

IMPROVEMENT PLANS

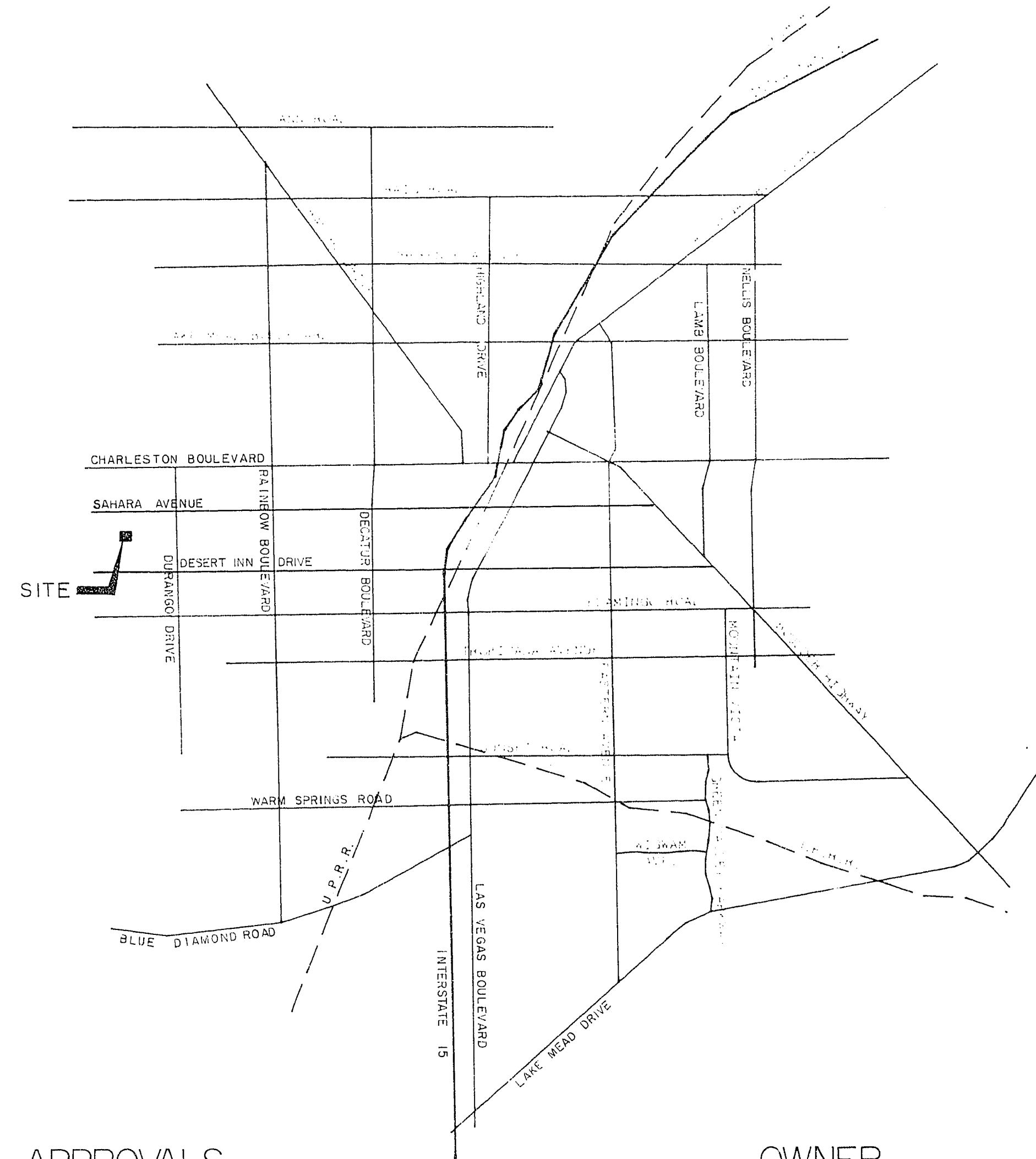
OF

BEACON POINT UNIT NO. 2

CITY OF LAS VEGAS

GENERAL NOTES

1. CURB AND GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
2. WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING D22A. EXACT LOCATION OF RAMPS SHALL BE DETERMINED IN THE FIELD BY A CITY INSPECTOR.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND OF INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
4. EXISTING UTILITIES ARE LOCATED ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PROTECTION OF THE UTILITIES AND THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON PLANS OR NOT IN THE LOCATION SHOWN ON THE PLANS.
5. CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CLARK COUNTY AREA, NEVADA (LATEST EDITION).
6. TYPE V CEMENT TO BE USED IN ALL CONCRETE.
7. ALL MANHOLES, WATER VALVES, AND CLEANOUTS THAT LIE WITHIN THE LIMITS OF ROADWAY CONSTRUCTION SHALL BE PLATED AT SUBGRADE LEVEL. AFTER PLACEMENT OF THE ASPHALT PAVEMENT AND BASE MATERIALS, THE MANHOLES SHALL BE BROUGHT TO FINISH GRADE AND A COLLAR SHALL BE CONSTRUCTED FOR EACH MANHOLE. INSPECTORS ARE TO BE NOTIFIED IN ADVANCE TO INSPECT WORK AT THE TIME OF ADJUSTMENT.



APPROVALS

[Signature] 8-6-86
C.L.V. CITY ENGINEER DATE

N/A PER CHIEF OF Q.C.
C.L.V. QUALITY CONTROL ENGINEER DATE

[Signature] 8-6-86
C.L.V. CHIEF LAND DEVELOPMENT DATE

OWNER

CHISM HOMES, INC.
4535 WEST SAHARA AVE.
LAS VEGAS, NEVADA

DEVELOPER

CHISM HOMES, INC.
4535 WEST SAHARA AVE.
LAS VEGAS, NEVADA 89117

BENCHMARK

CLARK COUNTY BENCH MARK NO. C10SW04: RAILROAD SPIKE AT INTERSECTION OF SAHARA AVE. AND DURANGO DR.

ELEVATION = 2659.63'
(C.C. DATUM -1.04' = C.L.V. DATUM)

QUANTITY ESTIMATE

3.75" ASPHALTIC CONCRETE PAVING	4,097 S.Y.
2.0" ASPHALTIC CONCRETE PAVING	8,210 S.Y.
CONCRETE VALLEY GUTTER	3,045 S.F.
"L" TYPE CURB AND GUTTER	1,192 L.F.
ROLL CURB AND GUTTER	2,761 L.F.
"A" TYPE CURB AND GUTTER	2,761 L.F.
CONCRETE SIDEWALK	22,538 S.F.

SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	DETAIL SHEET
3	STREET PLAN & PROFILE (FORT APACHE ROAD)
4	STREET PLAN & PROFILE (ANCHOR COVE COURT & EMERALD COVE COURT)
5	STREET PLAN & PROFILE (SHANNON RIVER DRIVE)
6	STREET PLAN & PROFILE (SHELTER COVE COURT & MARINER COVE DRIVE)
7	MASTER SEWER PLAN
8	SEWER PLAN & PROFILE (ANCHOR COVE COURT & EMERALD COVE COURT)
9	SEWER PLAN & PROFILE (SHANNON RIVER DRIVE)
10	SEWER PLAN & PROFILE (SHELTER COVE COURT & MARINER COVE DRIVE)
11	MASTER WATER PLAN
12	MASTER STREET LIGHT PLAN

FOR GRADING PLANS REFER TO OVERALL GRADING PLANS UNIT 1, 2, & 3

6/19/86 TB ADDED NOTE TO SHEET INDEX PER C.L.V.

ENGINEERS & SURVEYORS INCORPORATED
CLARK COUNTY BENCH MARK NO. C10SW04: RAILROAD SPIKE AT INTERSECTION OF SAHARA AVE. AND DURANGO DR.

PAUL E. WILSON
8/6/86

COVER SHEET

BEACON POINT UNIT NO. 2

NO. 4044

BY TB & FK

DATE 5/86

SCALE NONE

SHEET 1

OF 12 SHEETS

17-6-66 107Y-846-2