



EST. OF QUANTITIES

|            |           |
|------------|-----------|
| MANHOLES   | 2 EA.     |
| 8" VC PIPE | 634' L.F. |
| 4" VC PIPE | 185' L.F. |

NOTES:  
LOCATION OF LATERALS TO BE DETERMINED IN FIELD.

APPROVALS

*[Signature]* 6-15-62  
CITY ENGINEER DATE

*[Signature]* 6-8-62  
SUPT. OF SANITATION DATE

**CHARLESTON HEIGHTS**  
**TRACT NO. 43**  
**SEWER PLAN & PROFILE**

|                             |   |                 |
|-----------------------------|---|-----------------|
| DESIGNED <i>[Signature]</i> | WESTERN ENGINEERS, INC.<br>LAS VEGAS NEVADA | SHEET 1<br>OF 2 |
| DRAWN <i>[Signature]</i>    |   |                 |
| CHECKED <i>[Signature]</i>  |   |                 |

DATE: 6-16-62  
3874 1840-43