

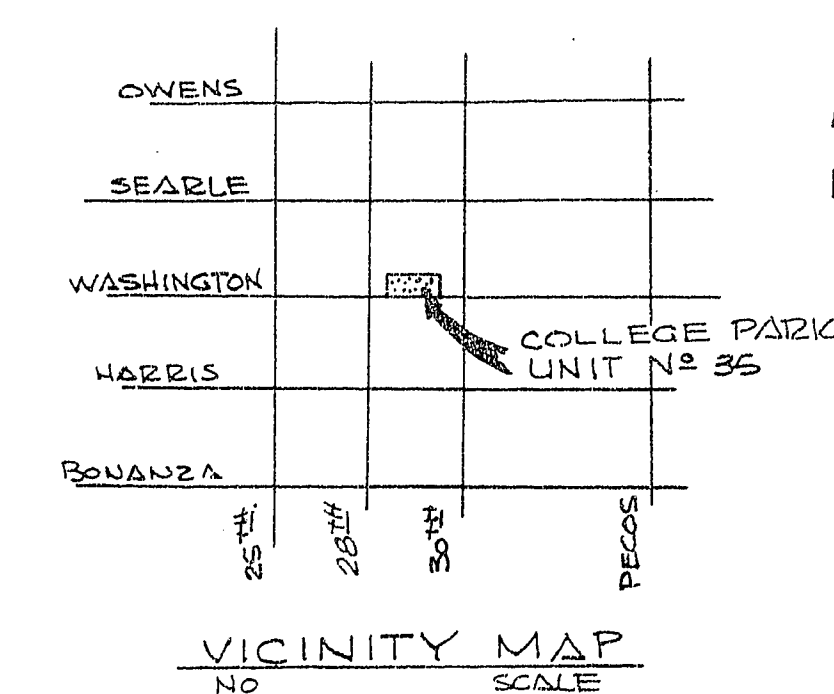


• ESTIMATE OF QUANTITIES •

- | | |
|---|---------|
| ① STANDARD FIVE HYDRANTS (W/VALVE) | 2 EA. |
| ② 6" GATE VALVE | 2 EA. |
| ③ 6" x 6" x 6" TEE | 3 EA. |
| 6" A.C.P. | 840 EA. |
| 3/4" HOUSE SERVICES (3/4" x 3/4" METER
BOX & CONNECTION) | 24 EA. |

•GENERAL NOTES•

1. HOUSE SERVICES TO BE INSTALLED TO PROPERTY LINE AT CENTER OF LOT & MARKED "W" ON TOP OF CURB.
2. WATER & SEWER SEPARATIONS TO BE 10' MIN.
3. PRESSURE TEST TO 200 P.S.I.
4. EVIDENCE OF APPROVED EXCAVATION PERMIT TO BE PRESENTED TO L.I.V.V.D. ENGR. DEPT. 48 hrs PRIOR TO ANY WORK.



•APPROVED BY•

[Signature] 4-16-70
CITY OF LAS VEGAS ENGR. DEPT. DATE

7. D. Osborn 4-10-70
LAS VEGAS FIELD ENGR. DATE

FILED 1-19-70
CHIEF DATE

Las Vegas Valley Water Dist. 8-10-12
DATE

• SUBMITTED BY •

VICTOR G. KRAMETBAUER R.C.E. 1511 DATE 12.22.69

VEN NEVADA 2209 PARADISE ROAD
LAS VEGAS, NEVADA

COLLEGE PARK UNIT 35

MASTER WATER PLAN

SCALE: 1"=30'	DATE: 12/22/69	JOB NO: 113-35	SHT. 4 OF 7
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