



APPROVED BY:

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|-----------------------|---------|
| <i>VB</i> | 2/8/74 |
| CITY SANITATION SUPT. | DATE |
| <i>Robert</i> | 2-13-74 |
| LAS VEGAS CITY ENG. | DATE |
| <i>J. A. Decker</i> | 2-4-74 |
| LAS VEGAS FIELD ENG. | DATE |

SUBMITTED BY:

Charles R. Johnson
 CHARLEY R. JOHNSON R.P.E. # 3005 5-8-73 DATE

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|--|------------------|-------------|----------|
| CONSULTING ENGINEERS & PLANNERS 2500 PUEBLO BLVD LAS VEGAS, NEVADA 89103 TEL. 733-3377 | | | |
| CHARLESTON RAINBOW UNIT 11 B SEWER PLAN & PROFILE NEIL ARMSTRONG STREET EDWIN ALDRIN CIRCLE | | | |
| SCALE: | WO. NO. 1066-11B | DATE 5-8-73 | SHEET OF |
| HORIZ: 1"=40' | DES. | REV. | 7 10 |
| VERT: 1"=4' | CHK. | REV. | |

3074-1055-11B