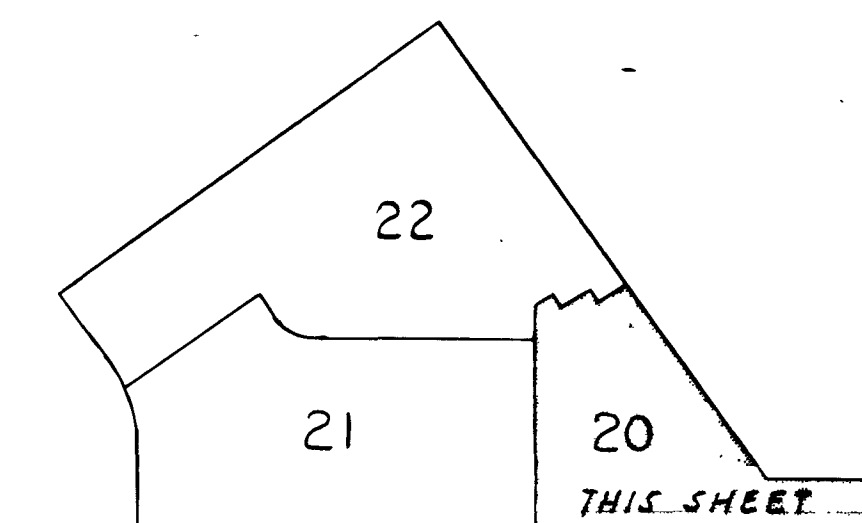
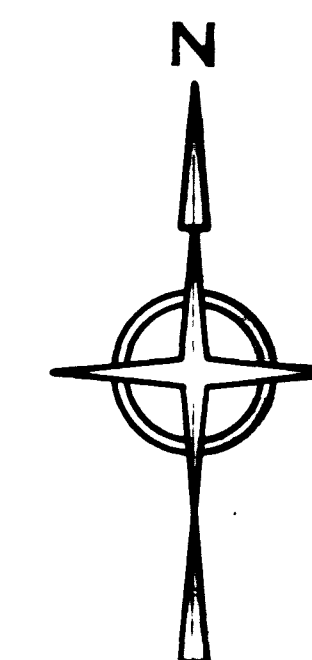
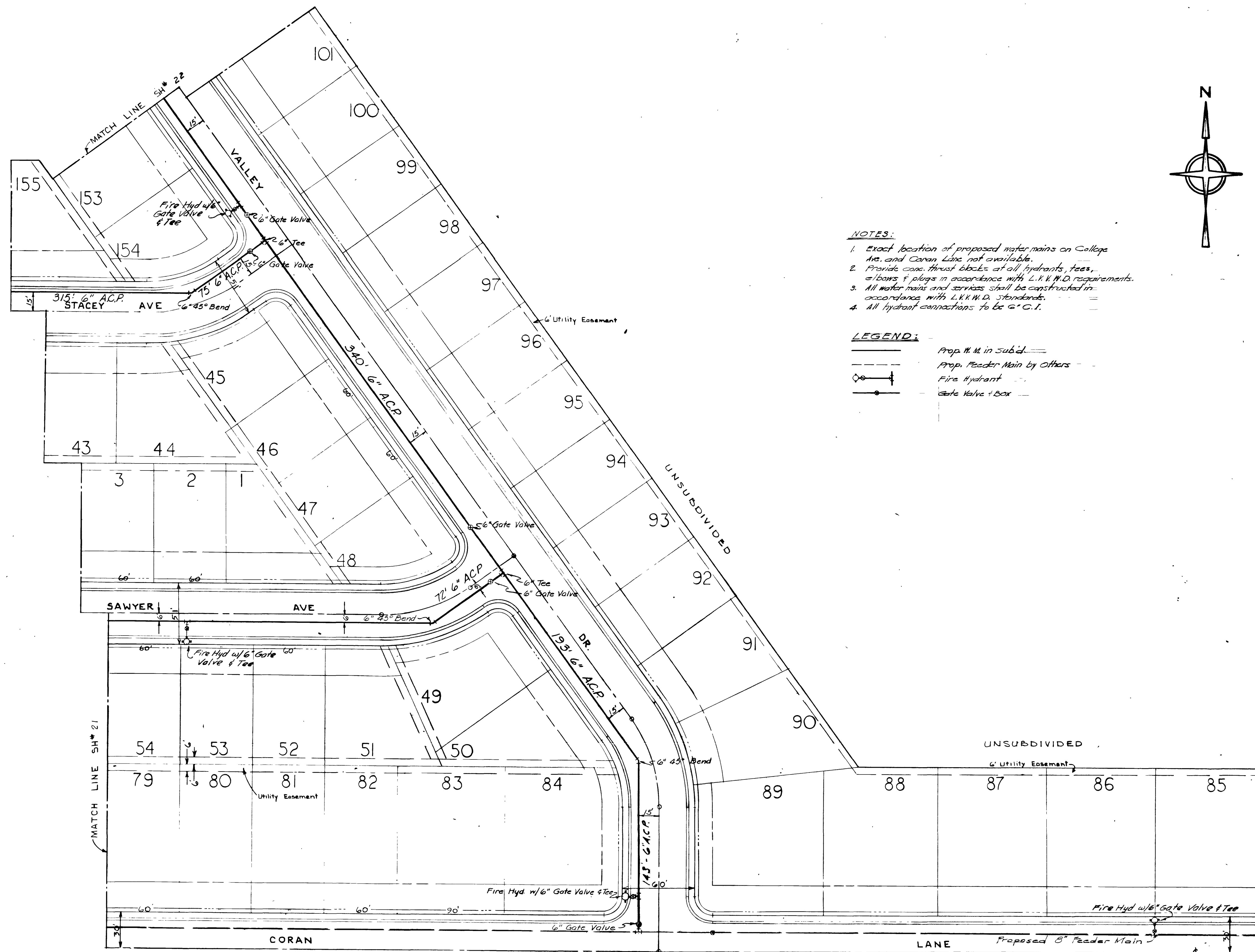




NOTES:

1. Exact location of proposed water mains on College Ave. and Coran Lane not available.
2. Provide cone thrust blocks at all hydrants, tees, elbows & plugs in accordance with L.V.V.M.D. requirements.
3. All water mains and services shall be constructed in accordance with L.V.V.M.D. standards.
4. All hydrant connections to be 6" C.I.

LEGEND:

- Prop. W. M. in Sub'd.
- Prop. Feeder Main by Others
- Fire Hydrant
- Gate Valve & Box

ESTIMATED QUANTITIES

DESCRIPTION	QUANTITY
8" A.C. Water Main	4934 LF.
6" A.C. Water Main	710 LF.
Water Services	173 EA.
Fire Hydrants (complete)	14 EA.
6" Gate Valves & Boxes	24 EA.
8" Gate Valves & Boxes	2 EA.

8" 12" Feeder Main Quantities within Sub-division

on College Ave.	1251 LF.	12" A.C.
on Coran Lane	2011 LF.	8" A.C.
	2 ea	12" Gate valve
	2 ea	8" Gate valve

Approved by _____ Date _____
Las Vegas Valley Water Dist.

Approved by CR Williams Date 11/30/62
City of Las Vegas Fire Chief

EASTLAND HEIGHTS No 4 SUB

LAS VEGAS VALLEY WATER DISTRICT
By [Signature] Date 11/21/62
THIS SIGNATURE IS NOT AN OFFICIAL
APPROVAL. IT INDICATES ONLY THAT
THE TRACING WAS IN ACCORDANCE
WITH THE APPROVED PRINT AT TIME OF
SIGNATURE.

Submitted by [Signature] Date 11/21/62
Robert J. Mott R.E. & L.S. #1661

Approved by [Signature] Date 1-21-63
City Engineer

WATER MAIN PLAN			
COLLEGE HEIGHTS No 1		DATE 11-21-62	MOOTE, KEMPA & GALLOWAY, INC. CIVIL ENGINEERS AND LAND SURVEYORS
A PART OF S 1/4 N 1/4 SEC. 19 T20S R41E MDB 8M		CHKD J.S.	
CLARK COUNTY, NEVADA.		SCALE 1" = 40'	PHOENIX LAS VEGAS
CLIENT: FIRST WESTERN S & L		SHEET 20 of 25	FILE LV. 1820

567N-1110-1

