

BEING A PORTION OF THE SE1/4 NW1/4 SECTION 25, T.20S., R.60E.,
M.D.M., CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

Nevada Savings and Loan Association, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon this plat of Casa Linda Unit - 8A. It does hereby offer and dedicate all easements and public rights of way as indicated and outlined hereon for the use of the public; furthermore, they hereby grant and convey to the Southwest Gas Corporation, Nevada Power Company and Central Telephone Company, their successors and assigns, a three foot (3') wide easement on all side lot lines and a five foot (5') wide easement on all front property lines and above ground electrical transformer pads of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of the underground gas, power and telephone lines and appurtenances together with the right of ingress and egress thereon, also, a 6' wide utility easement along the EAST PROPERTY LINE OF LOTS 11-20.

Dated this 20th day of December, 1977.

Nevada Savings and Loan Association,
a Nevada Corporation

Sherman Miller
Sherman Miller, President

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 20th day of December, 1977, Sherman Miller personally appeared before me and acknowledged that he executed the above instrument.

Verna Grosh
Verna Grosh, Notary Public
My commission expires July 30, 1981.

SURVEYOR'S CERTIFICATE

I, Nelson E. Myer, a duly registered land surveyor in the State of Nevada, do hereby certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Nevada Savings & Loan Association, a Nevada Corporation.
2. The lands surveyed lie within a portion of the SE1/4 NW1/4 Sec. 25, T.20S., R.60E., M.D.M. and the survey was completed on Dec. 19, 1977.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by Feb. 1st, 1979, and that an appropriate performance bond has been posted with the governing body to assure their installation.

12-19-77
Date

Nelson E. Myer
Nelson E. Myer
R.L.S. 1871

LEGAL DESCRIPTION

Being a portion of the West 762.00 feet of the SE1/4 NW1/4 Section 25, T.20S., R.60E., M.D.M., Clark County, Nevada and further described as follows:

Commencing at the center quarter corner (C1/4) of said Section 25 thence S.88°00'26"W, 530.25 feet to the "Point of Beginning"; thence continuing S.88°00'26"W, 494.59 feet; thence N.01°59'34"W, 200.00 feet; thence N.88°00'26"E, 72.22 feet to the P.C. of a curve to the left, said curve having a radius of 15.00 feet and a central angle of 89°00'55"; thence along said curve an arc length of 23.30 feet to the P.T. of said curve; thence radial to said curve, N.88°59'31"E, 25.50 feet; thence N.01°00'29"W, 1.39 feet; thence N.88°59'31"E, 25.50 feet to the P.C. of a curve concave to the Northeast, said curve having a radius which bears N.88°59'31"E, 15.00 feet and a central angle of 90°59'05"; thence along said curve in a Southeasterly direction, an arc length of 23.82 feet to the P.T. of said curve; thence N.88°00'26"E, 847.6 feet; thence N.01°00'29"W, 77.87 feet; thence S.88°59'31"W, 151.00 feet; thence N.01°00'29"W, 354 feet; thence S.88°59'31"W, 200.00 feet; thence S.01°00'29"E, 34.32 feet; thence S.88°59'31"W, 151.00 feet; thence N.01°00'29"W, 408.01 feet; thence N.89°56'54"E, 762.10 feet; thence S.01°00'29"E, 137.94 feet to the Point of Beginning.

Said parcel contains 13.506 acres more or less.

BASIS OF BEARINGS

Being the East line (N.01°00'29"W) of Charleston Heights - Unit N° 39-C.
Subdivision as shown in Book 8, Page 20 Clark County, Nevada Recorder's Office.

CITY ENGINEER'S CERTIFICATE

I, William J. Purvis, City Engineer for the City of Las Vegas, Nevada, do hereby certify that on this 1st day of FEB. 1978, I did examine the proposed Casa Linda Unit - 8A; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereon; that all the provisions of NRS. 278.010 to 278.630 inclusive and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that the monuments as shown are the character and occupy the positions indicated or that the monuments have not been set and that a proper performance bond has been deposited guaranteeing their setting on or before FEBRUARY 1st, 1979, and that I am satisfied that this map is technically correct.

William J. Purvis
William J. Purvis, P.E.
Nev. Reg. N° 3336

APPROVAL

Approved in conformity with the tentative map this 12th day of JANUARY, 1978 by the Planning Commission of the City of Las Vegas.

Don J. Saylor
Don J. Saylor - Secretary

BOARD OF COMMISSIONERS CERTIFICATE OF APPROVAL

This is to certify that the Board of Commissioners, City of Las Vegas, Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

William H. Briare - Mayor 2/1/78 Date Edwina M. Cole - Clerk 2/1/78 Date

HEALTH CERTIFICATE

This final map is approved by the ENVIRONMENTAL HEALTH DIVISION OF THE CLARK COUNTY HEALTH DISTRICT concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada revised statutes. This approval predicated community water supply and community sewage disposal.

William H. Briare
CLARK COUNTY HEALTH DISTRICT 2/1/78 Date
WILLIAM H. BRIARE

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and natural resources concerning water quantity subject to the review of approval on file in this office.

F.W. Thorne
F.W. Thorne 1-18-78 Date
Division of Water Resources

AGENCY APPROVALS

All the herein named public utility companies and agencies approve the grant of the designated easements.

John P. Hazard
John P. Hazard 1-3-78 Date
Southwest Gas Corp.

Ronald E. Wilhelm
Ronald E. Wilhelm 1-3-78 Date
Central Telephone Co.

Stephen A. Clarys
Stephen A. Clarys 1/3/78 Date
Nevada Power Co.

Myron R. Walsh
Myron R. Walsh 1/3/78 Date
Las Vegas Valley Water Dist.

1036-8a

N° 809102
Recorded at the request of
Delta Engineering, Inc.
Date 2-21 at 2:51 P.M.
Book 21 Page 41
of plats
Official records Book N° 850
Clark County, Nevada
Records
Joan L. Smith, Recorder
Fee \$9.00, Repertory Bill \$5.00

