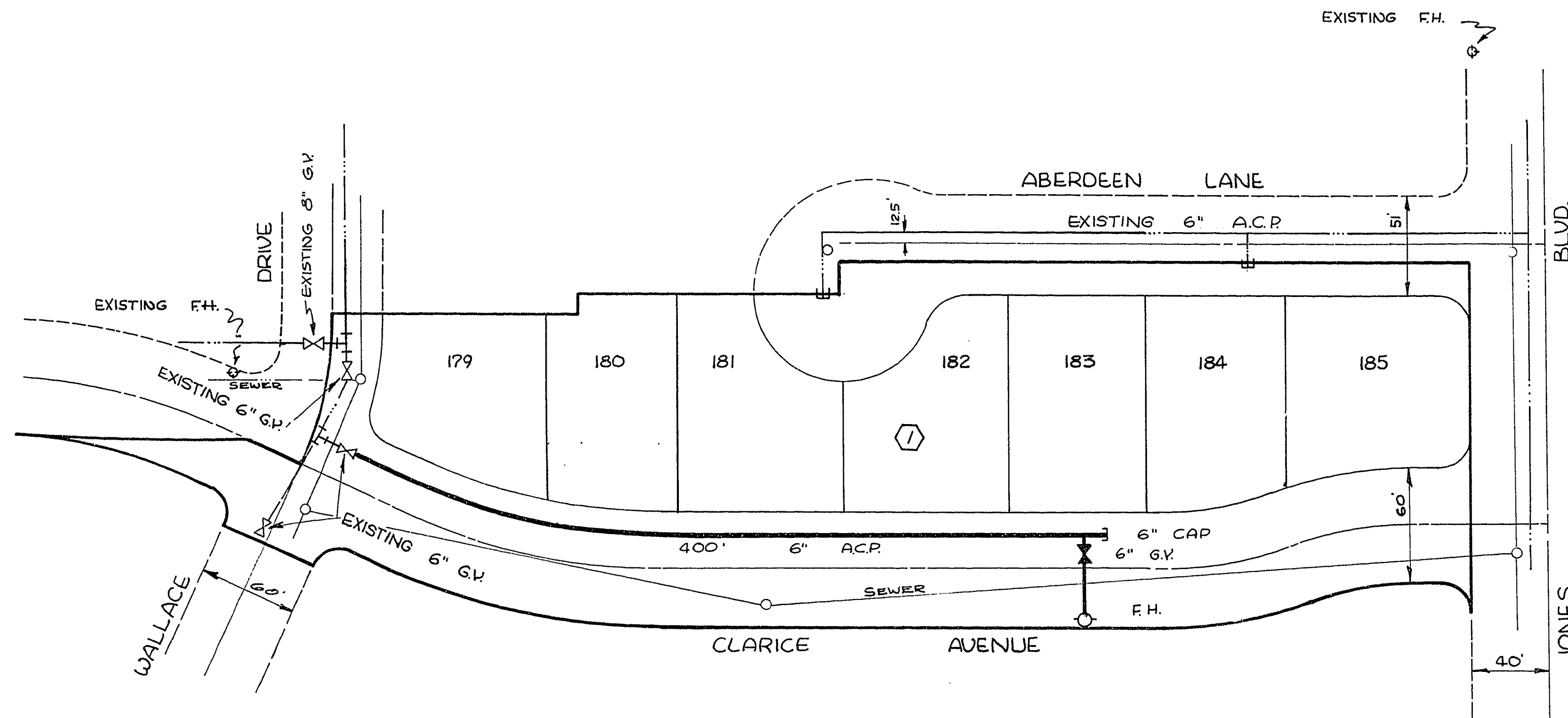


SCALE: 1" = 50'



NOTE:
Lots 181 thru 185 to be served from existing main in Aberdeen Lane.

NOTE: For fire hydrant placement and details on 3' x 5' concrete apron, refer to CUL Std. Dup. No. 5309 and 5303A.

ESTIMATED QUANTITIES	
6" ACP	400 Lin. Ft.
Fire Hydrant	1 Ea.
3/4" Copper Services	7 Ea.

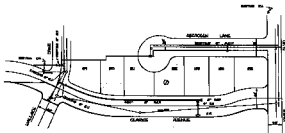
APPROVALS

<i>[Signature]</i> CITY ENGINEER	7-15-63 DATE
<i>[Signature]</i> FIRE CHIEF	6-19-63 DATE

LAS VEGAS VALLEY WATER DISTRICT
By *[Signature]* Date 6/14/63
THIS SIGNATURE IS NOT AN OFFICIAL APPROVAL. IT INDICATES ONLY THAT THE TRACING WAS IN ACCORDANCE WITH THE APPROVED PRINT AT TIME OF SIGNATURE.

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C				
B	6-27-63	Change Plotth. Wallace	RL	
A	6-14-63	Add Fire Hydrant per Fire Chief	OPC	
REV	DATE	DESCRIPTION	BY	APPROVED
CHARLESTON HEIGHTS TRACT NO. 28-B				
WATER PLAN				
DESIGNED	WESTERN ENGINEERS, INC.			SHEET 1
DRAWN	PMB	LAS VEGAS	NEVADA	OF 1
CHECKED	APPROVED <i>[Signature]</i> DATE 5/15/63			

FIELD P-107



NOTE:
All of the above is to be used for water only in
the future.

ESTIMATED	QUANTITY
4" Pipe	100 ft
10" Pipe	1 ft
12" Pipe	1 ft

APPROVED
DATE 7-10-10
BY [Signature]
[Signature]
[Signature]

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WATER PLAN

DATE 7-10-10

BY [Signature]

APPROVED [Signature]