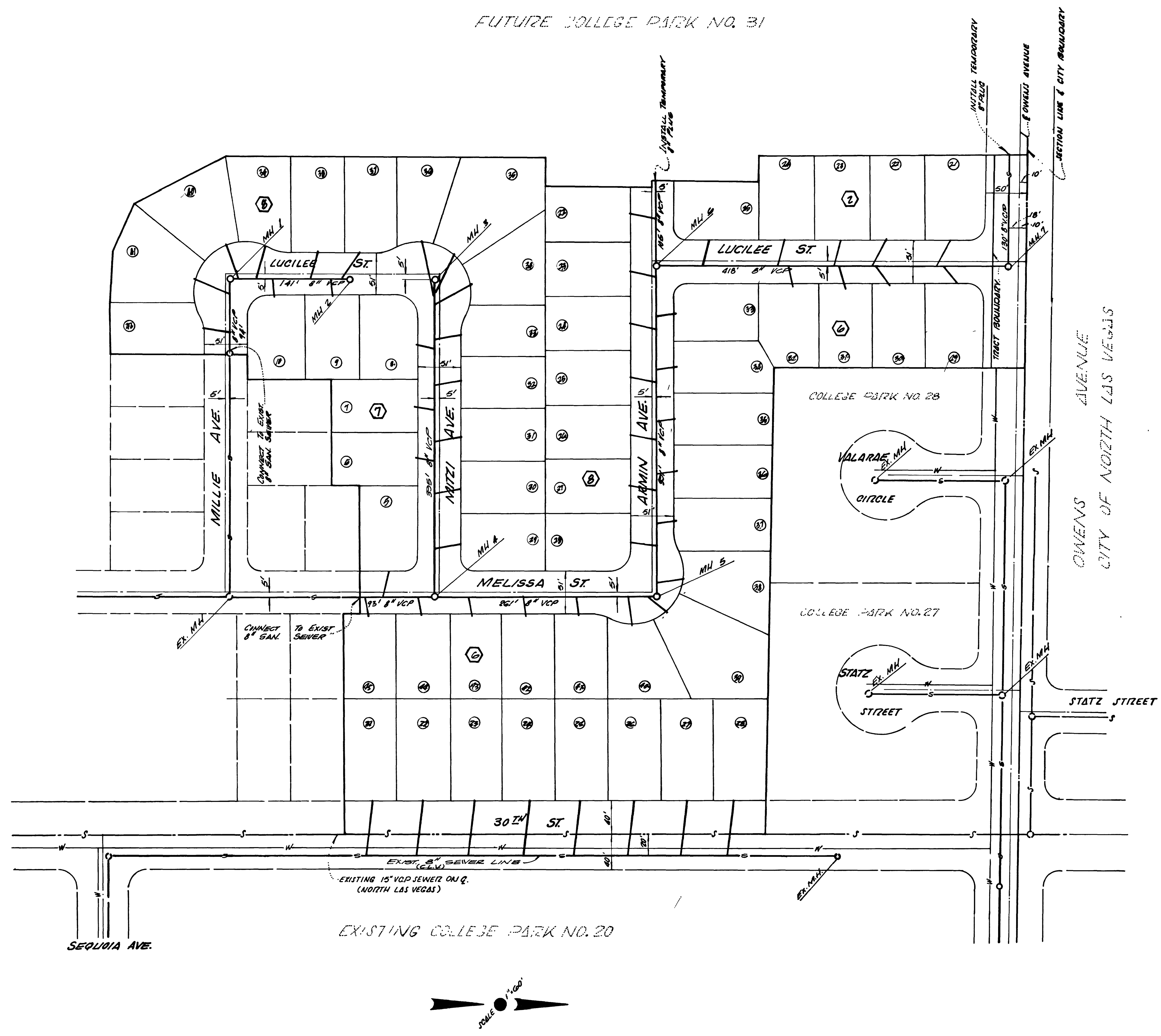


FUTURE COLLEGE PARK NO. 31



QUANTITIES	
DESCRIPTION	AMOUNT
STANDARD MANHOLES	7 EACH
8" V.C.P. (SAN. SEWER)	2028 LIN. FT.
4" V.C.P. (HOUSE SERVICE)	1454 LIN. FT.
TOTAL LOTS	57 EACH

BENCH MARK

T.B.M. 20-11 NORTH 171M M.H.
50' S. SW COR. C.P. 20-26 ON
E 30TH STREET.
V.T.N. ELEV. 1810.53
G.L.V. ELEV. 1810.74

APPROVALS:

R. A. Antin 6-10-65
SUPT. OF SANITATION DATE
W. J. G. Jones 5/1/65
NEVADA STATE HEALTH DEPT. DATE
W. J. G. Jones 6-2-65
LAS VEGAS FIELD ENGINEER DATE
R. J. Jones 6-11-65
LAS VEGAS CITY ENGINEER DATE

NOTES:

1. WATER AND SEWER SEPARATIONS SHALL BE 10 FEET.
2. HOUSE SERVICES SHALL COMPLY WITH THE WESTERN PLUMBING CODE AS TO DISTANCE SEPARATIONS.
3. LOCATION OF LATERALS TO BE SET IN FIELD.

VOORHEIS-TRINDLE COMPANY OF NEVADA
553 EAST SAHARA SUITE 28-B LAS VEGAS, NEV.

MASTER SEWER PLAN
COLLEGE PARK 30

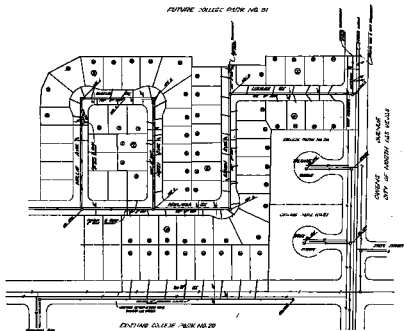
SUBMITTED BY:
Victor S. Z. Zamebauer 5/1/65
VICTOR S. Z. ZAMEBAUER DATE
NEW R.C.E. 1961

SHEET
OF 11

4008

307 y-1120-30

FUTURE COLLEGE PARK NO. 31



ENTRANCE COLLEGE PARK NO. 31



REVISIONS	DATE
1. INITIAL DESIGN	10/1/54
2. REVISED DESIGN	10/1/54
3. REVISED DESIGN	10/1/54
4. REVISED DESIGN	10/1/54
5. REVISED DESIGN	10/1/54

REVISION NUMBER

THIS IS A REVISION OF THE
PLAN NO. 31 OF 10/1/54
BY THE ARCHITECT
AND THE ENGINEER

APPROVALS:

ARCHITECT: [Signature]
ENGINEER: [Signature]
CITY ENGINEER: [Signature]
COUNTY ENGINEER: [Signature]

NOTES:

1. Refer to the General Notes, of 10/1/54.
2. All dimensions are in feet and inches.
3. All dimensions are to the center of the line.

INDEPENDENT COMPANY OF ENGINEERS AND ARCHITECTS, INC.	
ARCHITECT: [Signature]	
ENGINEER: [Signature]	
CITY ENGINEER: [Signature]	
COUNTY ENGINEER: [Signature]	
FUTURE COLLEGE PARK NO. 31	
DATE: 10/1/54	BY: [Signature]

10/1/54

10/1/54