

FINAL MAP OF
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2 - BARCELONA
A COMMON-INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF PARCEL ONE AS SHOWN ON MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL
MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N 1/2) OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY,

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN
UPON THIS PLAT OF:

SUMMERLIN VILLAGE 23A PARCEL J UNIT 2 - BARCELONA

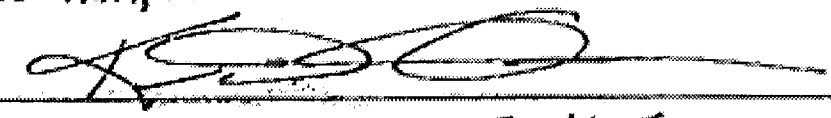
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND
DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT
PRIVATE STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE EASEMENTS AS
INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, HEREBY
GRANTS AND CONVEYS TO THE NEVADA POWER COMPANY, A NEVADA CORPORATION, D/B/A NV
ENERGY, CENTURY LINK, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER
DISTRICT AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR
RESPECTIVE SUCCESSORS AND ASSIGNS: (I) AN EASEMENT OVER ALL AREAS INDICATED
HEREON AS "PUBLIC UTILITY EASEMENT"; (II) A THREE FOOT WIDE EASEMENT ON ALL SIDE
LOT LINES EXCLUSIVE OF EASEMENTS FOR DRAINAGE, SEWER, TRAILS AND ALL OTHER PUBLIC
USE EASEMENTS; (III) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL
TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (IV) A FIVE FOOT WIDE EASEMENT ON ALL
PROPERTY LINES ADJUTING PUBLIC AND PRIVATE STREETS AND COMMON LOTS FOR WATER
FACILITIES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND
DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION
THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF
SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND TEN FEET DISTANT,
MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE
STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A
LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE
BACK OF ANY STREET FRONTAGE SIDEWALK; (V) AN ADDITIONAL TWO FOOT WIDE EASEMENT
AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS,
AND (VI) A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT "A" THROUGH "H" WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL
AND/OR ABANDONMENT OF UNDERGROUND POWER AND TELEPHONE LINES AND
APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

FURTHER, THE ABOVE NAMED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ADJUT PUBLIC STREETS FOR PURPOSES
OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS, CONDUITS, TRAFFIC SIGNALS AND
APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS
FROM EACH FIRE HYDRANT AND STREET LIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE
TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF
INGRESS TO AND EGRESS FROM THESE EASEMENTS, A MINIMUM FIVE FOOT WIDE PEDESTRIAN
WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON
AREAS ADJUTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN
EXISTING PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND
EGRESS THEREFROM THESE EASEMENTS.

DATED THIS 7th DAY OF DECEMBER, 2012.

THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY,

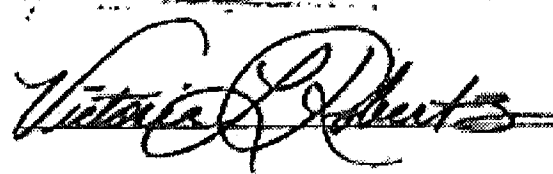

KEVIN ORRROCK, VICE President

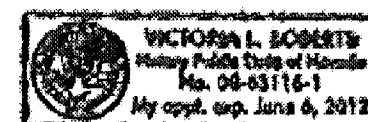
CERTIFICATE OF ACKNOWLEDGMENT.

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON December 7, 2012

BY Kevin Orrrock AS VICE PRESIDENT
OF THE HOWARD HUGHES COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY,


NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 6-6-12

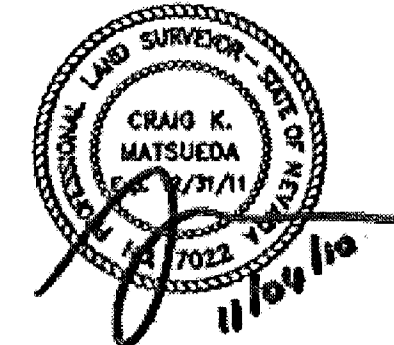


SURVEYOR'S CERTIFICATE

I, CRAIG K. MATSUEDA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF THE HOWARD HUGHES COMPANY, LLC,
A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH HALF (N 1/2) OF SECTION 34, TOWNSHIP 20
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE
SURVEY WAS COMPLETED ON AUGUST 12, 2010.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, AND
OCCUPY THE POSITIONS INDICATED BY 11/19/2012 AND AN
APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY
BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

CRAIG K. MATSUEDA
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17022



LEGAL DESCRIPTION

SEE SHEET 2 FOR LEGAL DESCRIPTION

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE
DESIGNATED EASEMENTS.

Don Gregory 11/17/10
LAS VEGAS VALLEY WATER DISTRICT DON GREGORY DATE

Sharon McSlea 11-18-10
SOUTHWEST GAS CORPORATION Sharon McSlea DATE

Sharon McSlea 11-19-2010
NEVADA POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY Sharon McSlea DATE

Michael A. Emerson 11-12-2010
CENTURY LINK MICHAEL A. EMERSON DATE

Pat Baltusaitis 11-12-2010
COX COMMUNICATIONS LAS VEGAS, INC. DATE

David Bombers 1-3-11
CITY ENGINEER-DAVID BOMBERS, RE. 16736 DATE

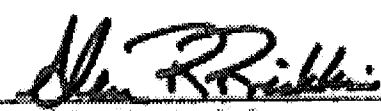
BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL
MAPS IN THE COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CERTIFICATE OF CITY SURVEYOR

I, ALAN R. RIEKKE, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO
HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:
SUMMERLIN VILLAGE 23A PARCEL J UNIT 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS
BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE
19 DAY OF November, 2012.

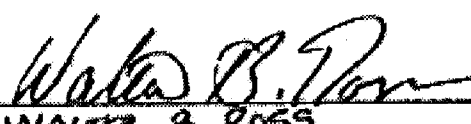

ALAN R. RIEKKE, PLS
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469

11/10/11
DATE



DISTRICT BOARD OF HEALTH CERTIFICATE

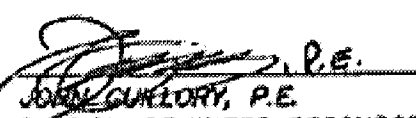
THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND
WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER
SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.


WALTER B. ROSS
SOUTHERN NEVADA HEALTH DISTRICT

12/10/2010
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.


JOHN G. LOEGER, P.E.
DIVISION OF WATER RESOURCES

12/24/10
DATE

**CERTIFICATE OF DIRECTOR OF PLANNING
AND DEVELOPMENT APPROVAL**

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL
MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN
WERE ACCEPTED BY THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF
LAS VEGAS, NEVADA ON THE 5th DAY OF January, 2011.


M. MARCO WHEELER, ACP
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

1-5-11
DATE

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE TO
THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89145
PHONE: (702) 804-2000

INSTRUMENT NO. 20110111
OFFICIAL RECORDS
BOOK NO. 4015
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 1-11-11 AT 3:37 P
BOOK 142 PAGE 100
OF PLATS
CLARK COUNTY, NEVADA RECORDS
DEBBIE CONWAY, RECORDER
FEE \$ 94.00 DEPUTY DLG

4805-2 BOOK 142 PAGE 100

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