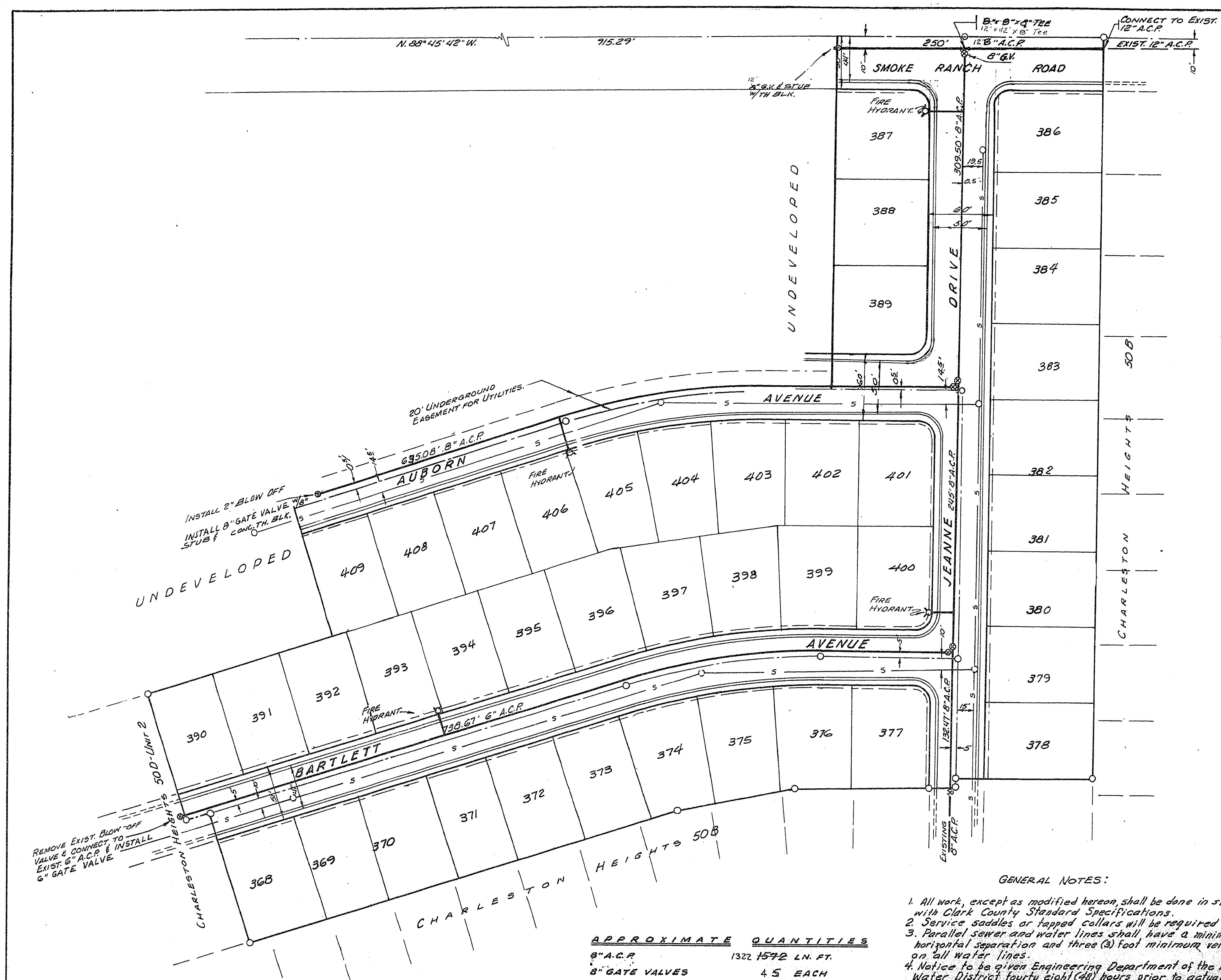
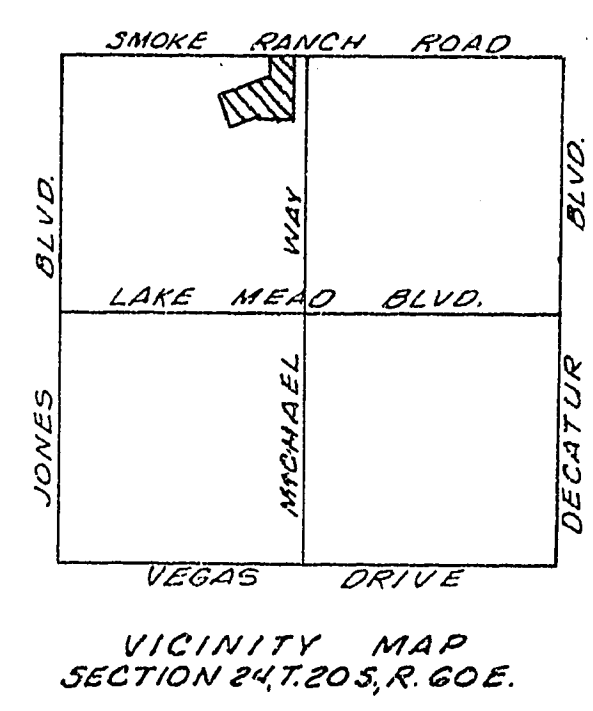




NOTE:
ALL FIRE HYDRANTS TO BE 18"
BACK OF SIDEWALK &
42 - 5/8" x 3/4" METER INSTALLATION



REMOVE EXIST. BLOW-OFF
VALVE & CONNECT TO
EXIST. 6" A.C.P. & INSTALL
6" GATE VALVE

INSTALL 2" BLOW OFF
INSTALL 8" GATE VALVE
STUB & CONNECT TO BLK.

APPROXIMATE QUANTITIES	
8" A.C.P.	1322 1572 LN. FT.
8" GATE VALVES	4 5 EACH
6" A.C.P.	739 LN. FT.
6" GATE VALVES	2 EACH
FIRE HYDRANTS	4 EACH
12" 12" x 8" TEE	1 EACH
12" GATE VALVE	1 EACH
8" 12" x 18" TEE	12 EACH
8" 12" x 16"	1 EACH
12" A.C.P.	250 LN. FT.

GENERAL NOTES:

1. All work, except as modified hereon, shall be done in strict accordance with Clark County Standard Specifications.
2. Service saddles or tapped collars will be required on all services.
3. Parallel sewer and water lines shall have a minimum of ten (10) foot horizontal separation and three (3) foot minimum vertical separation on all water lines.
4. Notice to be given Engineering Department of the Las Vegas Valley Water District forty eight (48) hours prior to actual construction.
5. Deflection angle shall not exceed 3° per thirteen (13) foot section of pipe for pipe sizes smaller than ten (10) inches and shall not exceed 3° for pipe sizes ten (10) inches and larger.
6. Contractor to provide thrust blocks as required.
7. All lines to be pressure tested to 200 PSI.
8. All work to conform to Las Vegas Valley Water District Standard Specifications S-1.
9. All flanged fittings to be coated with EC-244 and wrapped with 10-mil thick polyethylene.

LAS VEGAS VALLEY WATER DISTRICT
PLAN CHECK

DATE _____

1. CONFORMANCE W/OVERALL.
2. MAIN SIZES
3. VALVE LOCATIONS
4. METER SIZE
5. EASEMENT REQUIREMENTS.
6. FEE COMPUTATIONS
7. OTHER _____

ABOVE CHECKED BY _____

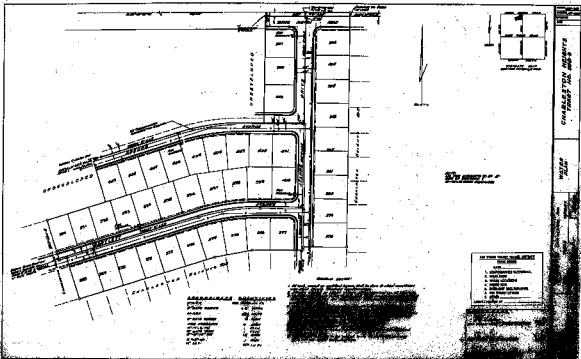
APPROVALS

[Signature]
LAS VEGAS VALLEY WATER DISTRICT
DATE 8-7-71

[Signature]
CITY OF LAS VEGAS ENGINEER
DATE 8-11-71

[Signature]
CITY OF LAS VEGAS FIRE CHIEF
DATE 8-12-71

DRAWN: AIM-WB	
CHECKED: JR-WB	
APPROVED: _____	
DATE: _____	
CHARLESTON HEIGHTS TRACT NO. 50D-3	
WATER PLAN	
DELTA SURVEYING, INC.	NEVADA
LAS VEGAS	DATE 7/30/68
APPROVED: <i>[Signature]</i>	
REVISIONS	NO. SCALE 1" = 50'
JOB NO. 680304	SHEET NO. 6
OF 6 SHEETS	



CHARLESTON HEIGHTS
TOWN NO. 100-3

WATER
PLAN

IN THE CITY OF CHARLESTON
SOUTH CAROLINA