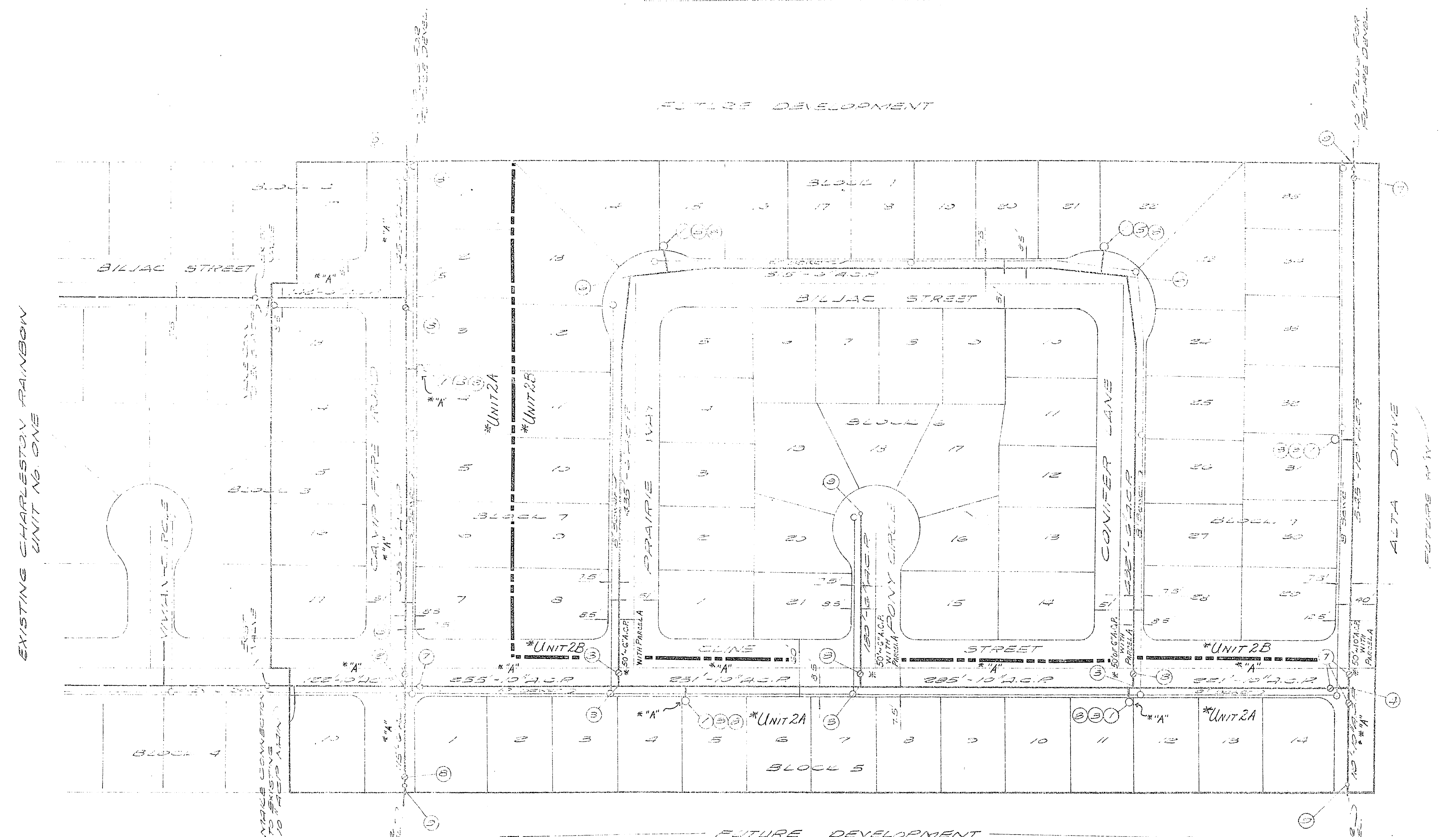
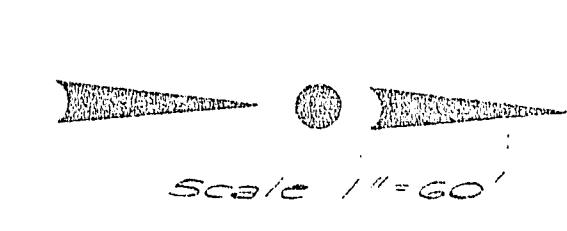


SUPERIMPOSED ON RECORD DOCUMENT:
 ALL 6" & 10" MAINS AND 5 FIRE PLUGS
 MARKED "A" OR "B" WITH PARSELA
 TOGETHER WITH 28 EA. HOUSE SERVICE
 LATERALS WERE CONSTRUCTED WITH
 PARSELA



EXISTING CHARLESTON RAINBOW
 UNIT NO. ONE

FUTURE DEVELOPMENT



NOTES:
 1. HOUSE SERVICES SHALL COMPLY WITH THE WESTERN PLUMBING CODE AS TO DISTANCE SEPARATIONS.
 2. SEE SHEET #8 & 9 FOR DETAILS ON TRENCHES.

ESTIMATE OF QUANTITIES

ITEM	DESCRIPTION	AMOUNT
1	6" STD. FIRE HYDRANT	6 EACH
2	10" x 6" CROSS	1 "
3	10" x 6" TEE	3 "
4	10" TEE	1 "
5	6" TEE	7 "
6	6" 30° ELBOW	8 "
7	10" GATE VALVE	5 "
8	6" GATE VALVE	13 "
9	2" BLOW-OFF VALVE	5 "
	10" A.C.P. WATER MAIN	1790 LIN. FT.
	6" A.C.P. WATER MAIN	2370 "
	6" x 3/4" CONNECTION	77 EACH

Divided into Units 2-A & 2-B 11-18-66
 Initials: [Signature] Field Engr. [Signature] City Engr.

SUBMITTED BY
 [Signature]
 VITO'S G. GRANITBAUER DATE
 NEVADA R.C.E. 1511

APPROVALS

LAS VEGAS VALLEY WATER DIST.

[Signature] 5/23/66
 LAS VEGAS CITY ENGINEER DATE

LAS VEGAS FIELD ENGINEER DATE

[Signature] 2/19/66
 LAS VEGAS FIRE DEPT. DATE

VJOORHEIS-TRINDLE CO. OF NEV.
 353-E. SALLIDA AVE. LAS VEGAS NEV.

CHARLESTON RAINBOW SHEET 12
 UNIT # 2 OF 12
 MASTER WATER