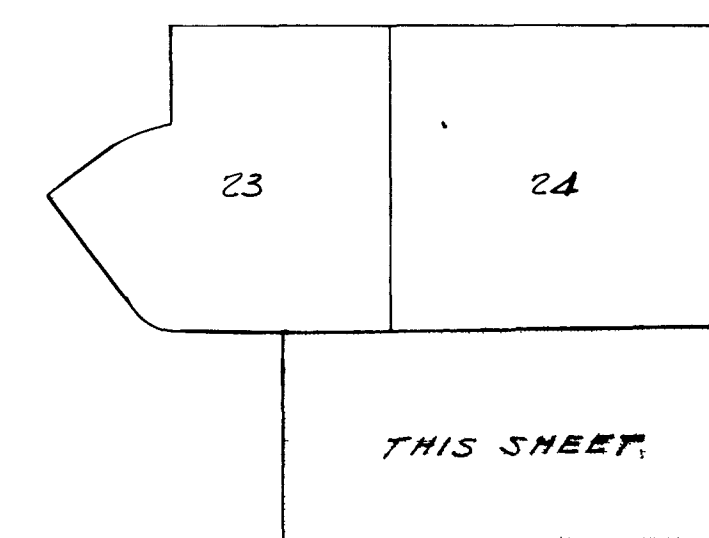
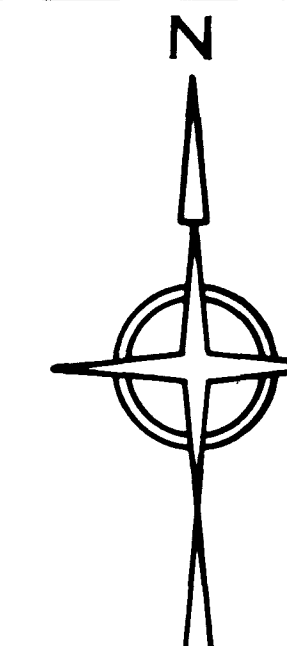
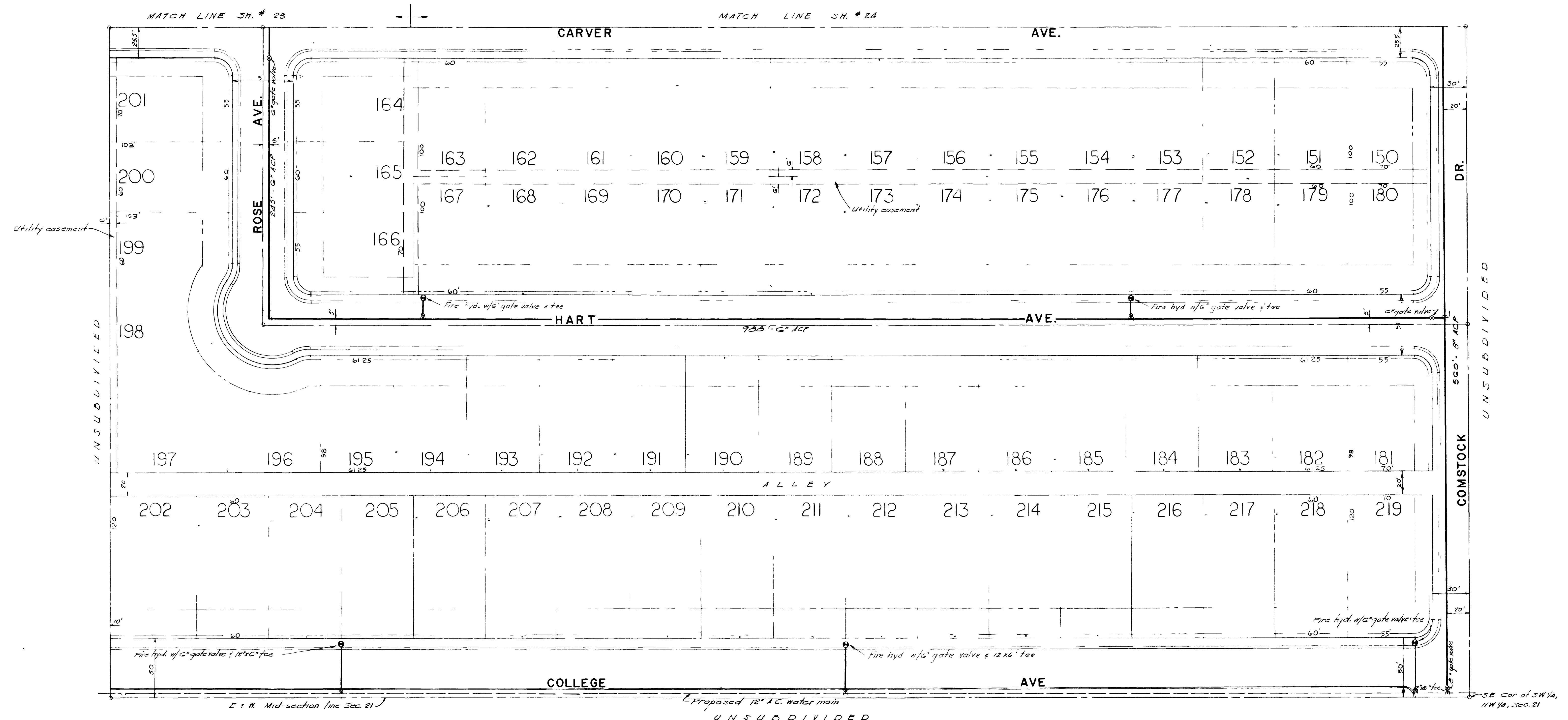




COLLEGE HEIGHTS NO 2
KEY MAP



Approved by _____ date _____
Las Vegas Valley Water Dist.

Approved by _____ date _____
City of Las Vegas Fire Chief

Submitted by _____ Date 1/24/63
Robert J. McNeill, R.E. (L.S.#1961)

Approved by _____ Date 2/28/63
City Engineer
C.D. Williams 1/24/63

LAS VEGAS VALLEY WATER DISTRICT
By _____ Date 1-16-63
THIS SIGNATURE IS NOT AN OFFICIAL
APPROVAL. IT INDICATES ONLY THAT
THE TRACING WAS IN ACCORDANCE
WITH THE APPROVED PRINT AT TIME OF
SIGNATURE

WATER MAIN PLAN			
COLLEGE HEIGHTS No 2		DATE 11-21-62	MOOTE, KEMPA & GALLOWAY, INC. CIVIL ENGINEERS AND LAND SURVEYORS PHOENIX LAS VEGAS
A PART OF SW 1/4 NW 1/4 SEC 21 BE 1/4 NE 1/4 SEC 20 T.20S. R.61E. M.D.B. & M. CLARK COUNTY, NEVADA.		DRAWN FM JY	
CLIENT: FIRST WESTERN SAVINGS & LOAN ASS'N.		SCALE 1" = 40'	SHEET 25 OF 25



COLLEGE SPONSOR NO. _____
SEE 212

