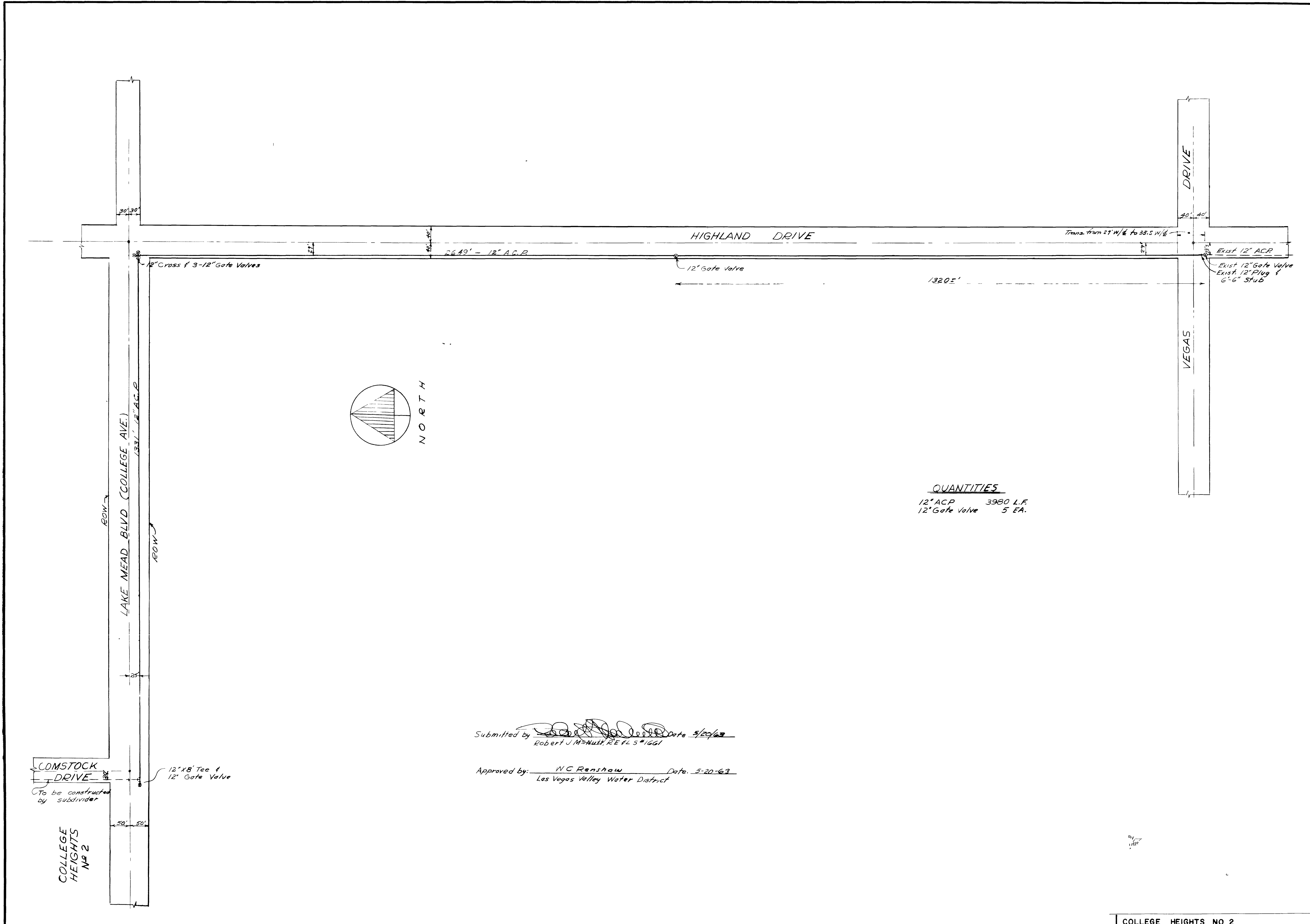


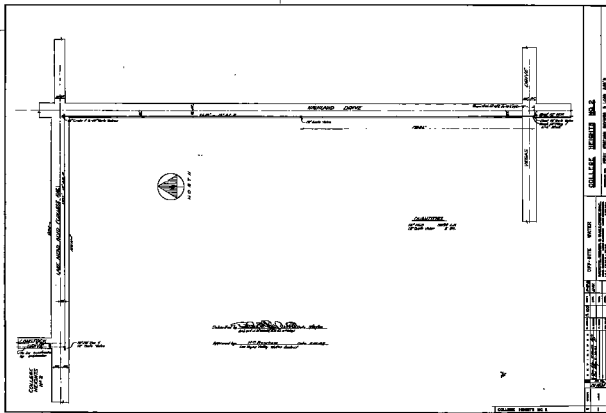


QUANTITIES
 12" ACP 3980 L.F.
 12" Gate Valve 5 EA.

Submitted by: [Signature] Date: 5/20/63
 Robert J. M. Smith, R.E. # 5 # 1661

Approved by: N.C. Renshaw Date: 5-20-63
 Las Vegas Valley Water District

COLLEGE HEIGHTS NO. 2										OFF-SITE WATER										MOOTE, KEMPA & GALLOWAY, INC. CIVIL ENGINEERS LAND PLANNERS LAND SURVEYORS LAS VEGAS - RENO NEVADA									
PREPARED FOR										FIRST WESTERN SAVINGS & LOAN ASS'N																			
DATE										5-18-63										REL									
H. SCALE										1/4" = 100'										V. SCALE									
F. BOOK																													
DR. FILE																													
JOB NO.										LV 1931																			
OF										1																			



COLLEGE HEIGHTS NO. 2

OFF-ITE WATER

WATER

WATER

WATER

WATER

WATER

WATER

WATER

WATER

WATER