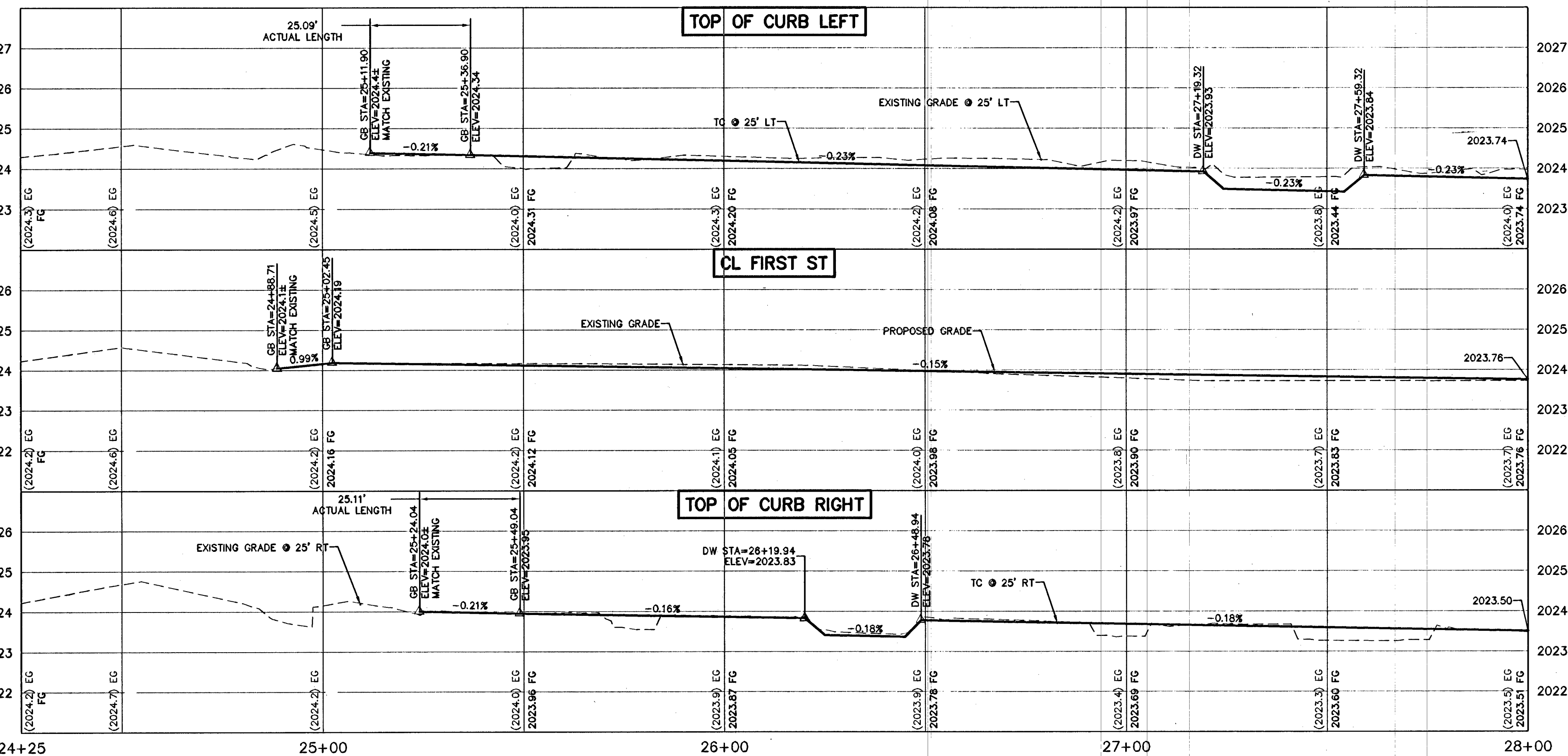
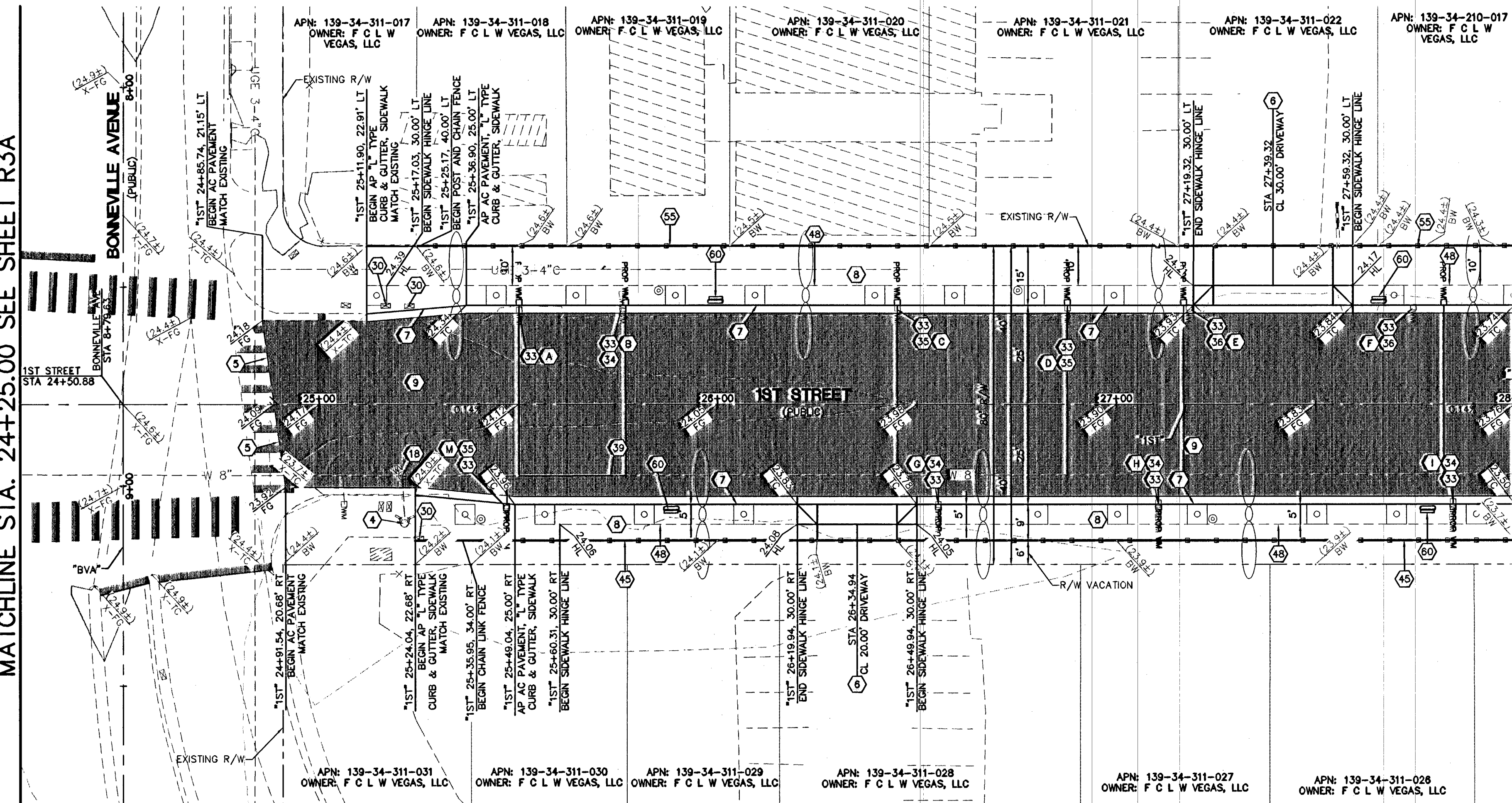


MATCHLINE STA. 24+25.00 SEE SHEET R3A

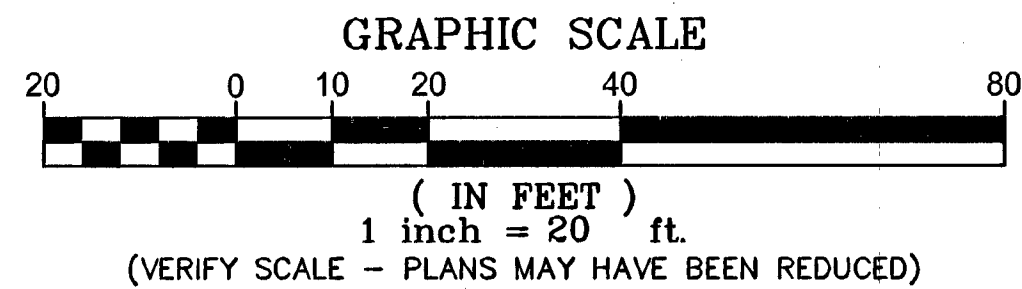
MATCHLINE STA. 28+00.00 SEE SHEET R5



APPROVED FOR CONSTRUCTION
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
DATE 05/13/13 PROJECT NO. 116752

LEGEND

NEW AC SEE SHEETS TY1-TY5



ROADWAY & PAVING NOTES

- EXISTING FIRE HYDRANT, PROTECT IN PLACE
- SAWCUT AND MATCH EXISTING AC.
- INSTALL DRIVEWAY PER DOWNTOWN CENTENNIAL STANDARDS AND COUSD NO. 224.
- INSTALL "L" TYPE CURB AND GUTTER PER COUSD NO. 218.
- INSTALL SIDEWALK PER PER COUSD NO. 234 SEE HARDSCAPE PLANS FOR FINISH DETAILS
- INSTALL 5" AC PAVEMENT OVER 18" TYPE II AGGREGATE BASE OR MATCH EXISTING PAVEMENT SECTION, WHICHEVER IS GREATER. SEE TYPICAL SECTIONS FOR DETAILS.
- ADJUST WATER VALVE TO GRADE PER UDACS PLT. NO. 39. (VALVES MUST BE ACCESSIBLE AT ALL TIMES).
- ADJUST/RELOCATE STREETLIGHT PULL BOX TO GRADE PER COUSD NO. 708.
- RELOCATE WATER METER PER UDACS PLT. NO. 4.
- RELOCATE DCVA PER DETAIL 3, SHEET DT1.
- RETROFIT WITH BACKFLOW PER UDACS PLT. NO. 8, KEEP WITHIN AMENITY ZONE.
- RELOCATE RPPA PER UDACS PLT. NO. 8, KEEP WITHIN AMENITY ZONE.
- PROTECT IN PLACE EXISTING 8" ACP WATERLINE FROM STA. 10+50.00 TO STA. 29+50.00. EXISTING WATERLINE WILL HAVE A MINIMUM COVER OF LESS THAN 2.0'. (CAUTION) DURING CONSTRUCTION OF THE ROADWAY, SOME VALVES MAY BE EXPOSED. COMPACTION DIRECTLY OVER THE ACP WL WILL CAUSE DAMAGE TO THE WL.
- RE-INSTALL SALVAGED CHAIN LINK FENCE.
- SIDEWALK HINGE LINE.
- RE-INSTALL SALVAGED POST AND CHAIN FENCE.
- INSTALL MULTI-BAY PARKING METER ANCHOR BASE, PROVIDED BY THE CITY OF LAS VEGAS. TO BE INSTALLED IN AMENITY ZONE, EXACT LOCATION TO BE DETERMINED BY THE OWNER OR AN OWNERS REPRESENTATIVE.

CLV Fire Department

4/16/13
Date

LVVWD NOTE

RELOCATED SERVICES WITH LESS THAN 1" LATERALS MUST HAVE A MINIMUM OF 1" LATERALS.

WATERLINE RELOCATION NOTE

REFER TO SHEETS W1 THROUGH W8 FOR WATERLINE RELOCATION IMPROVEMENTS.

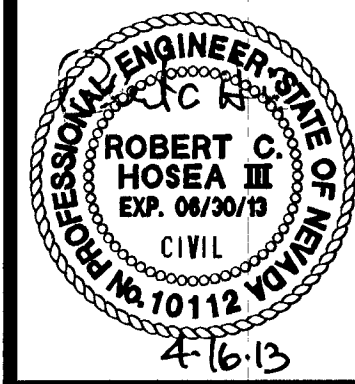
SERVICE METER ACCOUNT & SIZE INFORMATION

(A)	ACCT# 150694, NO MTR, 5/8" MTR, 3/4" LAT.
(B)	ACCT# 150695, MTR# 0277169, 5/8" MTR, 3/4" LAT, 1" DCVA
(C)	ACCT# 156, MTR# 0590918, 5/8" MTR, 3/4" LAT.
(D)	ACCT# 153, MTR# 0255278, 5/8" MTR, 3/4" LAT.
(E)	ACCT# 158, MTR# 0258421, 1" MTR, 1" LAT, 1" RPPA.
(F)	ACCT# 157, MTR# 0611501, 5/8" MTR, 3/4" LAT.
(G)	ACCT# 120588, MTR# 0249881, 2" MTR W/ 2" DCVA.
(H)	ACCT# 195, MTR# 0554317, 5/8" MTR, 3/4" LAT, 1" DCVA.
(I)	ACCT# 789, MTR# 0613509, 1" MTR, 1" LAT, 1" DCVA.
(M)	ACCT# 198, MTR# 0231931, 5/8" MTR, 3/4" LAT.

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utility lines. It's costly.
Call
811



SHEET
R4
20 OF 83 SHEETS
DRAWING NO.
107V5664-1ST

PUBLIC WORKS DEPARTMENT

ROADWAY PLAN AND PROFILE
STA. 24+00.00 TO STA. 28+00.00
1ST STREET

DOWNTOWN PEDESTRIAN & BICYCLE IMPROVEMENTS
1ST STREET
HOOVER AVENUE TO BRIDGER AVENUE

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