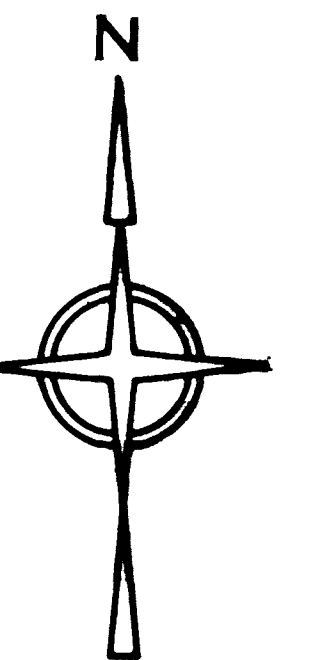
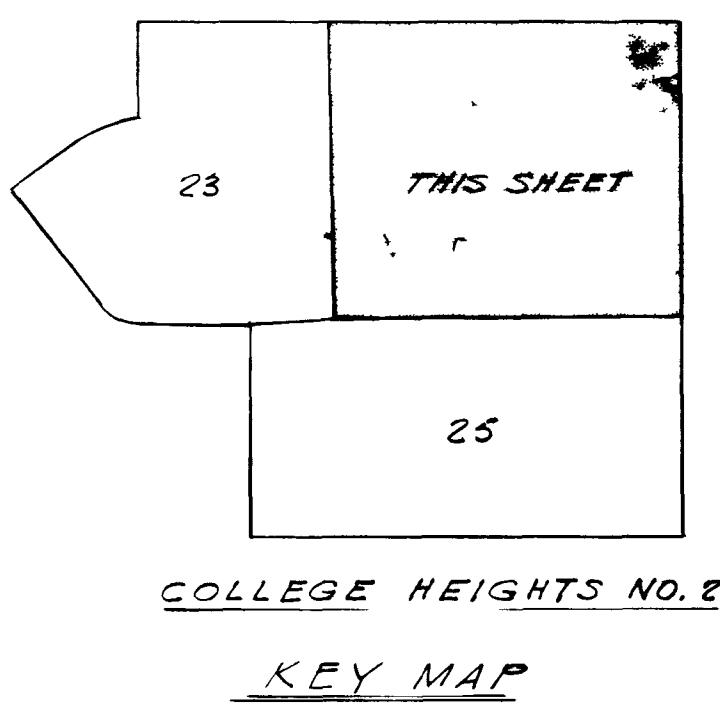
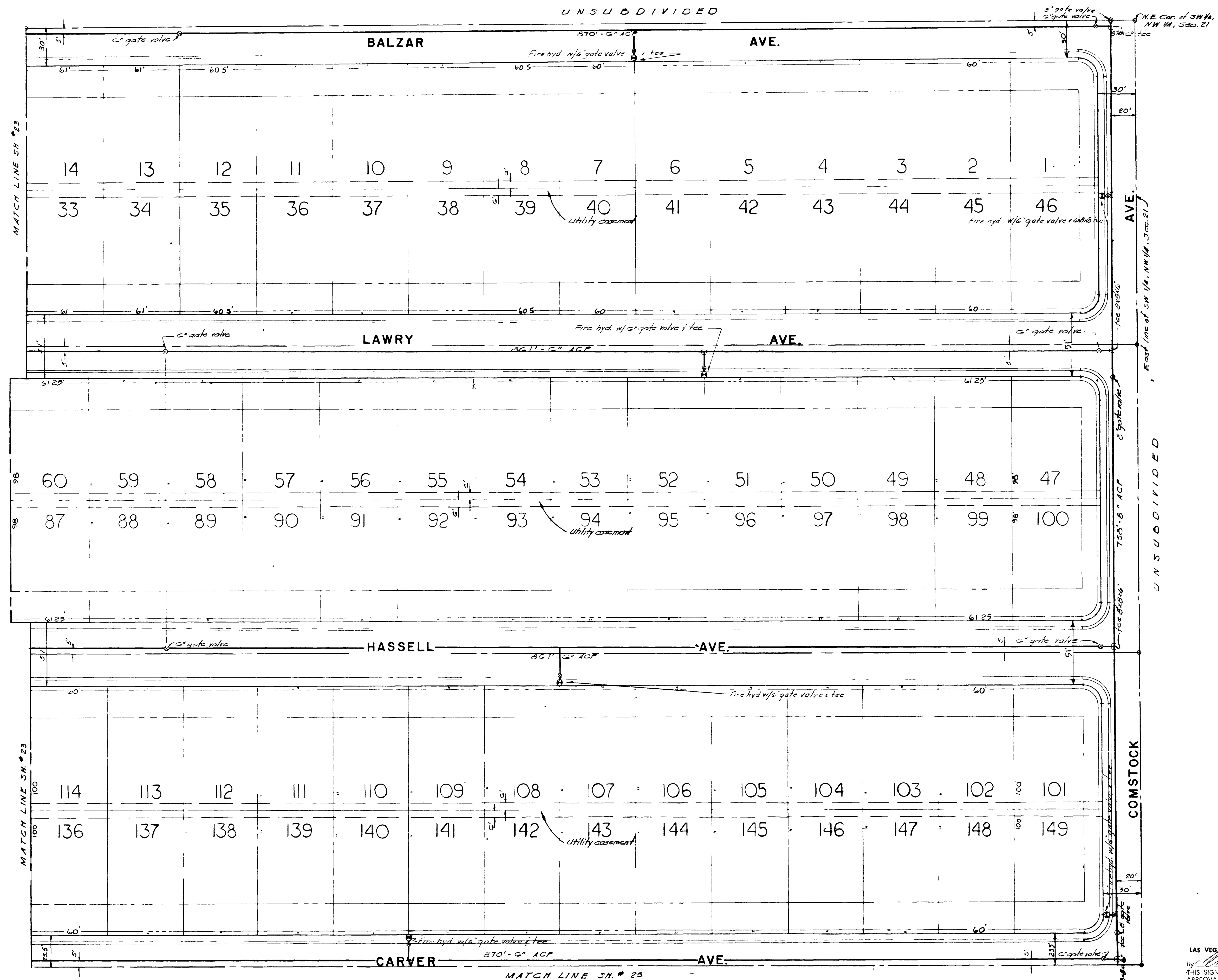




Approved by _____ date _____
Las Vegas Valley Water District

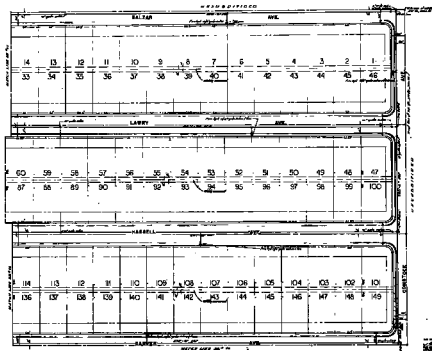
Approved by Robert J. McNulty date 1/24/63
City of Las Vegas Fire Chief

Submitted by _____ Date 1/24/63
Robert J. McNulty R.E. & L.S. #1061

Approved by V. Sullivan date 2/28/63
City Engineer

WATER MAIN PLAN									
COLLEGE HEIGHTS No 2 A PART OF SW 1/4 NW 1/4 SEC. 21 SE 1/4 NE 1/4 SEC 20 T.20 S. R. 41 E. M.D.B. & M. CLARK COUNTY, NEVADA. CLIENT: FIRST WESTERN SAVINGS & LOAN ASS'N.						DATE	MOOTE, KEMPA & GALLOWAY, INC.		
						11-21-62	CIVIL ENGINEERS AND LAND SURVEYORS		
						BY: <u>RM</u>	PHOENIX LAS VEGAS		
						CHK: <u>RMG</u>	LAS VEGAS		
REVISIONS						SCALE	SHEET	FILE	JOB NO.
						1" = 40'	24 OF 28		LX 1821

LAS VEGAS VALLEY WATER DISTRICT
 By: [Signature] Date 1-16-63
 THIS SIGNATURE IS NOT AN OFFICIAL
 APPROVAL IT INDICATES ONLY THAT
 THE TRACING WAS IN ACCORDANCE
 WITH THE APPROVED PRINT AT TIME OF
 SIGNATURE



Approved by *[Signature]* *[Name]*

Reviewed by *[Signature]* *[Name]*

TITLE: W 300 B DIVISION		DATE: 10/1/68	
DRAWN BY: W 300 B DIVISION		CHECKED BY: W 300 B DIVISION	
APPROVED BY: W 300 B DIVISION		REVIEWED BY: W 300 B DIVISION	
PROJECT: W 300 B DIVISION		SHEET: 1	