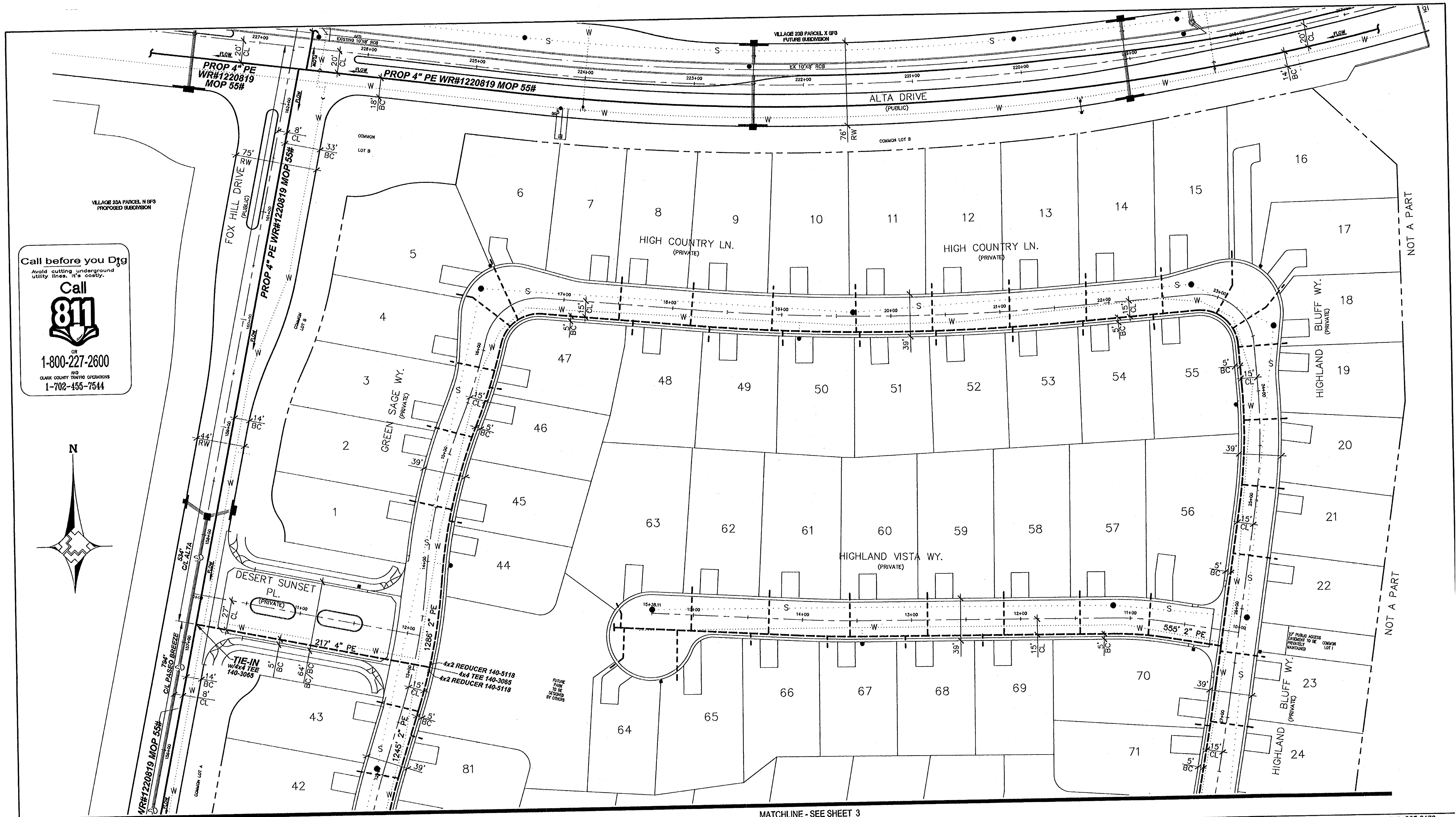
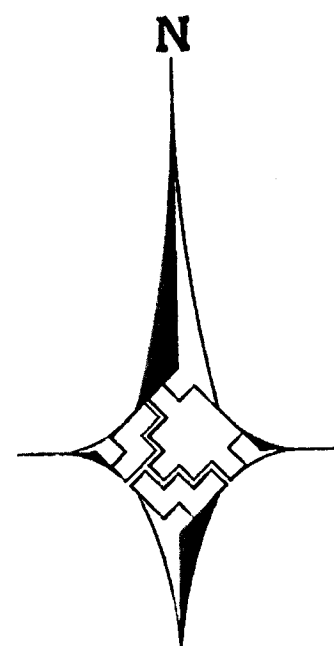


Call before you Dig  
Avoid cutting underground utility lines. It's costly.  
**Call 811**  
OR  
1-800-227-2600  
AND  
CLARK COUNTY TAPPING OPERATIONS  
1-702-455-7544



MATCHLINE - SEE SHEET 3

| NO.       | DESCRIPTION | BY | DATE | APPROV. |
|-----------|-------------|----|------|---------|
| REVISIONS |             |    |      |         |
|           |             |    |      |         |

| PROPERTY UNITS |           |          |      |           |      |
|----------------|-----------|----------|------|-----------|------|
| UNIT NO.       | UNIT TYPE | INSTL.   | RET. | INSTL.    | RET. |
|                |           | PROPOSED |      | COMPLETED |      |

| AS-BUILT DRAWING-PRESSURE TEST DATA |                                   |                                              |  |
|-------------------------------------|-----------------------------------|----------------------------------------------|--|
| PIPE DIA.                           | TEST MEDIUM                       | TEST METHOD                                  |  |
| PIPE LENGTH                         | <input type="checkbox"/> AIR      | <input type="checkbox"/> GAUGE               |  |
| PIPE TYPE                           | <input type="checkbox"/> NITROGEN | <input type="checkbox"/> CHART               |  |
| MIN. DURATION                       | <input type="checkbox"/> WATER    | <input type="checkbox"/> GAUGE/ PRESS REC SW |  |
|                                     | <input type="checkbox"/> SOAP     |                                              |  |
| TEST PRES. (PSIG)                   | START                             | END                                          |  |
| TIME                                |                                   |                                              |  |
| DATE                                |                                   |                                              |  |
| PERFORMED BY                        |                                   |                                              |  |

| VISUAL INSPECTION CERTIFICATION                                                                                  |  |      |  |
|------------------------------------------------------------------------------------------------------------------|--|------|--|
| I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED |  |      |  |
| NAME                                                                                                             |  | DATE |  |
| AS-BUILTS ACCEPTED BY                                                                                            |  | DATE |  |
| POSTED BY                                                                                                        |  | DATE |  |
| POSTING QCD BY                                                                                                   |  | DATE |  |

| CONSTRUCTION       |         |
|--------------------|---------|
| INSPECTOR          |         |
| FOREMAN            |         |
| REVIEWED BY        |         |
| PERMIT INFORMATION |         |
| CITY OF LAS VEGAS  |         |
| TAX CODE           | 02-0200 |

| ISOLATION AREA | W. R. NO. |
|----------------|-----------|
| 30             | 1290975   |
| LOCATION       | TILE NO.  |
| ALTA DR        | x564 y516 |
| FOX HILL DR    | x564 y514 |
| T=20S          |           |
| R=59E          |           |
| S=34           |           |

| ENGINEER/TECHNICIAN        | BILL GRENNAN   | PHONE    | 365-2173 |
|----------------------------|----------------|----------|----------|
| ACCOUNT REP.               | MIKE BAILEY    | PHONE    | 528-7744 |
| PROJECT CONTACT            | GLEN LOWRIMORE | 378-6588 |          |
| SHEET NO.                  | 2 OF 3         | SCALE    | 1" = 40' |
| DATE                       | 1-11-11        | DATE     | 1-11-11  |
| OWN. BY                    | CARL CORBETT   | CHKD. BY | TRC      |
| UPDATED                    | 1-20-11        |          |          |
| TITLE                      |                |          |          |
| VILLAGE 23A PARCEL L       |                |          |          |
| ANDALUSIA                  |                |          |          |
| H40301                     |                |          |          |
| 107Y4975 CITY OF LAS VEGAS |                |          |          |