

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, City Engineer of the City of Las Vegas, Clark County, Nevada, do hereby certify that on the 22nd day of September, 1977, I examined the final map of "CONSO I WEST", that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct, and that a proper performance bond has been deposited guaranteeing the setting of monuments as shown by December 7, 1978.

date Sept 22, 1978

GARY W. HOLLER R.P.E. 1920

DIVISION OF WATER RESOURCES

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office

date 11-8-77

L.W. Thorne
L.W. Thorne
Division of Water Resources

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

This final map is approved by the CLARK COUNTY HEALTH DISTRICT concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

date 9-13-78

C.A. Schmutz
C.A. SCHMUTZ

OWNER'S CERTIFICATE & DEDICATION

Consolidated Realty and Management Inc. does hereby certify that it is the owner of the parcel of land shown upon this map of "CONSO I WEST", and does hereby consent to the preparation and recordation of this plat and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, to the City of Las Vegas. Further, Consolidated Realty and Management Inc. does hereby grant and convey to Nevada Power Co., Central Telephone Company and Southwest Gas Corp. their successors and assigns a three foot wide easement on all side lot lines and a five foot wide easement on all front property lines of the within platted lands for the construction, maintenance, operation and final removal of underground electric and telephone lines and appurtenances and for above ground electric transformers and underground gas facilities and above ground appurtenances, together with the right of ingress and egress thereto.

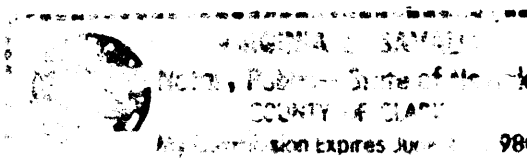
date 12-14-77

CONSOLIDATED REALTY AND MANAGEMENT INC.

Dwight W. Jory
Dwight W. Jory, President

State of Nevada } ss
County of Clark }

On this 14th day of December, 1977, Dwight W. Jory personally appeared before me, a notary public, and acknowledged to me that he executed the above instrument.



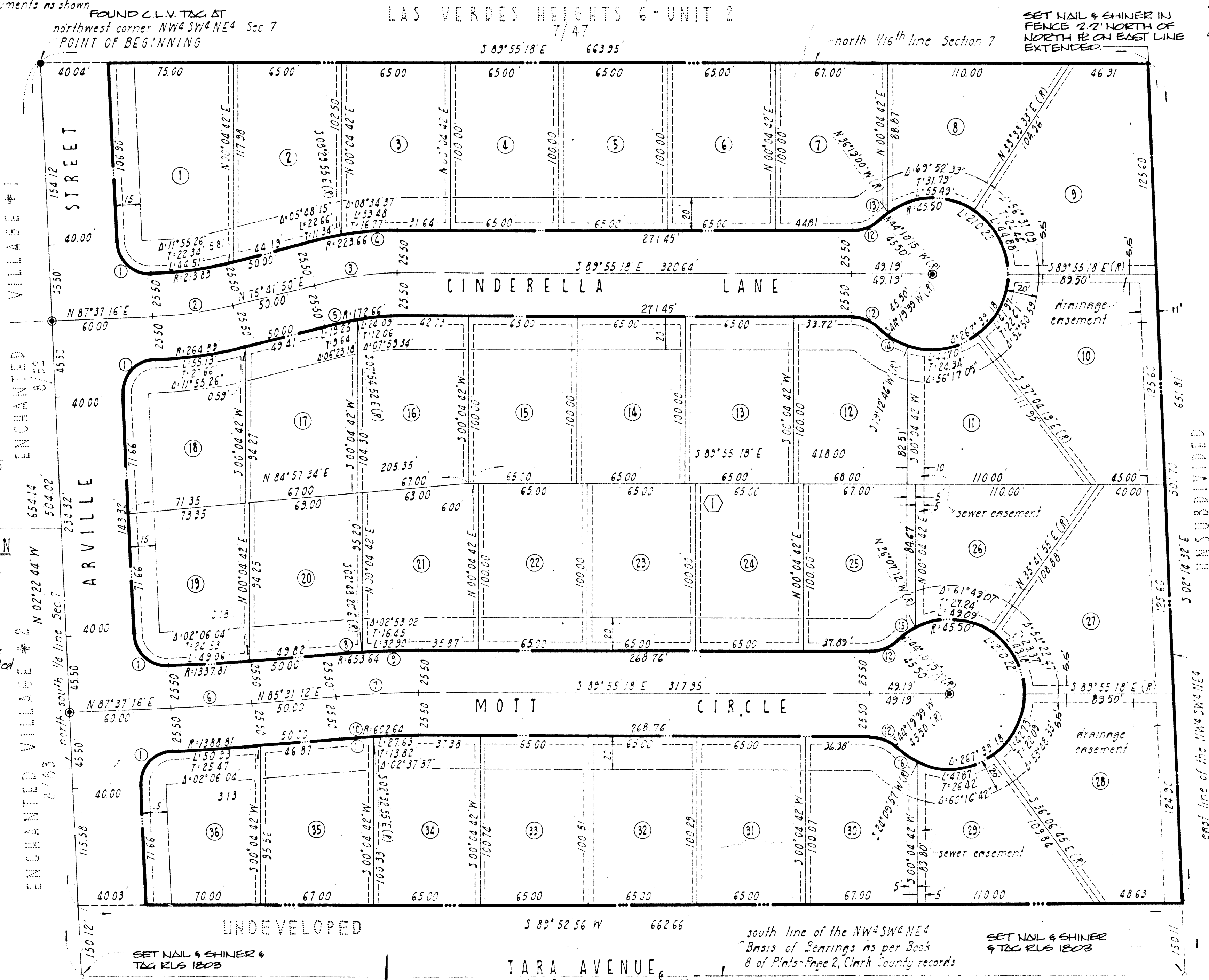
Virginia L. Savall
Virginia L. Savall
notary public

my commission expires June 21, 1980

CONSO I WEST

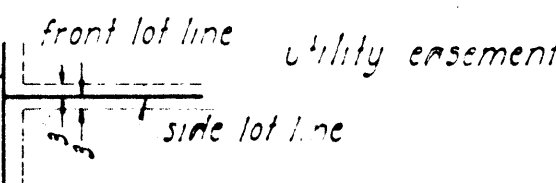
A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY
NEVADA

LAS VERDES HEIGHTS G-UNIT 2



LEGEND

- point found - as shown
- ⊙ set concrete monument
- set rebar and cap - R.L.S. 1803
- ⑨ lot number
- ① block number
- setback line
- front lot line
- side lot line
- utility easement



CURVE DATA

No	L	R	L	T
1	90°00'00"	25.10	31.42	20.00
2	111°55'26"	239.39	49.82	25.00
3	14°22'52"	198.16	49.74	25.00
4	14°22'52"	223.66	56.14	28.22
5	14°22'52"	172.66	43.34	21.78
6	02°06'04"	136.31	49.99	25.00
7	02°33'30"	628.14	49.97	25.00
8	01°40'28"	653.64	19.10	9.55
9	04°33'30"	653.64	52.00	26.01
10	04°33'30"	602.64	47.94	23.99
11	01°55'53"	602.64	20.31	10.16
12	44°14'57"	25.30	19.31	10.16
13	07°51'15"	45.50	6.24	3.12
14	25°06'53"	45.50	19.94	10.13
15	18°03'03"	45.50	14.33	7.23
16	20°09'42"	45.50	16.01	8.09

SURVEYOR'S CERTIFICATE

I, Stephen F. Turner, a Registered Land Surveyor in the State of Nevada, hereby certify that:
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Consolidated Realty and Management Inc.
2. The lands surveyed lie within Section 7, T21S, R61E, M.D.M., and the survey was completed on the 21st day of JANUARY, 1978.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by the 7th of Dec. 1978, and that an appropriate performance bond has been posted with the Governing Body to insure their installation.

date 1/21/78

Stephen F. Turner
Stephen F. Turner
R.L.S. 1803

LEGAL DESCRIPTION

That portion of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 21 South, Range 61 East, M.D.M., described as follows: Beginning at the northwest corner of said Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 7, thence S 89°55'18" E a distance of 663.95 feet, thence S 02°14'32" E a distance of 501.70 feet, thence S 89°52'26" W a distance of 662.66 feet, thence N 02°22'44" W a distance of 504.02 feet to the Point of Beginning. Containing 7.651 acres, more or less.

APPROVALS

In conformity with the tentative map approved this 10th day of NOVEMBER, 1977, by the Planning Commission of the City of Las Vegas, Clark County, Nevada.

Harold P. Foster
Harold P. Foster
Secretary

This is to certify that the Board of Commissioners of Las Vegas, Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

date APRIL 5, 1978

William H. Braine
William H. Braine
Mayor

Attest

date APRIL 5, 1978

Edwina M. Cole
Edwina M. Cole
CITY CLERK

APPROVALS

We, the herein named public utility agencies and companies approve the grant of the designated easements.

George Masa 11/18/77 *Kat D. Santhum* 8-29-78
Central Telephone Co. date CLARK COUNTY SANITATION DIST.
GEORGE MASA KENT D. FAULKNER

Stephen A. Clary 11/14/77 *Gary Lang* 11/29/77
Nevada Power Co. date Las Vegas Valley Water Dist. date
STEPHEN A. CLARY GARY LANG

John P. Hayaro 11-17-77 *N. Barker* 9-14-78
Southwest Gas Corp. date LAS VEGAS FIRE DEPT.
JOHN P. HAYARO N. BARKER

"CONSO I WEST"
Sheet 1 of 1 Sheet
Document No. 911531
Official Records Book No. 952
FILED at the request of
STEPHEN F. TURNER
dated 10-3-78 at _____ pm
BOOK 23 PAGE 2
OF PLATS
Clark County, Nevada records
John L. Smith - Recorder
fee \$34.00 Deputy

