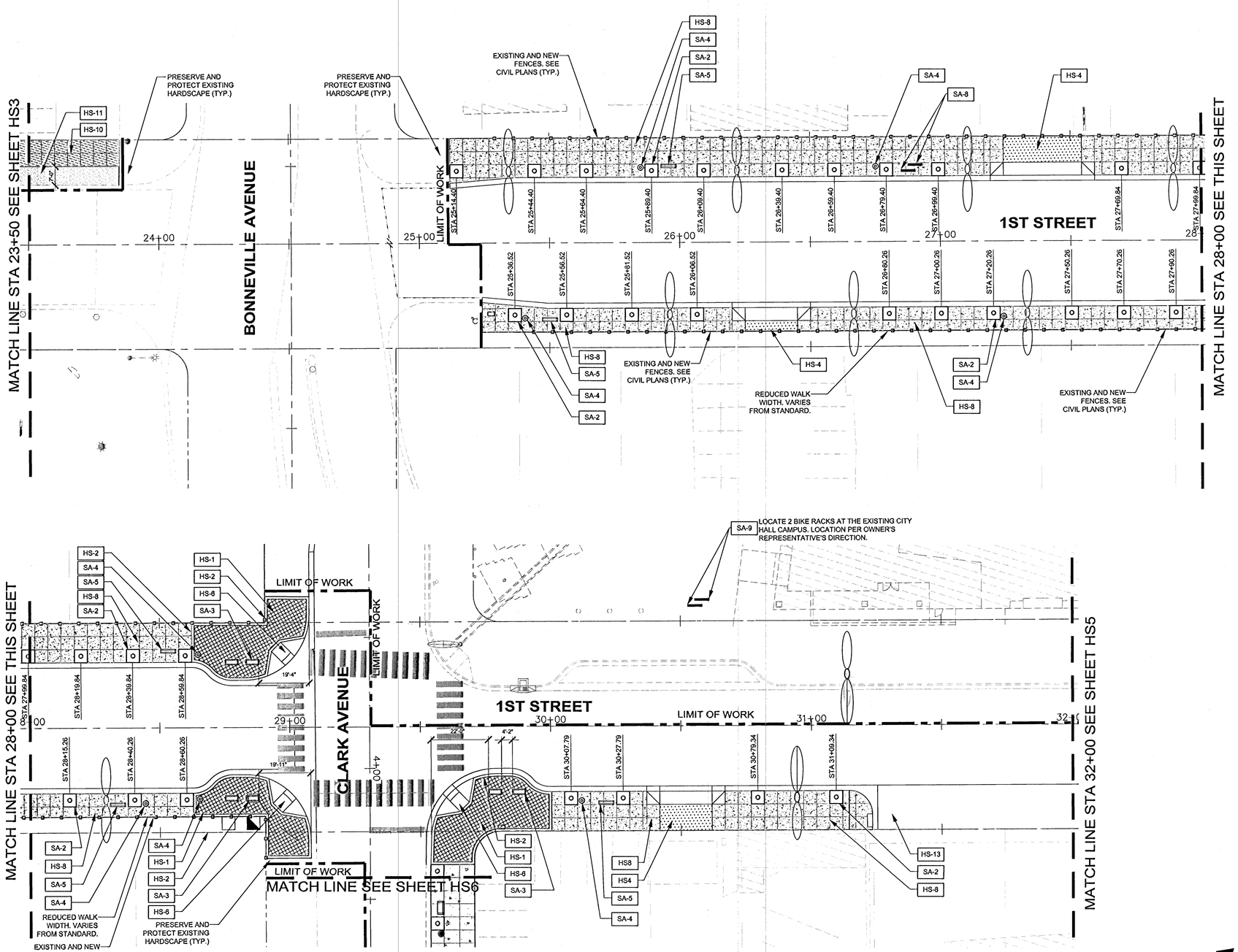
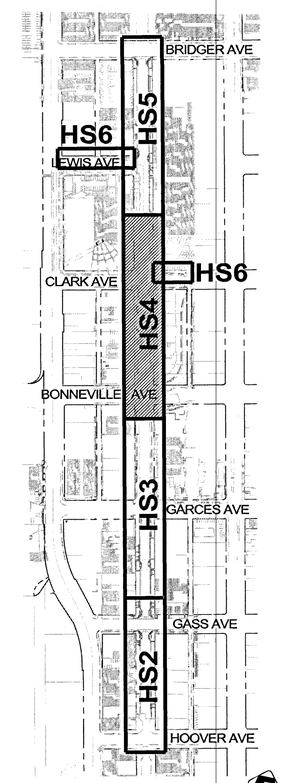
NOTES:
SEE SHEET HS1 FOR HARDSCAPE LEGEND AND NOTES.





KEY MAP

SCALE: NTS

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DRAWN BY: GD	01/22/13	
DESIGNED BY: GD	01/22/13	
CHECKED BY: SWS	01/22/13	
PROJECT NO: 11-038	SCALE	AS NOTED

REGISTERED LANDSCAPE ARCHITECT
CHARMAINE D. SWICK
379
05/15/13
STATE OF NEVADA

SHEET
HS4
64 OF 83 SHEETS
DRAWING NO.
107V5664-1ST