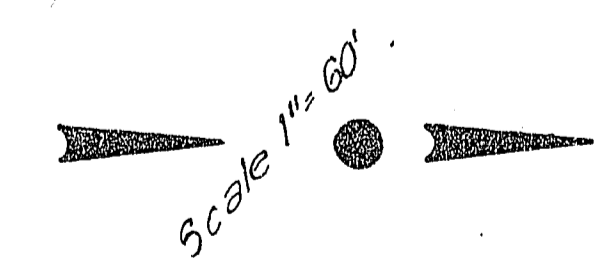


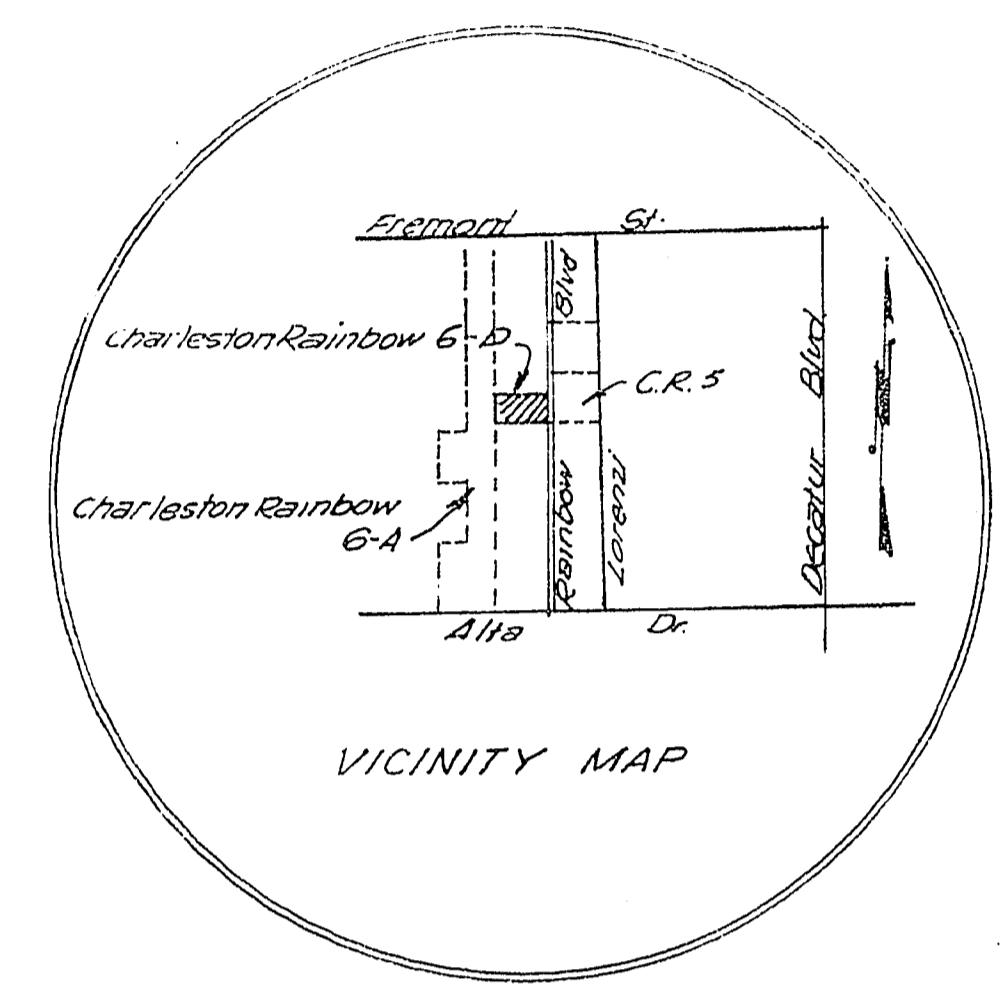
UNDEVELOPED

FUTURE DEVELOPMENT



ESTIMATE OF QUANTITIES
 6" Fire Hydrant 1 ea.
 6" Gate Valves 3 ea.
 6" Plug 1 ea.
 6" A.C. Water Main 140 L.F.
 3/4" copper or approved plastic services 15 ea.
 3/4" meters 15 ea.

NOTES
 House services shall comply with Western Plumbing Code as to distance separations.
 See trench details on sheet 1.
 Fire Hydrant location to be 6' clear of P.C. of return.
 Parallel sewer & water lines shall have a min. of 6' horiz. separation in addition to a 3' min. vert. separation.
 All water lines to be installed at a 30" min. cover.



APPROVALS

<i>M. J. Well</i> Las Vegas Valley Water Dist.	12/8/70 Date
<i>[Signature]</i> Las Vegas City Engr.	12-15-70 Date
<i>J. D. Decker</i> Las Vegas Field Engr.	12-16-70 Date
<i>[Signature]</i> Las Vegas Fire Dept.	12-17-70 Date

VTN nevada
 2209 PARADISE ROAD LAS VEGAS NEV.

**CHARLESTON RAINBOW UNIT 6-D
 MASTER WATER PLAN**

Submitted by *[Signature]* 12/16/69 Date
 Victor G. Kramerbauer R.C.E. 1511 Date

Sheet **3**
 of 5

