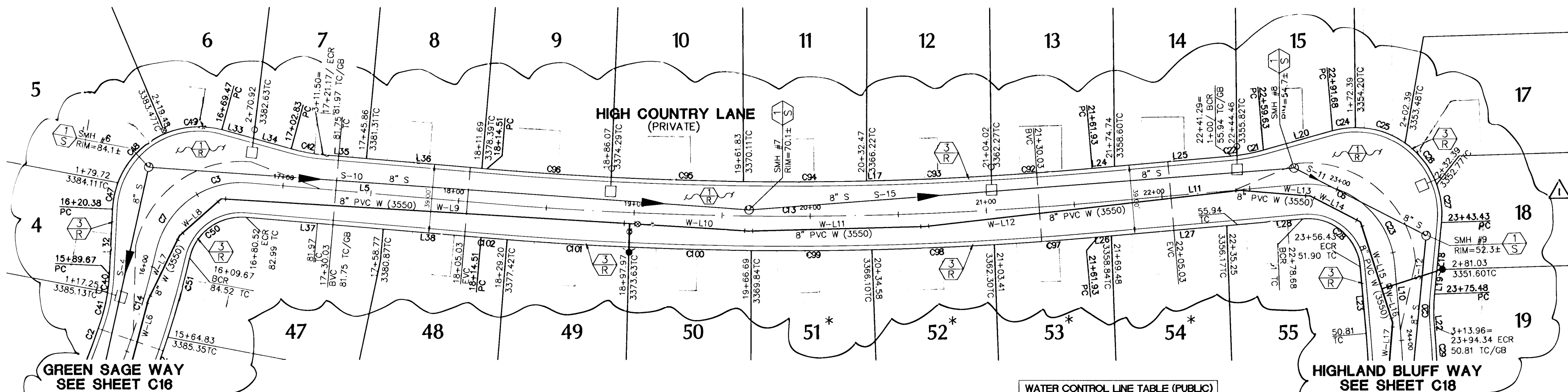
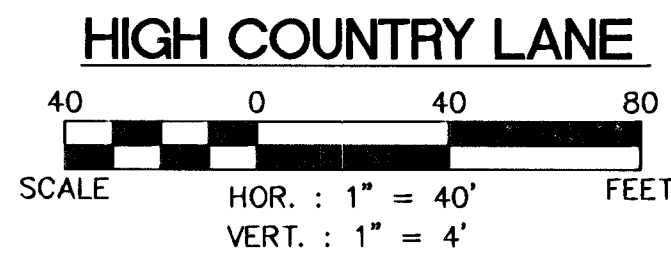




GREEN SAGE WAY
SEE SHEET C16

HIGHLAND BLUFF WAY
SEE SHEET C18

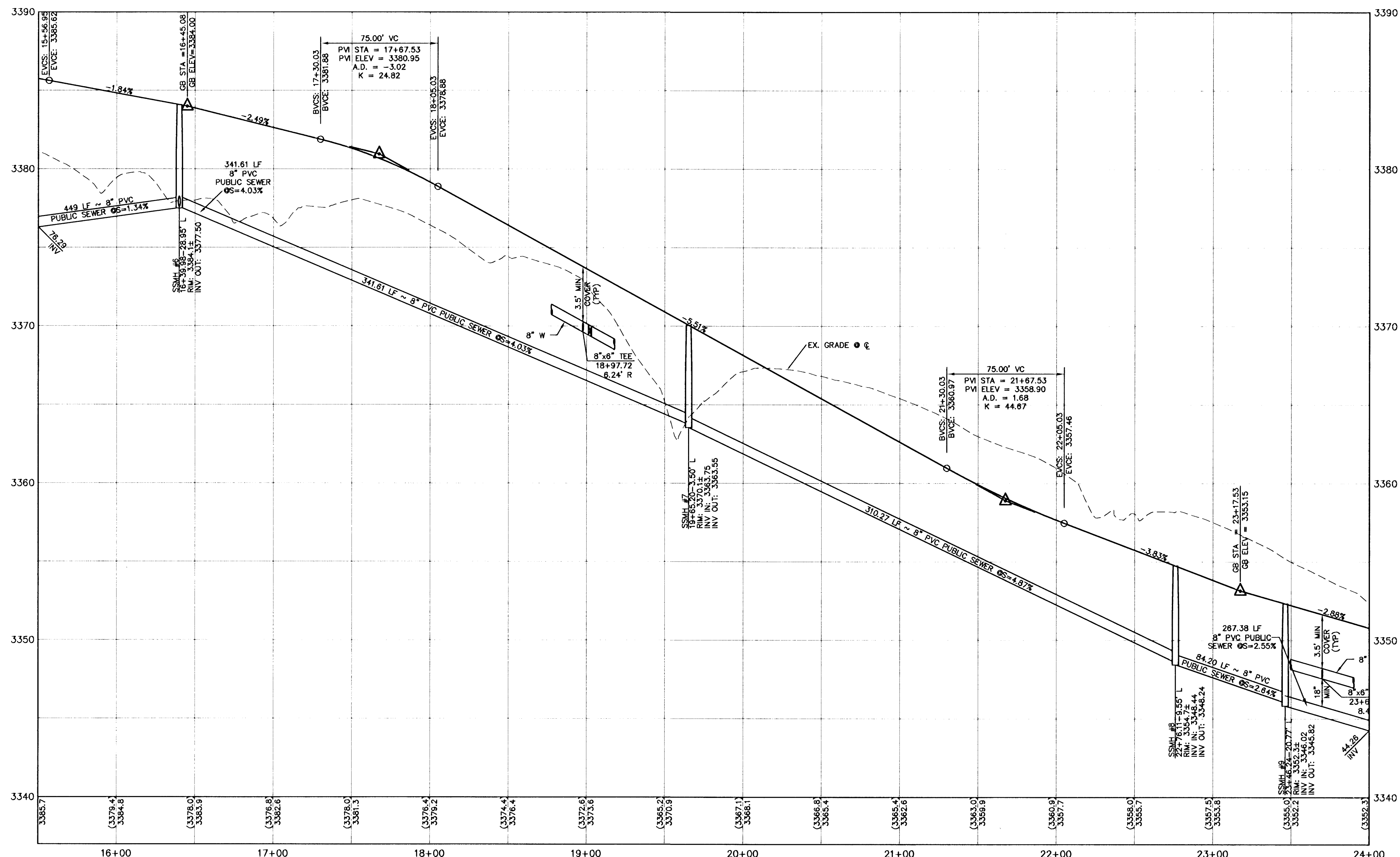


LINE	LENGTH	BEARING
W-L6	144.06'	N15°30'00"E
W-L7	40.00'	N26°45'00"E
W-L8	31.59'	N49°15'00"E
W-L9	232.32'	S85°45'00"E
W-L10	67.68'	S85°45'00"E
W-L11	100.00'	N89°15'00"E
W-L12	180.00'	N84°15'00"E
W-L13	40.00'	S84°30'00"E
W-L14	32.25'	S69°00'00"E
W-L15	19.66'	S17°00'00"E
W-L16	19.66'	S17°00'00"E
W-L17	197.18'	S5°30'00"W

LINE	LENGTH	BEARING
S-4	449.00'	S13°16'06"W
S-10	341.61'	N85°10'31"W
S-11	84.20'	N62°13'11"W
S-12	267.38'	S06°15'11"W
S-15	310.27'	N86°23'19"W

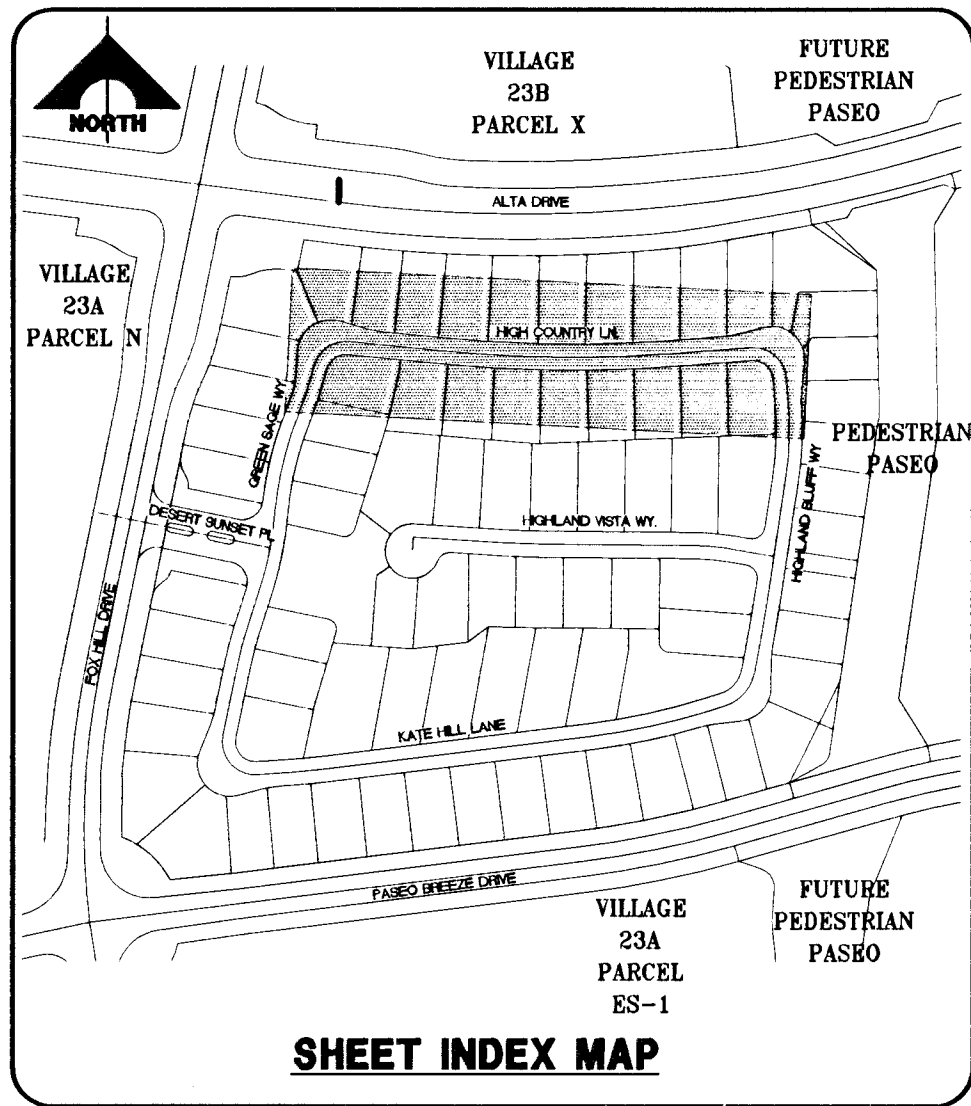
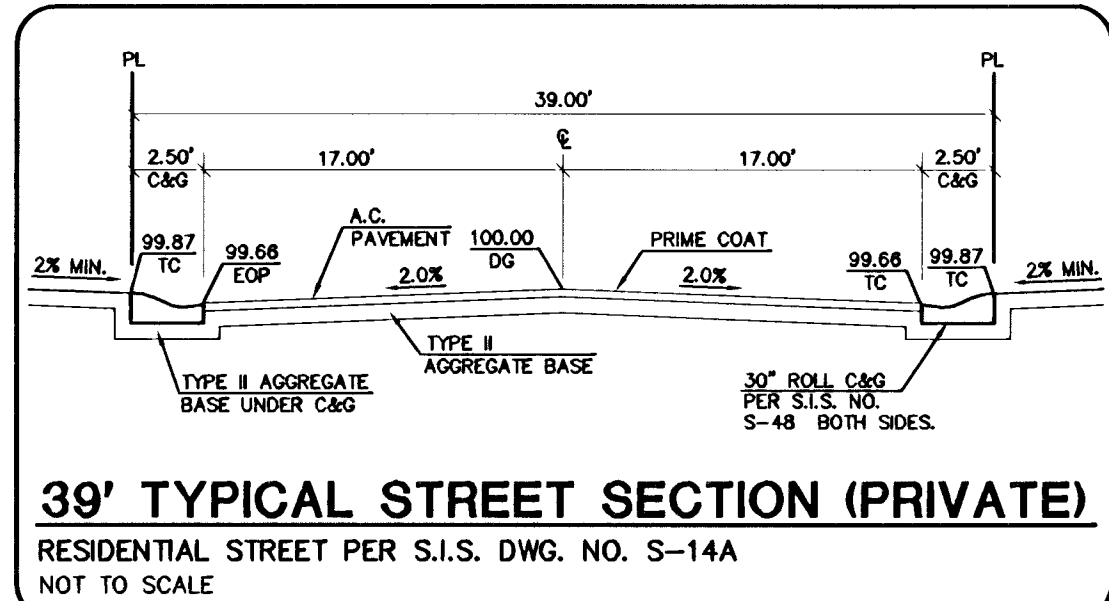
NOTE:
ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

LATERAL NOTE:
* SEWER LATERAL MUST BE CONSTRUCTED OF WATER SUPPLY QUALITY MATERIALS PER UDACS SECTION 2.22.02 B3



CURVE	DELTA	RADIUS	LENGTH	TANGENT
C2	370°24'	480.50	25.55	12.78
C3	41°00'16"	49.50	35.43	18.51
C6	45°00'00"	49.50	38.88	20.50
C7	41°00'16"	49.50	35.43	18.51
C13	9°57'11"	2000.00	347.42	174.15
C14	8°35'17"	500.00	74.94	37.54
C20	10°34'00"	100.00	18.44	9.25
C21	8°45'12"	100.00	15.28	7.65
C22	1°48'49"	100.00	3.17	1.58
C23	45°00'00"	49.50	38.88	20.50
C24	15°28'03"	49.00	13.20	6.64
C25	35°04'45"	49.00	30.00	15.49
C26	35°04'45"	49.00	30.00	15.49
C27	25°32'29"	49.00	21.84	11.11
C28	90°00'00"	30.00	47.12	30.00
C29	2°58'54"	519.50	27.03	13.52
C40	5°49'21"	100.00	10.16	5.09
C41	9°53'01"	100.00	17.25	8.65
C42	10°34'00"	100.00	18.44	9.25
C47	17°52'14"	49.00	15.28	7.70
C48	46°29'41"	49.00	39.76	21.05
C49	38°22'29"	49.00	32.82	17.05
C50	82°00'32"	30.00	42.94	26.08
C51	5°08'18"	519.50	46.59	23.31
C92	1°39'32"	1980.50	57.34	28.67
C93	2°02'59"	1980.50	70.85	35.43
C94	2°01'25"	1980.50	69.95	34.98
C95	2°10'14"	1980.50	75.02	37.52
C96	2°03'01"	1980.50	70.87	35.44
C98	1°58'19"	2019.50	69.50	34.78
C99	1°56'41"	2019.50	68.55	34.28
C100	1°58'08"	2019.50	69.39	34.70
C101	1°58'12"	2019.50	69.43	34.72
C102	0°25'16"	2019.50	14.84	7.42

LINE	LENGTH	BEARING
L5	133.98	N84°19'23"W
L10	37.91	S04°16'33"E
L11	116.75	N85°43'27"E
L17	2.56	S89°10'27"W
L18	26.79	N06°17'27"E
L19	13.96	N06°17'27"E
L22	0.52	S04°16'33"E
L23	37.91	S04°16'33"E
L24	12.81	S85°43'27"W
L25	66.55	S85°43'27"W
L26	7.55	S85°43'27"W
L27	65.77	S85°43'27"W
L28	43.42	S85°43'27"W
L32	37.02	N03°50'14"E
L33	18.62	N73°45'22"W
L34	22.13	N73°45'22"W
L35	24.69	N84°19'23"W
L36	68.64	N84°19'23"W
L37	78.25	N84°19'23"W
L38	55.74	N84°19'23"W



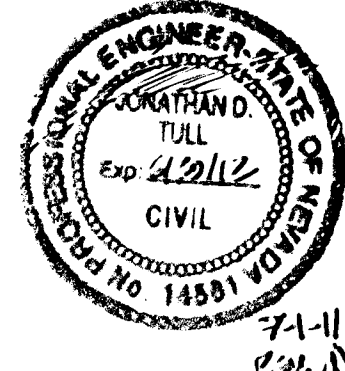
LEGAL DESCRIPTION
LOT 7, 8, & COMMON LOT "C" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS
NORTH 05° 59' 55" WEST BEING THE BEARING OF THE WEST LINE OF SECTION 34, T 20 S, R 59 E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BM #	DESC.	NAVD 88 DATUM	NAVD 88 DATUM
CLV BM No. D368 3	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)

CONSTRUCTION NOTES	
ROADWAY	
INSTALL 2" AC PAVEMENT	
INSTALL ROLL TYPE CURB	
SEWER	
INSTALL 48" DIA. SEWER MANHOLE	

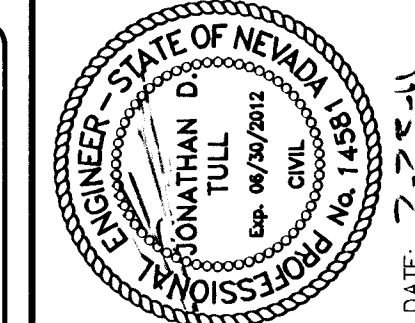
APPROVED FOR CONSTRUCTION
D. Gregory
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 118847 DATE: 03/14/11



Call before you Dig
Call 811
1-800-227-2600
CLARK COUNTY (702) 455-7544

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
CALL BEFORE YOU DO OVERHEAD
1-702-227-2929

Call before you UnderGround
1-702-455-7511
1-702-229-6811



DATE	REVISION	DESCRIPTION
7/24/11	1	REVISED DRAINAGE AND ROAD LOCATIONS, REWROTE WATERLINE LENGTH

PROJECT NO. 62023-980
DESIGN: G. C. WALLACE COMPANIES
DRAWN: ENGINEERS | PLANNERS | SURVEYORS
CHECK: 1555 S RAINBOW BOULEVARD, LAS VEGAS, NV 89146
T: 702.804.2000 F: 702.804.2299 GCWALLACE.COM
LAS VEGAS - SACRAMENTO - RENO
F:\Projects\62023-980\DWG\Production\ANDAC07-high country.dwg
Daniel Kaley

THE HOWARD HUGHES COMPANY, LLC
SUMMERLIN VILLAGE 23A PARCEL L ANDALUSIA
HIGH COUNTRY LANE
PLAN AND PROFILE
DRAWING
C17
17 OF 31 SHTS