

ANGEL COURT CONDOMINIUMS

A PORTION OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

ANGEL COURT INC., A NEVADA CORPORATION
DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF ANGEL COURT CONDOMINIUMS, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDEMENT OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHT-OF-WAYS AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHER THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY BUILDING STRUCTURES FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY AND CABLE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. IN ADDITION, THE UNDERSIGNED OWNERS GRANT AND CONVEY TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ALONG ALL RIGHT-OF-WAY LINES ADJUTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHTING PURPOSES.

Henry J. Mueller - Pres. 2-2-94
HENRY J. MUELLER, PRES.

WE, THE HEREIN NAMED PARTIES, HAVE AGREED TO ACCEPT THE GRANT OF THE DESIGNATED EASEMENTS:

<i>Paul H. Miller</i> NEVADA POWER COMPANY	DALE W. MILLER	5-20-93	DATE
<i>John G. Turner</i> CENTRAL TELEPHONE COMPANY	S. G. TURNER	1-10-92	DATE
<i>Clark G. McCarrel</i> SOUTHWEST GAS CORPORATION	CLARK G. MCCARREL	5-20-93	DATE
<i>George A. Jacoby</i> LAS VEGAS VALLEY WATER DISTRICT	GEORGE A. JACOBY	5-20-93	DATE
<i>Gary L. Moore</i> COMMUNITY CABLE T.V. INC.	GARY L. MOORE	1-10-92	DATE
<i>Dennis Anderson</i> CITY OF LAS VEGAS	DENNIS ANDERSON	5-24-94	DATE

TITLE COMPANY CERTIFICATE

FIRST AMERICAN TITLE COMPANY OF NEVADA DOES HEREBY CERTIFY THAT EACH PERSON SIGNING THE FINAL MAP OWNS OF RECORD AN INTEREST IN THE LAND AND THAT ALL OF THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP. HARLEY HARMON MORTGAGE ARE THE LIEN OR MORTGAGE HOLDERS OF RECORD AND THERE ARE NO LEINS AGAINST THE COMMON-INTEREST COMMUNITY OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS AS SHOWN BY OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

FIRST AMERICAN TITLE COMPANY OF NEVADA
BY: *Russell Dalton* 2-15-94
RUSSELL DALTON, V.P. EFFECTIVE DATE

STATE OF NEVADA)
COUNTY OF CLARK) SS
ON THIS 13TH DAY OF JULY, 1994, PERSONALLY
APPEARED BEFORE ME, *Carol A. Sullivan*,
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,

KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Carol A. Sullivan
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCTOBER 15, 1995
CAROL A. SULLIVAN

ACKNOWLEDGMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON February 2, 94 BY *Henry J. Mueller* AS President OF ANGEL COURT INC., A NEVADA CORPORATION.

Yvonne Marie Allen
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 9-25-94
YVONNE MARIE ALLEN

CITY ENGINEER'S CERTIFICATE

DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT ON THIS 24th DAY OF MAY, 1994, I DID EXAMINE THE FINAL MAP OF

ANGEL COURT CONDOMINIUMS
THAT THE SUBDIVISION SHOWN HEREON IS TECHNICALLY CORRECT; THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY THE MAP, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Dennis Anderson
DENNIS ANDERSON, CITY ENGINEER
NEVADA P.E. CERTIFICATE NO. 9167

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles
DIVISION OF WATER RESOURCES - RICHARD A. MOLES DATE

SURVEYOR'S CERTIFICATE

I, BARTLETT O. DALTON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ANGEL COURT INC., A NEVADA CORPORATION.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCT 4, 1993.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE MAP, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDEMENT TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Bartlett O. Dalton
BARTLETT O. DALTON
PROFESSIONAL LAND SURVEYOR
NEVADA PLS. NO. 10160

LEGAL DESCRIPTION

THE SOUTH ONE-HALF (S 1/2) OF GOVERNMENT LOT 56, SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, 2,530 ACRES ±

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmitz
CLARK COUNTY DISTRICT BOARD OF HEALTH
CLARE A. SCHMITZ DATE

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Norman R. Standerfer 3/23/94
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 23rd DAY OF April, 1994, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA.

CERTIFIED BY:

Norman R. Standerfer 3/23/94
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

LR NELSON CONSULTING ENGINEERS
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(702) 798-7978

DRAWN BY: CRT
CHECKED BY: SGL
JOB NO: 405-17-922

SHEET 1 OF 6

CLARK COUNTY, NEVADA RECORDS
JEAN L. SWIFT, RECORDER
FEE \$ 49.00 DEPUTY JH4

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Plat for 107-12151