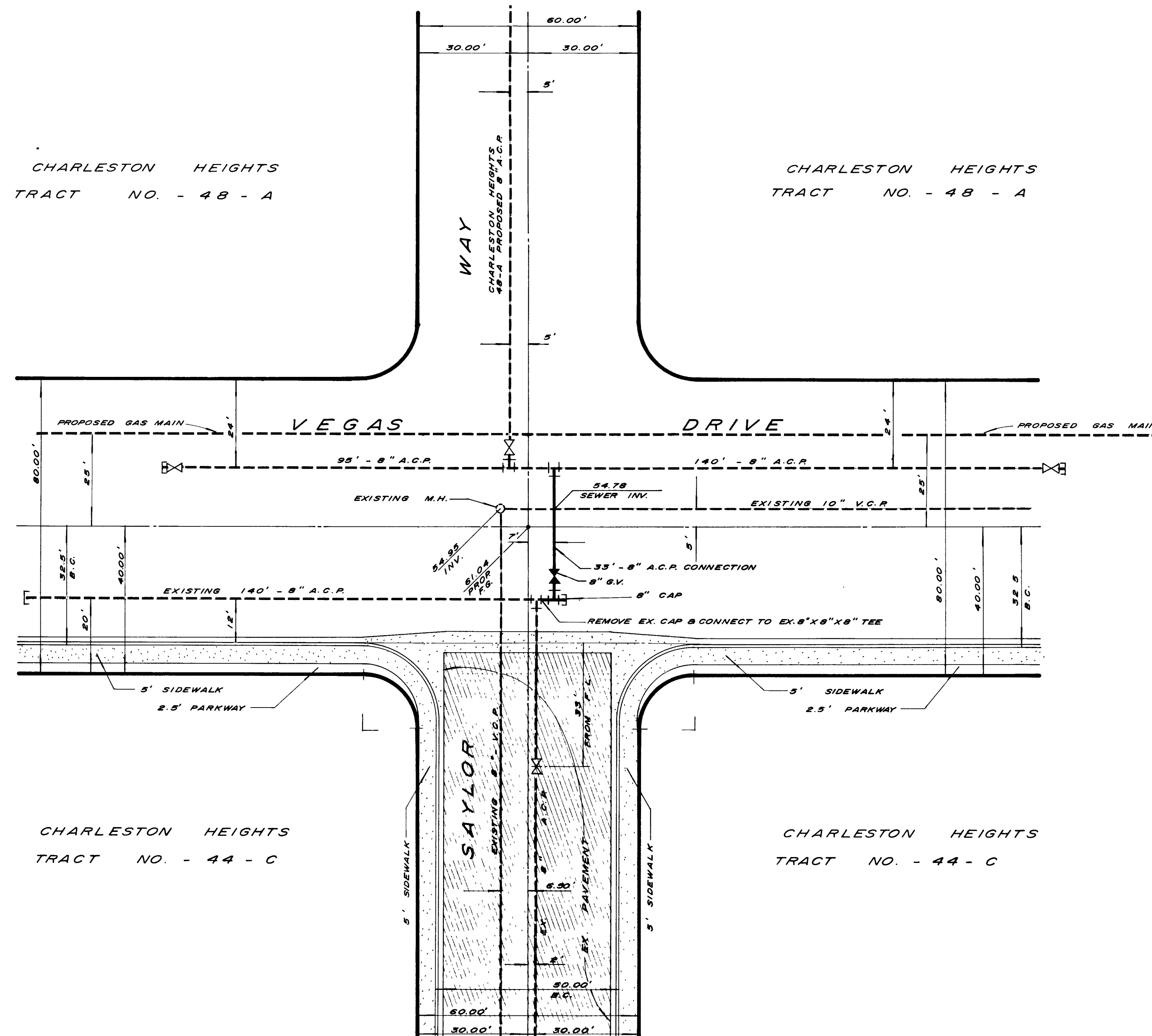




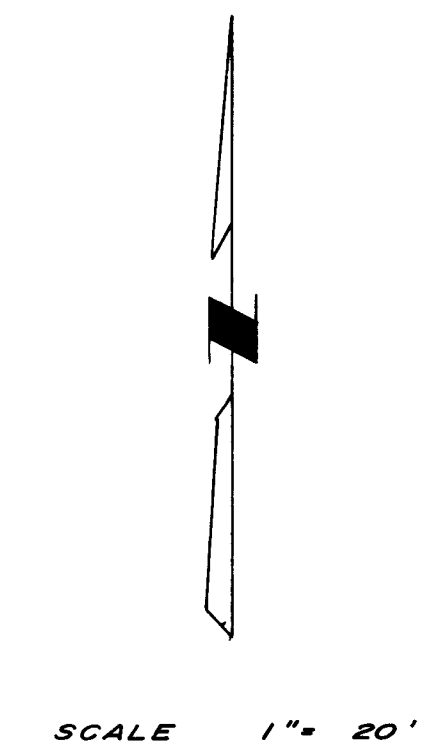
ESTIMATED QUANTITIES	
8" X 8" X 8" TEES	2 - EACH
8" GATE VALVES	1 - EACH
8" A.C.P.	33' - FT.

LAS VEGAS VALLEY WATER DISTRICT
 By *[Signature]* Date *9/4/63*
 THIS SIGNATURE IS NOT AN OFFICIAL APPROVAL. IT INDICATES ONLY THAT THE TRACING WAS IN ACCORDANCE WITH THE APPROVED PRINT AT TIME OF SIGNATURE.

APPROVALS	
L.V.V.W.D.	DATE
<i>[Signature]</i>	<i>10-14-63</i>
CITY ENGINEER	DATE
<i>[Signature]</i>	<i>10/1/63</i>
FIRE CHIEF	DATE

BENCH MARK
 SPIKE 1' UP IN EAST SIDE OF TELEPHONE POLE (NO NUMBER) LOCATED ON NORTH SIDE OF VEGAS VALLEY DR. ALONG EASTERLY R/W LINE OF JONES C.L.V.

NOTE:
 Connection between existing 8" A.C.P. & new 8" A.C.P. is TEMPORARY ONLY & shall only serve Unit No. 1 of Chas. Hgts. Tract No. 48-A.
 EVEN THOUGH ONLY TEMPORARY THE CONNECTION MUST REMAIN FOR EMERGENCY PURPOSES; NOT NECESSARILY OPERATING.



CONNECTION BETWEEN CHARLESTON HEIGHTS TRACT NO. 44-C & CHARLESTON HEIGHTS TRACT NO. 48-A WATER DISTRIBUTION SYSTEM		
WATER PLAN		
SCALE 1" = 20'		
DESIGNED <i>[Signature]</i>	WESTERN ENGINEERS, INC. NEVADA	
DRAWN <i>C.B.</i>	LAS VEGAS	SHEET 1A
CHECKED <i>M.R.</i>	APPROVED <i>[Signature]</i> DATE <i>9-28-63</i>	OF 1A

