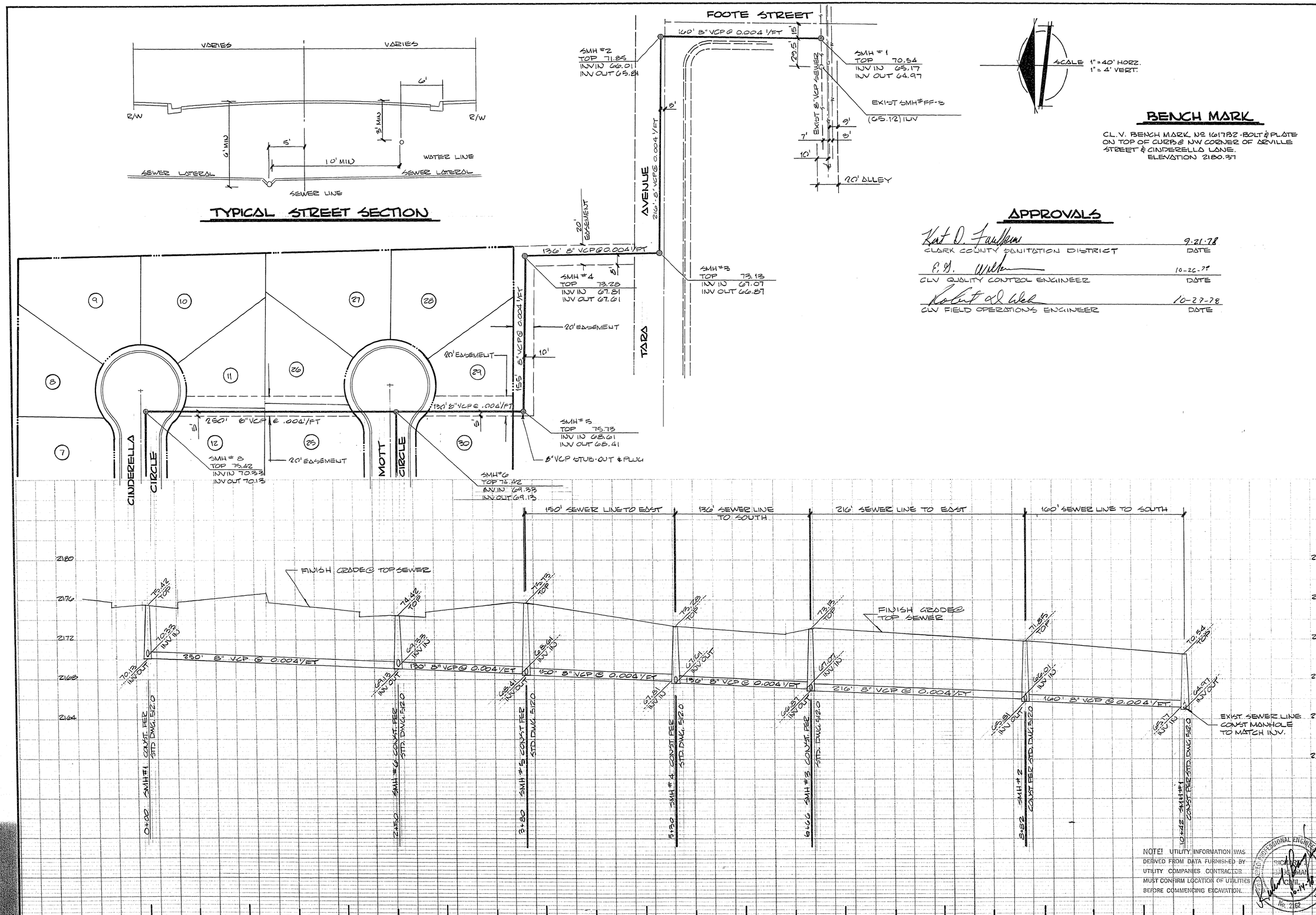
VARIES
VARIES
6'
R/W
R/W
3' MIN
6' MIN
5'
10' MIN
WATER LINE
SEWER LATERAL
SEWER LATERAL
SEWER LINE
TYPICAL STREET SECTION
FOOTE STREET
160' 8" VCP @ 0.004'/FT
SMH #2
TOP 71.85
INV IN 66.01
INV OUT 65.81
SMH #1
TOP 70.54
INV IN 65.17
INV OUT 64.97
EXIST SMH #FF-3
(65.12) INV
EXIST 8" VCP SEWER
20' ALLEY
SCALE 1" = 40' HORZ.
1" = 4' VERT.
BENCH MARK
CL. V. BENCH MARK NO 1617B2 - BOLT & PLATE ON TOP OF CURB @ NW CORNER OF ARVILLE STREET & CINDERELLA LANE.
ELEVATION 2180.37
APPROVALS
CLARK COUNTY SANITATION DISTRICT
9-21-78
DATE
CLV QUALITY CONTROL ENGINEER
10-26-78
DATE
CLV FIELD OPERATIONS ENGINEER
10-27-78
DATE
216' 8" VCP @ 0.004'/FT
AVENUE
TARA
20' EASEMENT
136' 8" VCP @ 0.004'/FT
SMH #4
TOP 73.28
INV IN 67.81
INV OUT 67.61
SMH #3
TOP 73.13
INV IN 67.07
INV OUT 66.87
20' EASEMENT
20' EASEMENT
10'
155' 8" VCP @ 0.004'/FT
130' 8" VCP @ .004'/FT
250' 8" VCP @ .004'/FT
SMH #5
TOP 75.73
INV IN 68.61
INV OUT 68.41
8" VCP STUB-OUT & PLUG
SMH #8
TOP 75.42
INV IN 70.33
INV OUT 70.13
20' EASEMENT
SMH #6
TOP 74.42
INV IN 69.33
INV OUT 69.13
CINDERELLA
CIRCLE
MOTT
CIRCLE
9
10
27
28
8
11
26
29
7
12
25
30
150' SEWER LINE TO EAST
136' SEWER LINE TO SOUTH
216' SEWER LINE TO EAST
160' SEWER LINE TO SOUTH
FINISH GRADE @ TOP SEWER
FINISH GRADE @ TOP SEWER
250' 8" VCP @ 0.004'/FT
130' 8" VCP @ 0.004'/FT
150' 8" VCP @ 0.004'/FT
136' 8" VCP @ 0.004'/FT
216' 8" VCP @ 0.004'/FT
160' 8" VCP @ 0.004'/FT
EXIST SEWER LINE CONST MANHOLE TO MATCH INV.
0+00 SMH #1 CONST. PER STD. DWG. 5120
2+50 SMH #6 CONST. PER STD. DWG. 5120
3+80 SMH #5 CONST. PER STD. DWG. 5120
5+30 SMH #4 CONST. PER STD. DWG. 5120
6+66 SMH #3 CONST. PER STD. DWG. 5120
8+82 SMH #2 CONST. PER STD. DWG. 5120
10+42 SMH #1 CONST. PER STD. DWG. 5120
2180
2176
2172
2168
2164
2160
NOTE! UTILITY INFORMATION WAS DERIVED FROM DATA FURNISHED BY UTILITY COMPANIES. CONTRACTOR MUST CONFIRM LOCATION OF UTILITIES BEFORE COMMENCING EXCAVATION.
REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
SIGNATURE
BAUGHMAN
CIVIL
No. 262
10-24-78
0
1
2
3
4
5
6
7
8
9
10
11
DATAPRINT N51270
APP'D
REVISIONS
DATE NO
PREPARED FOR:
CONSOLIDATED REALTY
DATE 9-15-78
DESIGN JPM
DRAWN RJB
CHECK
SCALE 1" = 40' - 1" = 4'
BAUGHMAN & TURNER
CIVIL ENGINEERS
MINING ENGINEERS
LAND SURVEYORS
2225 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
702 - 870-8771
SEWER LINE DESIGN
CONSO I WEST
SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, MDB&M
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
SHEET
PROJ. Nº
FB 109, PG. 117
3079-1175-1