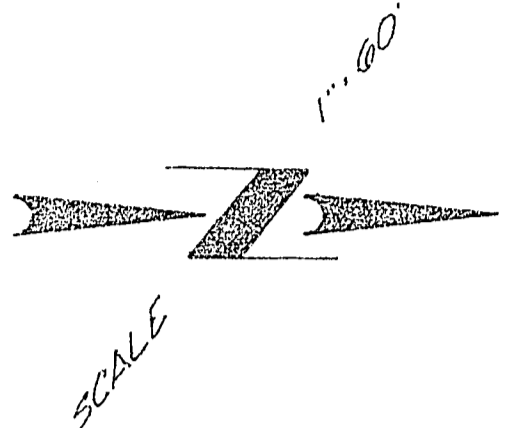


Note: This area to be served by Charleston-Rainbow Transmission Main, North West Central Storage at SW corner of Section 36  
 3" 12" A.C.P. STUB & PLUG  
 ANTELOPE WAY

ESTIMATE OF QUANTITIES		
ITEM	DESCRIPTION	AMOUNT
	10" A.C.P.	598 L.F.
	8" A.C.P.	480 L.F.
	6" A.C.P.	2824 L.F.
1	8" GATE VALVE	0 EA
2	6" GATE VALVE	13 EA
3	2" BLOWOFF VALVE	4 EA
4	6" STANDARD FIRE HYDRANT	0 EA
5	12" 0" 12" 6" CROSS	0 EA
6	10" 12" 6" TEE	2 EA
7	8" 8" 6" TEE	2 EA
8	6" TEE	0 EA
9	6" 22.5° BEND	1 EA
10	90° 3/4" COPPER S.W.	02 EA



**LEGEND**

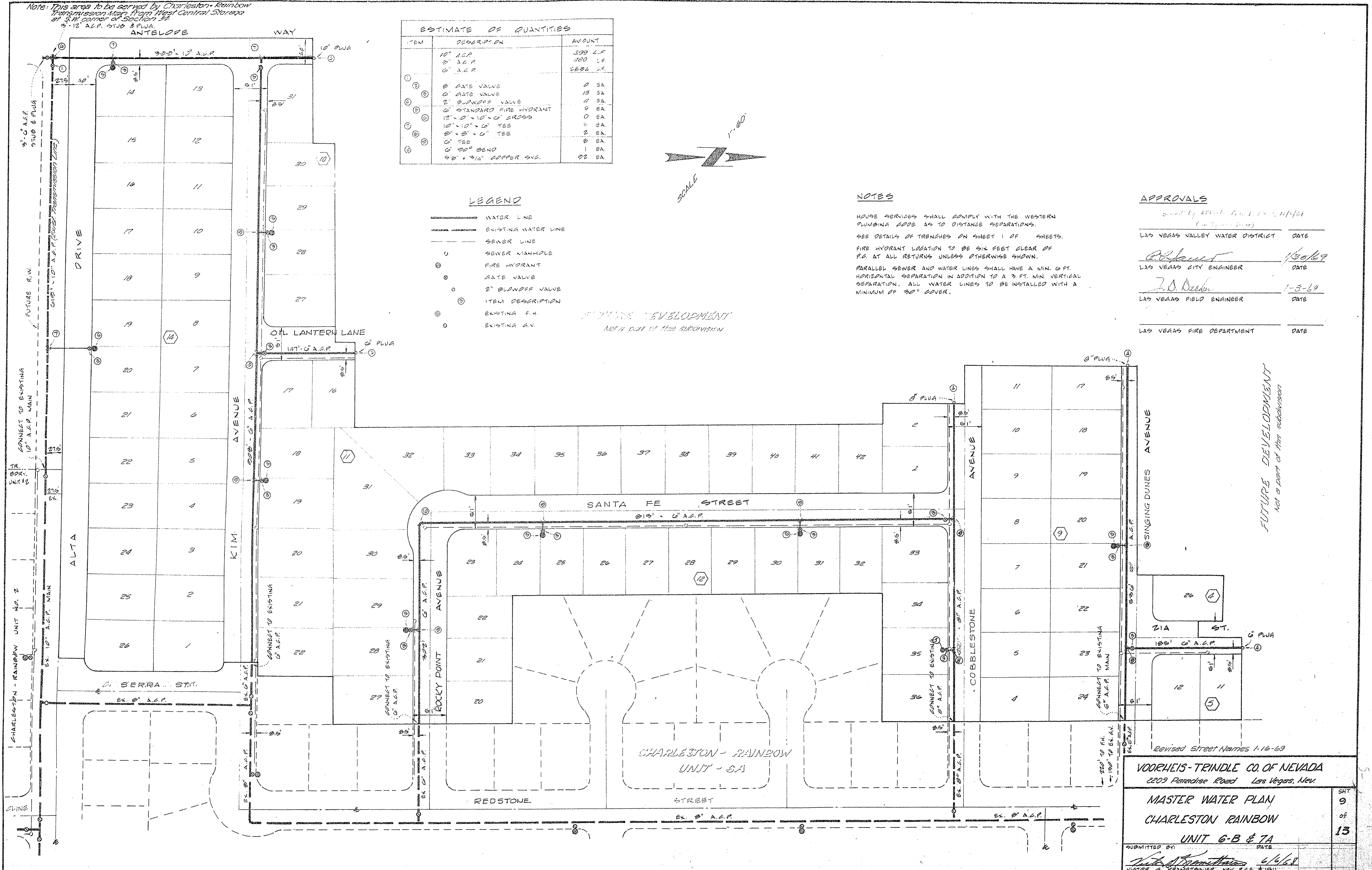
- WATER LINE
- - - EXISTING WATER LINE
- - - SEWER LINE
- SEWER MANHOLE
- ⊙ FIRE HYDRANT
- GATE VALVE
- 2" BLOWOFF VALVE
- ⊙ ITEM DESCRIPTION
- EXISTING P.H.
- EXISTING AV.

**NOTES**

HOUSE SERVICES SHALL COMPLY WITH THE WESTERN PLUMBING CODE AS TO DISTANCE SEPARATIONS.  
 SEE DETAILS OF TRENCHES ON SHEET 1 OF SHEETS.  
 FIRE HYDRANT LOCATION TO BE SIX FEET CLEAR OF P.C. AT ALL RETURNS UNLESS OTHERWISE SHOWN.  
 PARALLEL SEWER AND WATER LINES SHALL HAVE A MIN. 6 FT. HORIZONTAL SEPARATION IN ADDITION TO A 3 FT. MIN. VERTICAL SEPARATION. ALL WATER LINES TO BE INSTALLED WITH A MINIMUM OF 30" COVER.

**APPROVALS**

Approved by: *[Signature]* 1/30/69  
 LAS VEGAS VALLEY WATER DISTRICT DATE  
*[Signature]* 1/30/69  
 LAS VEGAS CITY ENGINEER DATE  
*[Signature]* 1-3-69  
 LAS VEGAS FIELD ENGINEER DATE  
 LAS VEGAS FIRE DEPARTMENT DATE



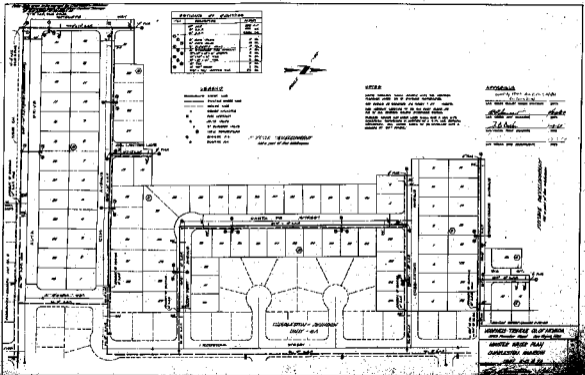
Revised Street Names 1-16-69

VORHEIS-TRINDLE CO. OF NEVADA  
 2209 Paradise Road Las Vegas, Nev.

MASTER WATER PLAN  
 CHARLESTON RAINBOW  
 UNIT 6-B & 7A

SUBMITTED BY: *[Signature]* DATE: 6/6/69  
 VICTOR A. KRUMHOLTZ, NEV. R.E. # 1911

SHT 9 of 13



**LEGEND OF PLANTINGS**

NO.	DESCRIPTION	QTY.
1	1" x 1" x 1" x 1"	100
2	1" x 1" x 1" x 1"	100
3	1" x 1" x 1" x 1"	100
4	1" x 1" x 1" x 1"	100
5	1" x 1" x 1" x 1"	100
6	1" x 1" x 1" x 1"	100
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17	1" x 1" x 1" x 1"	100
18	1" x 1" x 1" x 1"	100
19	1" x 1" x 1" x 1"	100
20	1" x 1" x 1" x 1"	100

- NOTES**
- 1. ALL UTILITIES TO BE LOCATED AND DEPTH TO BE SHOWN.
  - 2. ALL UTILITIES TO BE LOCATED AND DEPTH TO BE SHOWN.
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**STREET EQUIPMENT**  
 See part of the address

**NOTES**

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**APPROVALS**

City of [City Name]

City Engineer [Signature]

City Clerk [Signature]

City Assessor [Signature]

City Treasurer [Signature]

City Auditor [Signature]

City Attorney [Signature]

City Commissioner [Signature]

City Council [Signature]

City Mayor [Signature]

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