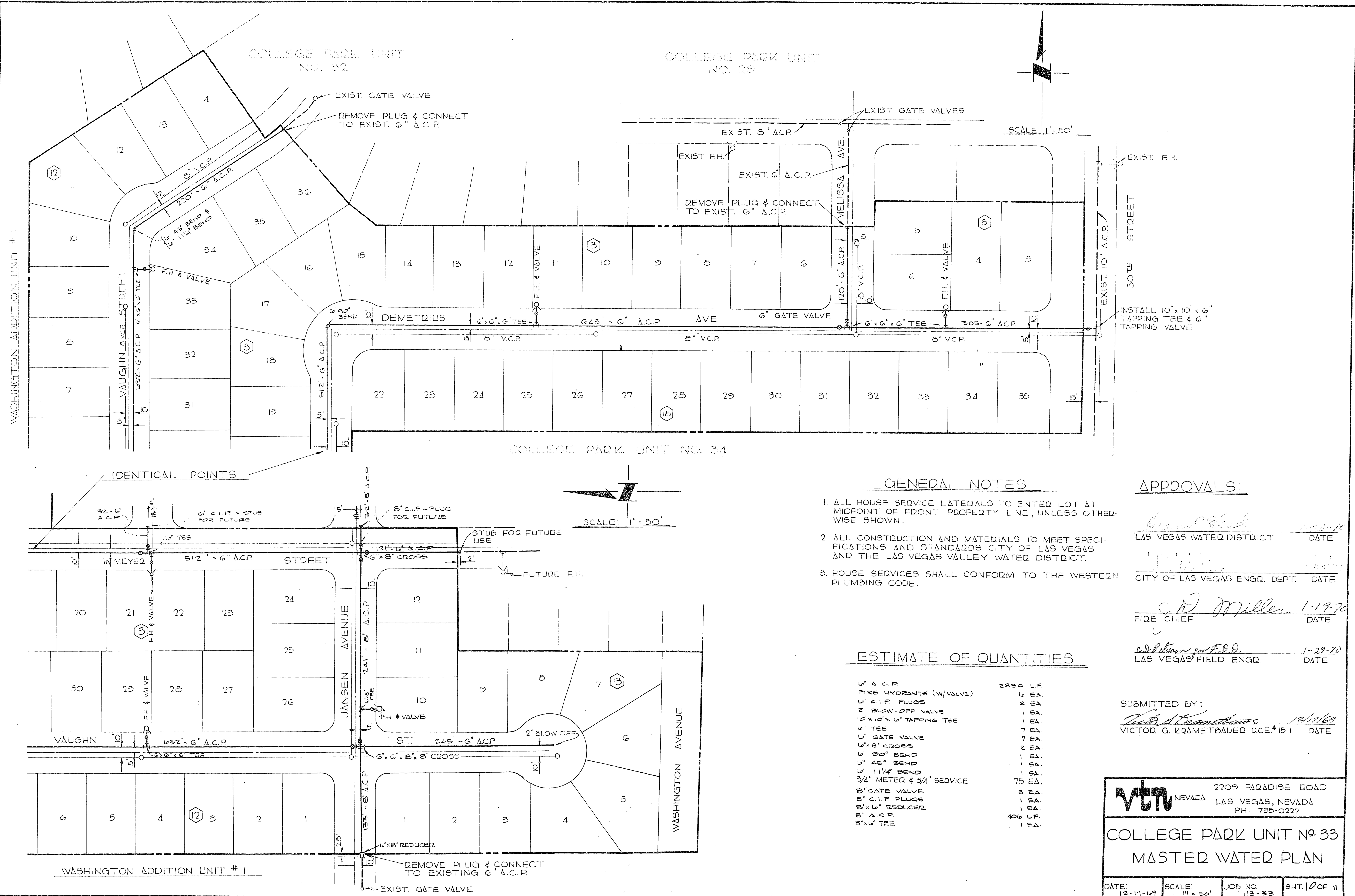




- GENERAL NOTES**
- 1. ALL HOUSE SERVICE LATERALS TO ENTER LOT AT MIDPOINT OF FRONT PROPERTY LINE, UNLESS OTHERWISE SHOWN.
 - 2. ALL CONSTRUCTION AND MATERIALS TO MEET SPECIFICATIONS AND STANDARDS CITY OF LAS VEGAS AND THE LAS VEGAS VALLEY WATER DISTRICT.
 - 3. HOUSE SERVICES SHALL CONFORM TO THE WESTERN PLUMBING CODE.

ESTIMATE OF QUANTITIES

6" A.C.P.	2830 LF.
FIRE HYDRANTS (w/valve)	6 EA.
6" C.I.P. PLUGS	2 EA.
2" BLOW-OFF VALVE	1 EA.
10"x10"x6" TAPPING TEE	1 EA.
6" TEE	7 EA.
6" GATE VALVE	7 EA.
6"x8" CROSS	2 EA.
6" 90° BEND	1 EA.
6" 45° BEND	1 EA.
6" 11 1/4° BEND	1 EA.
3/4" METED & 3/4" SERVICE	75 EA.
8" GATE VALVE	3 EA.
8" C.I.P. PLUGS	1 EA.
8"x6" REDUCER	1 EA.
8" A.C.P.	406 LF.
8"x6" TEE	1 EA.

APPROVALS:

[Signature] 1-29-70
LAS VEGAS WATER DISTRICT DATE

[Signature] 1-29-70
CITY OF LAS VEGAS ENGR. DEPT. DATE

C.H. Miller 1-29-70
FIRE CHIEF DATE

C.D. Peterson for F.D.D. 1-29-70
LAS VEGAS FIELD ENGR. DATE

SUBMITTED BY:
[Signature] 12/17/69
VICTOR G. KRAMETBAUER RCE #1511 DATE



2209 PARADISE ROAD
LAS VEGAS, NEVADA
PH. 735-0227

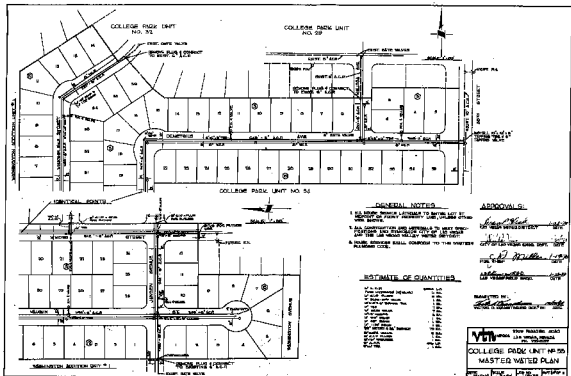
COLLEGE PARK UNIT No. 33
MASTER WATER PLAN

DATE: 12-17-69

SCALE: 1" = 50'

JOB NO. 113-33

SHT. 10 OF 11



VENUE Where Education and Life Values Inspire the Future

COLLEGE PARK UNIT NO. 3
MASTER WATER PLAN

DATE	FILE	CR NO	INT. OFP
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