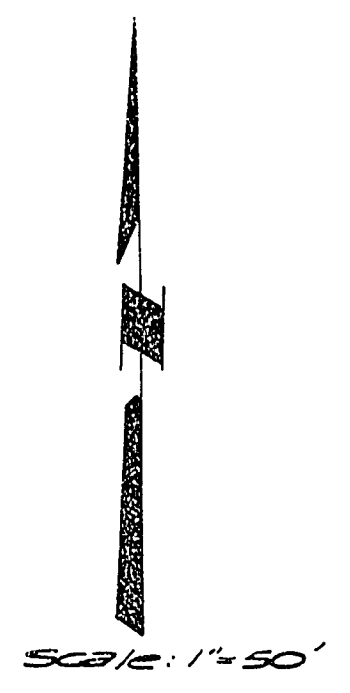


ESTIMATED QUANTITIES

G" A.C.P.	1180 L.F.
COPPER SERVICES	34 EA.
FIRE HYDRANTS	2 EA.

APPROVALS

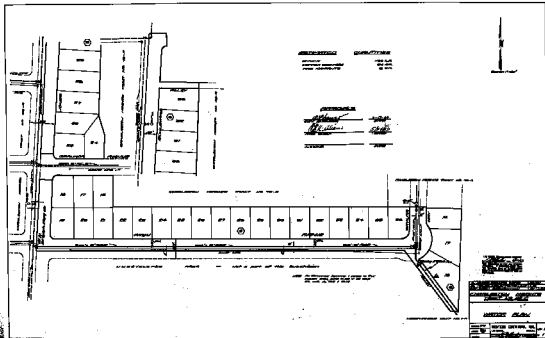
<i>[Signature]</i> CITY ENGINEER	2-17-64 DATE
<i>[Signature]</i> FIRE CHIEF	5/24/63 DATE
L.V.V.W.D.	DATE



NOTE: FOR FIRE HYDRANT PURCHASE & DETAILS ON 3'x5' CONCRETE APRN, REFER TO CITY OF LAS VEGAS STD. DWG. NO. 5302 & 5303R.

LAS VEGAS VALLEY WATER DISTRICT
By *[Signature]* Date 5/24/63
THIS SIGNATURE IS NOT AN OFFICIAL APPROVAL. IT INDICATES ONLY THAT THE TRACING WAS IN ACCORDANCE WITH THE APPROVED PRINT AT TIME OF SIGNATURE.

B	20 JUN 64	RELOCATED SEWER	MRE	200
A	7 FEB 63	ADD OFFSITE LINE	LSA	
REV	DATE	DESCRIPTION	BY	APP
CHARLESTON HEIGHTS TRACT NO. 45-C				
WATER PLAN				
DESIGNED	MRE	WESTERN ENGINEERS, INC.		SHEET 1
DRAWN	[Symbol]	LAS VEGAS, NEVADA		
CHECKED	[Symbol]	APPROVED	DATE 5/21/63	OF 1



PROPOSED **EXISTING**
 DRIVEWAY DRIVEWAY
 DRIVEWAY DRIVEWAY
 DRIVEWAY DRIVEWAY

PROPOSED
[Handwritten signature] *[Handwritten signature]*
[Handwritten signature] *[Handwritten signature]*
 _____ _____



ALL DIMENSIONS SHOWN ARE IN FEET AND INCHES

SEE ATTACHED DRAWING FOR FULL
 DETAILS OF THE PROJECT

PROJECT NAME	
OWNER	
DATE	
SCALE	
BY	
CHECKED	
DATE	