


NOTE
 Prior to excavating trench adjacent to power poles Contractor to notify Nevada Power Company & Sprout Homes

APPROVED BY:
W.B. Hill
 CITY SANITATION SUPT. 3/22/74
 DATE

SUBMITTED BY:
Charley R. Johnson
 CHARLEY R. JOHNSON R.P.E. # 3005 3-22-74
 DATE

3-22-74 Added Sheet 6A			
CONSULTING ENGINEERS & PLANNERS			
			
CHARLESTON RAINBOW UNIT 11B SEWER PLAN & PROFILE			
ANTELOPE WAY			
SCALE:	WO. NO. 1066-11B	DATE 3-22-74	SHEET OF
HORIZ: 1" = 40'	DES.	REV.	6A 10
VERT: 1" = 4'	CHK.	REV.	

3074-1055-11B