVD 88 DATUM |
|---|---|---|---|
| CLV BM No. D368 3 | U.S.C.& G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN. | 3246.71 (FEET) | 989.599 (METERS) |

## NOTE:

ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

## CONSTRUCTION NOTES

**ROADWAY**

- INSTALL 2" AC PAVEMENT
- INSTALL ROLL TYPE CURB (S-48 / SS)

**ROADWAY**

- INSTALL 48" DIA. SEWER MANHOLE (SD-1A / DCSWCS) (SD-1B / DCSWCS)

APPROVED FOR CONSTRUCTION

LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 116647 DATE: 03/14/11

CLV DRAWING NO. 107Y4975

127523
126789

| REV | DATE | DESCRIPTION | DATE | AGEN APP | DATE | CGW APP | DATE |
|---|---|---|---|---|---|---|---|
| 1 | 5/3/11 | REVISED DRIVEWAYS AND PAD LOCATIONS ; REVISED WATER LINE LENGTH. | 7/14/11 | KG | | | |

PROJECT NO. 62023-980
DESIGN:
DRAWN:
CHECK:
PLOT DATE: 02-22-11
PLOT TIME: 16:50:00

G.C. WALLACE COMPANIES
ENGINEERS | PLANNERS | SURVEYORS
1555 S. RAINBOW BOULEVARD · LAS VEGAS, NV 89146
T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM
LAS VEGAS · SACRAMENTO · RENO

F:\Projects\600\62023-980\DWG\Production\ANDA018-highland bluff.dwg
Daniel Kelley

THE HOWARD HUGHES COMPANY, LLC

SUMMERLIN VILLAGE 23A PARCEL L
ANDALUSIA

# HIGHLAND BLUFF WAY
## PLAN AND PROFILE

H-4030

DRAWING
C18
18 OF 31 SHTS