

PLAN  
NOTE BOOK NO. 3074-1040-43

PROFILE  
NOTE BOOK NO. 3074-1040-43

NOTES  
1. SEE SHEET #1 FOR LOCATION OF LATERALS.

APPROVALS  
*P. J. Baker* 6-15-62  
 CITY ENGR. DATE  
*P. L. Anton* 6-8-62  
 Supt. of Sanitation DATE

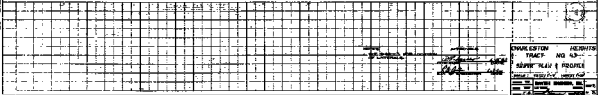
CHARLESTON HEIGHTS  
 TRACT NO. 43  
 SEWER PLAN & PROFILE  
 SCALE: VERT: 1"=5' HORIZ: 1"=50'

DESIGNED	WR	WESTERN ENGINEERS, INC.	SHEET 2
DRAWN	BR	LAS VEGAS, NEVADA	OF 2
CHECKED	C. B.	APPROVED <i>P. J. Baker</i>	DATE 6-15-62

3074-1040-43



CHASSIS PLAN



CHARLESTON HEIGHTS  
 TRACT NO. 43  
 SUBDIVISION PROFILE  
 ENGINEER: [Signature]  
 SURVEYOR: [Signature]  
 DATE: [Date]  
 SUTHERLAND