



CONSTRUCTION NOTES

ROADWAY

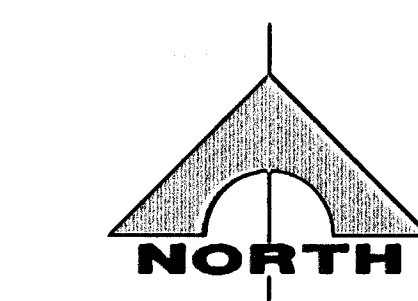
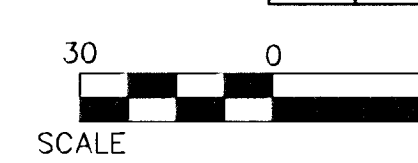
- INSTALL 2" AC PAVEMENT
- INSTALL "L" TYPE CURB & GUTTER
- INSTALL ROLL TYPE CURB
- INSTALL NON-LANDSCAPE MEDIAN ISLAND
- INSTALL 8" CROSS GUTTER
- INSTALL CONCRETE SIDEWALK
- INSTALL HANDICAP RAMP CURB DEPRESSION

STORM DRAIN

- INSTALL NEENAH R-2560-G BEEHIVE DROP INLET
- INSTALL (2) 8" PVC PIPES

* NOTE: 6" TYPE II AGGREGATE BASE COMPACTED TO 95% UNDER ALL CURBS.

LINE TABLE			CURVE TABLE			
LINE	LENGTH	BEARING	CURVE	DELTA	RADIUS	LENGTH
L1	35.15	S08°31'59"W	C8	102°51'31"	1000.00	161.87
L2	27.00	S08°31'59"W	C9	30°41'23"	64.50	34.55
L6	24.45	N72°34'47"E	C11	2°40'01"	2700.00	125.68
L50	41.37	S00°35'12"W	C34	61°22'47"	45.00	48.21
L51	41.29	S08°31'06"W	C69	5°40'40"	100.00	9.91
L52	11.44	S08°31'59"W	C70	4°05'45"	100.00	7.15
L53	52.53	S88°19'50"E	C71	3°45'10"	100.00	6.55
L59	9.00	N83°00'00"E	C72	5°58'12"	100.00	10.42
L60	67.66	N83°00'00"E	C73	22°49'15"	49.00	19.52
L61	67.89	N83°00'00"E	C74	47°14'18"	49.00	40.40
L67	33.78	N83°00'00"E	C75	12°31'33"	49.00	10.71
L68	72.74	N83°00'00"E	C76	0°33'53"	2719.50	26.85
L69	72.74	N83°00'00"E	C77	11°51'41"	2719.50	59.87
L73	24.45	N72°34'47"E	C78	2°29'55"	1019.50	44.46
L74	55.25	S89°33'10"E	C79	3°45'32"	1019.50	66.88
L75	71.65	S89°33'10"E	C80	31°7'39"	1019.50	58.62
L76	71.50	S89°33'10"E	C82	0°51'50"	2680.50	40.42
L77	31.45	S89°33'10"E	C83	1°23'05"	2680.50	64.78
L82	27.43	S80°05'24"E	C84	0°25'08"	2680.50	19.58
			C85	88°37'23"	20.00	30.94
			C105	2°28'50"	980.50	136.44
			C106	2°28'50"	980.50	41.88
			C107	21°3'23"	1019.50	39.56
			C108	0°59'57"	1019.50	17.78
			C111	9°27'45"	280.50	46.33



Call before you Dig
811
1-800-227-2600
CLARK COUNTY PUBLIC UTILITIES
1-702-455-7544

CALL BEFORE YOU DIG
OVERHEAD
1-702-227-2929

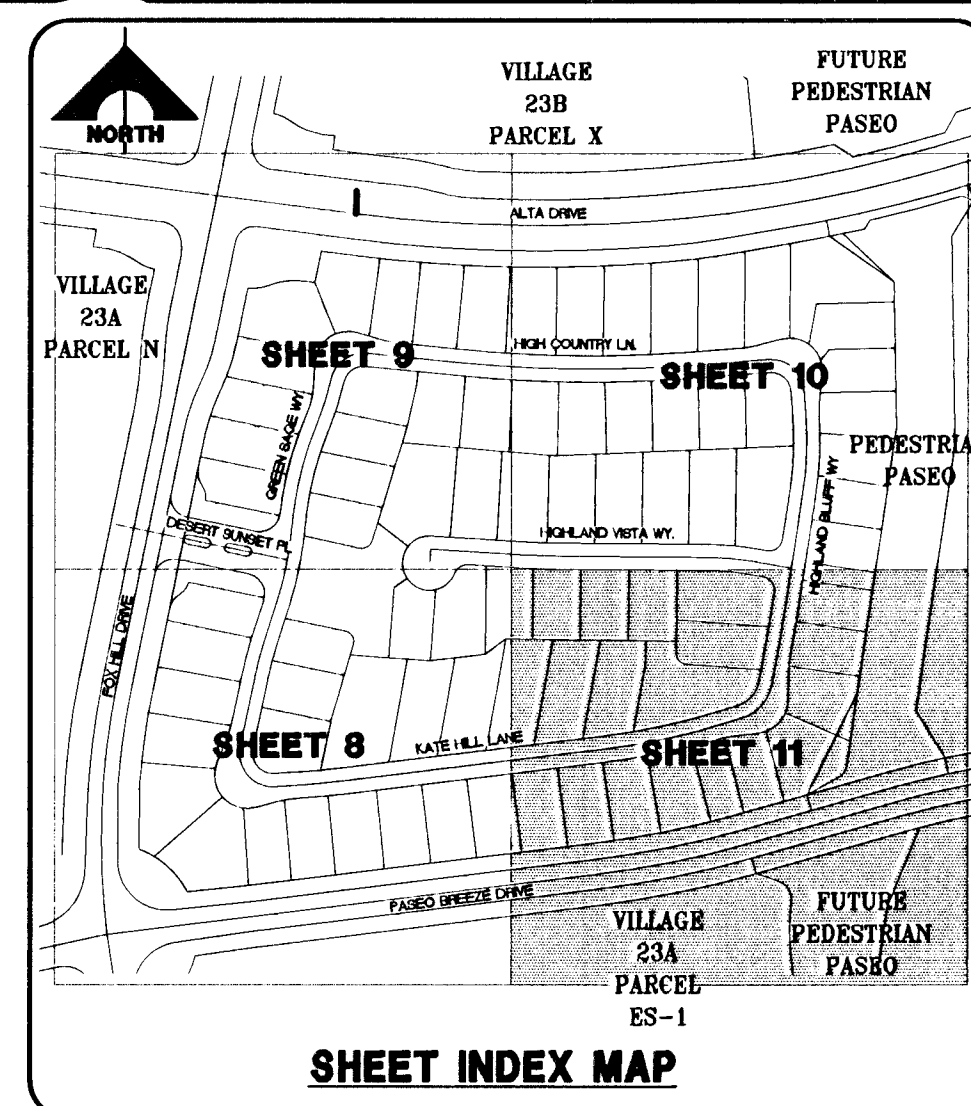
LEGAL DESCRIPTION

LOT 7, 8, & COMMON LOT "G" OF BLOCK B OF "SUMMERLIN VILLAGE 23A UNIT NO. 2" ON FILE IN BOOK 121, PAGE 12 OF PLATS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

NORTH 05° 59' 55" WEST BEING THE BEARING OF THE WEST LINE OF SECTION 34, T. 20 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK		NAVD 88	
BM #	DESC.	DATUM	DATUM
CLV BM No. D368 J	U.S.C. & G.S. BRASS DISC SET IN ROCK ON THE EAST SIDE OF CHARLESTON BOULEVARD AND SOUTH OF THE RED ROCK DETENTION BASIN.	3246.71 (FEET)	989.599 (METERS)



NOTE

ALL PRIVATE STREETS ARE P.U.E. PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY HOA.

DRAINAGE CERTIFICATION

I CERTIFY THAT THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY (DS3712-4).

JONATHAN D. TULL, PE NO. 14581
DATE 7-1-11
CLV DRAWING NO.

PROJECT NO. 62022-980

DESIGNER: G.C. WALLACE COMPANIES

DRAWN: JONATHAN D. TULL

CHECK: JONATHAN D. TULL

PLOT DATE: 08-29-11

PLOT TIME: 10:41:21

DESCRIPTION: RETAINING WALLS - REVISION DRAINAGE STUDY #

THE HOWARD HUGHES COMPANY, LLC

SUMMERLIN VILLAGE 23A PARCEL L ANDALUSIA

GRADING PLAN IV

C11

11 OF 31 SHTS

127379