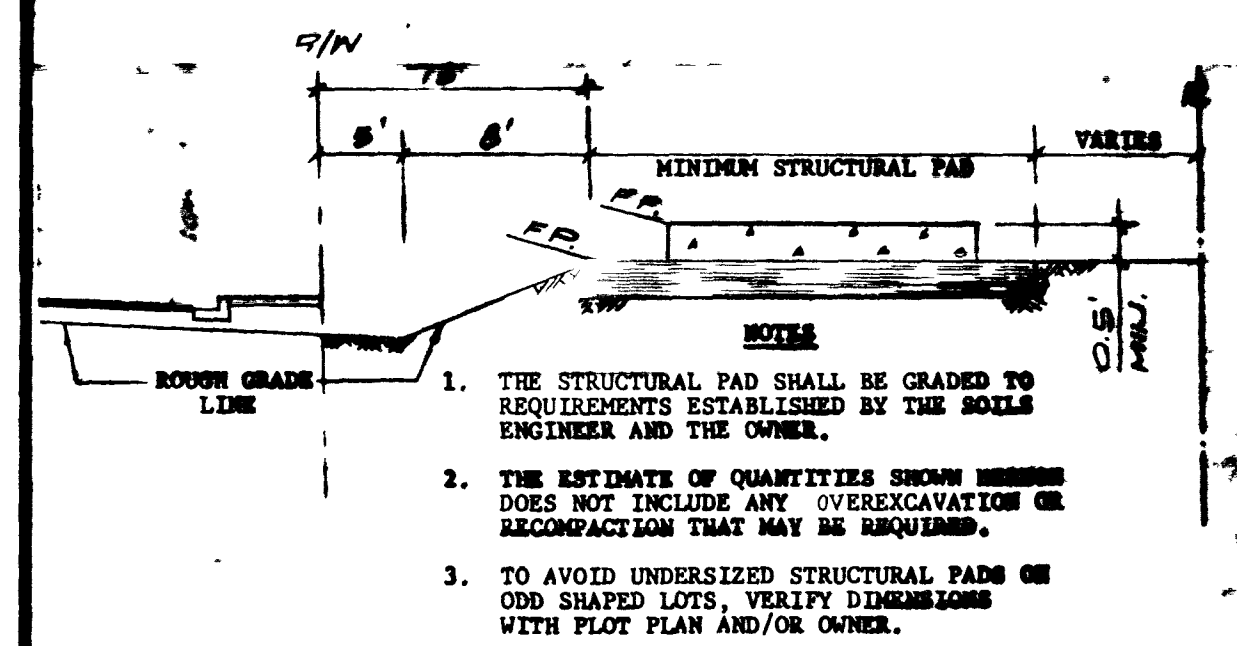
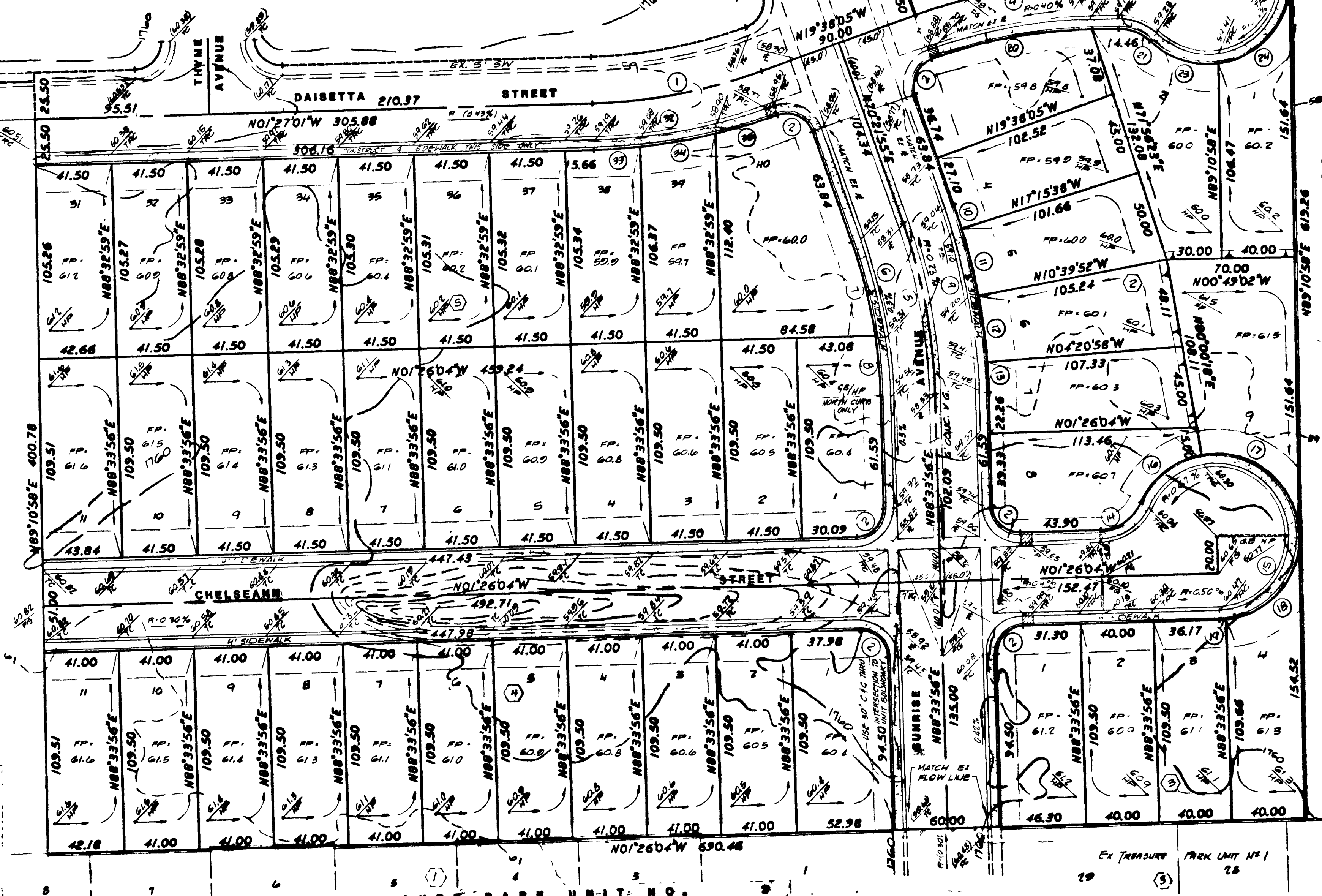
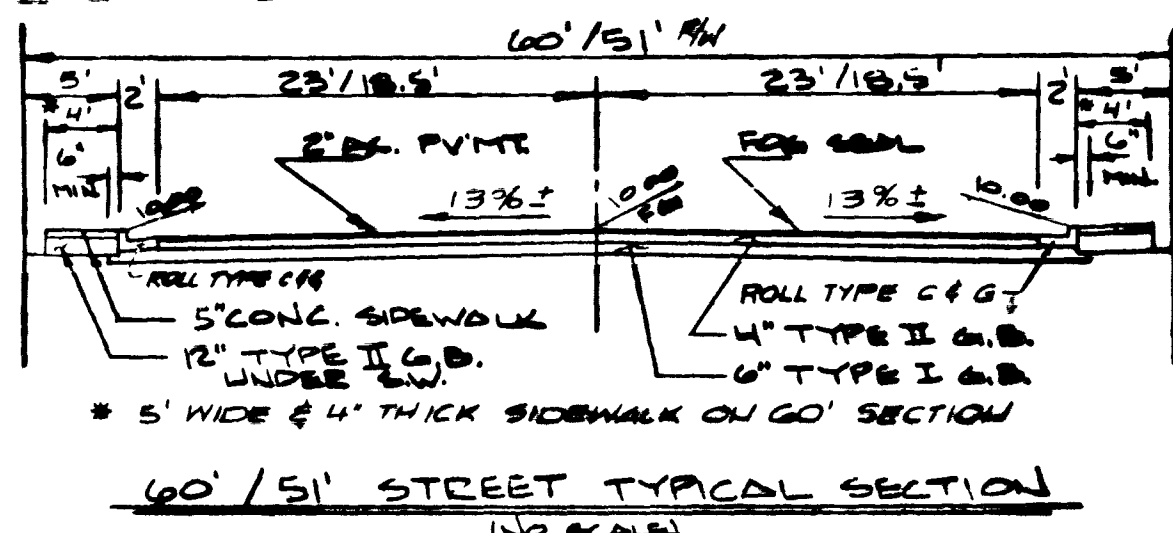
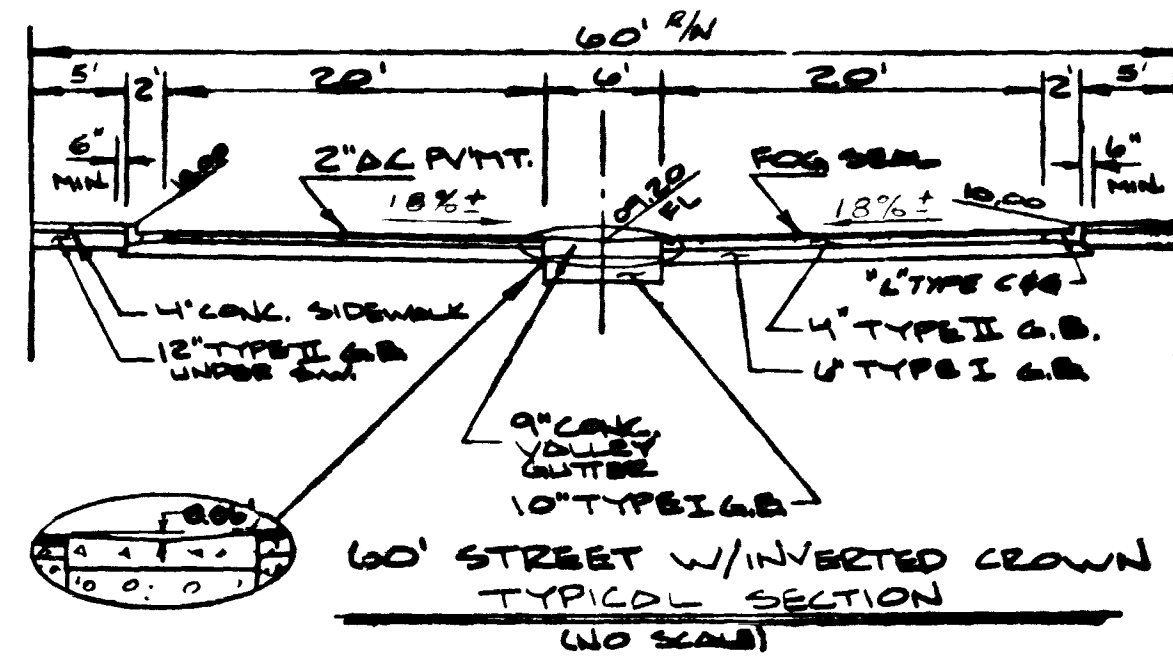


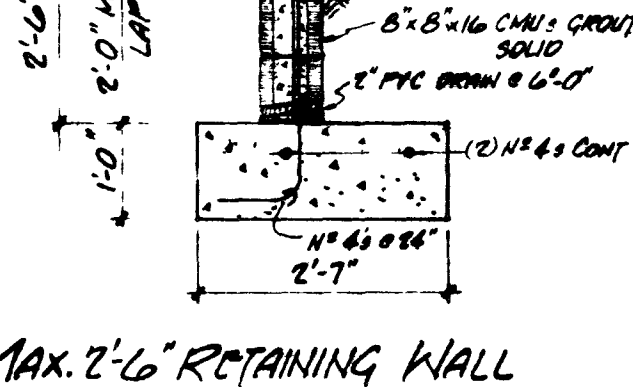
1. ALL IMPROVEMENTS TO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS OF THE CITY OF LAS VEGAS.
- UTILITIES:
 - WATER: LAS VEGAS VALLEY WATER DISTRICT
 - SEWER: LAS VEGAS SEWER DISTRICT
 - GAS: SOUTHWEST GAS CORPORATION
 - ELECTRIC: NEVADA POWER COMPANY
 - TELEPHONE: CENTRAL TELEPHONE COMPANY
2. UTILITY EASEMENTS TO BE DEDICATED TO RESPECTIVE AGENCIES.
3. CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITION BETWEEN NEW CONSTRUCTION AND EXISTING STRUCTURES TO PROVIDE PROPER DRAINAGE AND OF INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
4. EXISTING UTILITIES ARE LOCATED ON PLANS FOR THE CONVEYANCE THEREOF. CONTRACTOR SHALL BE RESPONSIBLE FOR SHALL NEAR FULL RESPONSIBILITY FOR THE PROTECTION OF UTILITIES AND THE ENGINEER BEARNS NO RESPONSIBILITY FOR LOCATION BUT SHALL SHOW UTILITIES ON OR NOT IN THE LOCATION SHOWN ON THE PLANS.
5. WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH CURB QUADRANT OF AN INTERSECTION PER STANDARD DRAWING 022A. EXACT LOCATION OF THE PROPOSED IMPROVEMENTS OF THE CURB RETURN UNLESS OTHERWISE DETERMINED IN THE FIELD BY A CITY INSPECTOR.
6. POWER POLES AND/OR OTHER EXISTING FACILITIES NOT IN PROPER LOCATION OR PROPOSED IMPROVEMENTS SHOWN HEREON WILL BE RELOCATED AT NO EXPENSE TO THE CITY OF LAS VEGAS.
7. POC SIGNAL ON STREET PAVING SHALL BE APPLIED ONLY AFTER CONNECTIONS AND ADJUSTMENTS HAVE BEEN COMPLETED.
8. CURB AND GUTTER WITH A GRADE OF LESS THAN FOUR PERCENTS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND MATERIAL TYPED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
9. CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CLARK COUNTY AREA, NEVADA (LATEST EDITION).
10. TYPE V CURBENT TO BE USED IN ALL CONCERNE.
11. CONCRETE TO BE DESIGNED FOR A 6.5 KSI MIX WITH A MAXIMUM WATER/CEMENT RATIO OF 0.45 (OR AS DESIGNED BY THE SOILS ENGINEER). MIX DESIGN TO PROVIDE THE QUALITY CLASS DIVISION PRIOR TO USE ON THE PROPERTY.
12. CUREL 'S' OR 'S' WHERE GENER OR 345 PASS UNDE

No.	Δ	μ	L	T
E 1	18°11'04"	300.00	95.21	48.01
2	50°00'00"	20.00	31.42	20.00
3	17°18'32"	215.00	89.10	41.01
E 4	18°09'03"	300.00	96.60	49.71
E 5	18°12'01"	300.00	95.30	48.00
6	18°12'01"	215.00	81.30	44.00
7	11°11'33"	215.00	55.75	26.70
8	07°00'06"	215.00	33.61	10.00
9	18°12'01"	325.00	103.24	52.00
10	02°22'27"	325.00	13.47	6.75
11	06°35'46"	325.00	31.42	18.75
12	06°18'34"	325.00	35.02	17.93
13	02°35'44"	325.00	10.59	0.27
14	64°21'37"	30.00	23.70	10.00
15	64°21'37"	40.50	172.73	—
16	55°48'19"	40.50	34.45	21.45
17	99°10'40"	40.50	70.10	47.51
18	84°33'02"	40.50	59.77	36.02
19	04°49'36"	40.50	3.42	1.71
20	18°09'03"	279.50	91.00	40.51
21	44°43'37"	200.00	23.17	12.20
22	266°29'34"	40.50	104.79	—
23	51°13'11"	40.50	31.44	19.40
24	83°03'26"	40.50	58.71	35.01
25	50°00'00"	40.50	35.62	40.50
26	44°43'37"	40.50	31.28	16.41
27	18°09'03"	320.50	105.26	50.77
28	04°49'31"	320.50	27.03	13.72
29	13°30'08"	320.50	77.45	38.70
30	03°43'28"	275.00	17.88	8.94
31	13°35'08"	275.00	15.22	32.70
32	18°11'04"	320.50	101.72	51.20
33	04°49'31"	320.50	78.44	17.34
34	07°28'11"	320.50	41.32	20.10
35	06°14'48"	320.50	34.93	14.70



<u>TOTAL CUT</u>	6700 CY
20 % SHRINKAGE	1340 CY
AVAILABLE FILL	5360 CY
<u>TOTAL FILL</u>	10,500 CY
OT' SUBSIDENCE	2360 CY
OH ORGANIC EXPRT	4720 CY
TOTAL FILL REQ'D	17,580 CY
<u>SUMMARY</u>	
TOTAL FILL REQ'D	17,580 CY
AVAILABLE FILL	5,360 CY
IMPORT	12,220 CY *

2" AC PYMT 5680 SF
24" ROLL C&G 2,185 LF
4" CONCRETE S/W 18,020 SF
6" VALLEY GUTTER 1,125 SF
(PER CIV STDONG 340 43)
6" CONCRETE SWALE 1,700 SF
TYPE 2 ASG 1,040 CY
TYPE 1 ASG 1,145 CY
24" 'L' TYPE C&G 570 LF
5" CONC S/W 5,005 SF



P.P.	FINISH PWD
①	LOT NUMBER
	BLOCK NUMBER
	COMPOUND LINE, 1' INTERVAL
F.G.	FINISH GRADE
F.L.	FLOW LINE
T.C.	TOP OF CURB, "I" TYPE
B.C.	BACK OF CURB
S.C.R.	SEIGN CURVE RETURN
S.W.	SIDEWALK
V.G.	VALLEY GUTTER
R.L.	RIDGE LINE
	2:1 SCARP
TRANS.	TRANSITION
	CONCRETE BLOCK WALL
G.B.	GRADE BEARING
W.P.	WATER FRONT
P.C.	POINT OF CURVE
P.T.	POINT OF TANGENCY
P.R.C.	POINT OF REVERSE CURVE
P.C.C.	POINT OF COMPOUND CURVE
DIR.	DIRECTION & RATE OF SLOPE
	TOP OF ROLL CURVE
	END SETBACK (HARD LINE) (1/3 FRONT, 2/3 CORNER SURF)
	TRANSITION OF ROLL CURVE TO SLOPE (CORNER END OF ROLL OR SLOPE)
B.V.C.	BEGIN VERTICAL CURVE
M.V.C.	MIDDLE OF VERTICAL CURVE
E.V.C.	END VERTICAL CURVE
P.R.V.C.	POINT OF REVERSE VERTICAL CURVE
	NEW CONCRETE
	EN. IMPROVEMENTS
(see pg.)	EX. EXPLANATIONS

OWNER

CALIFORNIA FEDERAL SAVINGS
AND LOAN

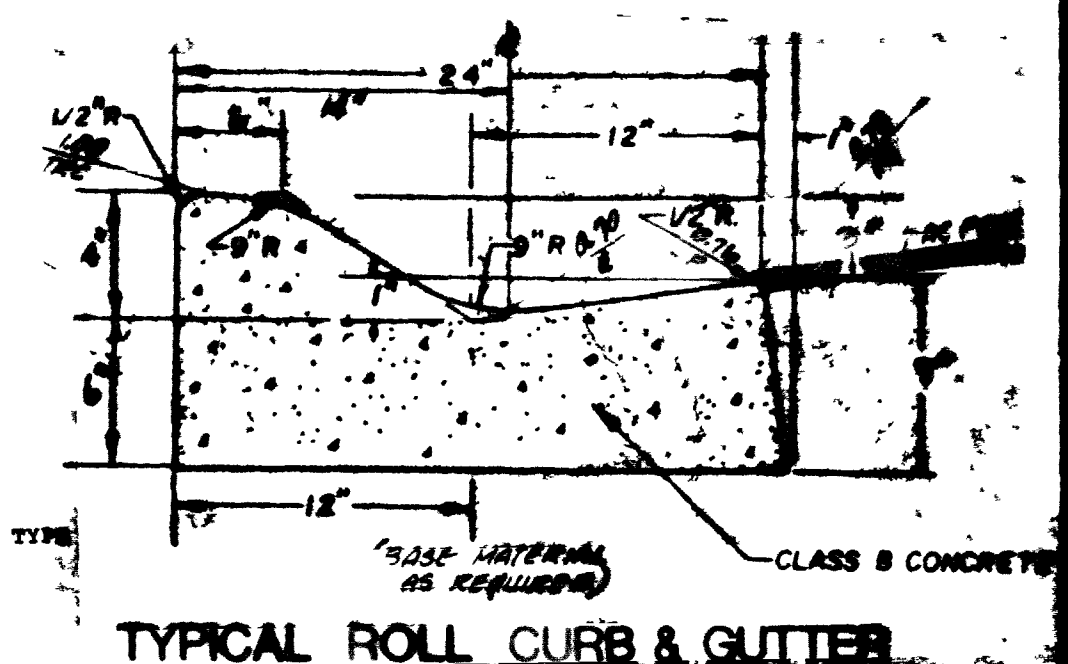
C/D FAMILY SAVINGS DIVISION
HOMER HAUSEN - PRESIDENT
3990 SO. MARYLAND PKWY
LAS VEGAS, NEVADA 89109
TEL. (702) 796 - 4220

DEVELOPER

LOMAC DEVELOPMENT
RONALD MACKIE - VICE PRESIDENT
915 E BONNEVILLE AVE.
LAS VEGAS, NEVADA 89101
TEL. (702) 453-4623

BM * 0623103
LOCATED AT THE SE COR. PRINCE LANE
AND PARK AVENUE.
ELEVATION = 1788.00
PER C.L.V. ENG. DEPT DATUM

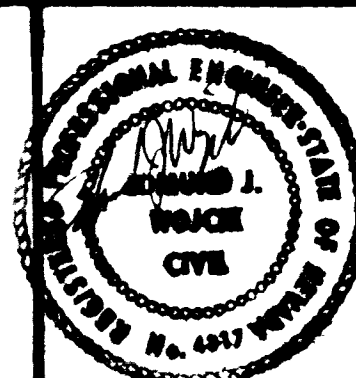
CL Steve Jackson 7/6/82
Land Development &
Flood Control Date



1. CURB AND GUTTER WITH A GRADE OF LESS THAN FOUR-TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
2. DELTA ENGINEERING WILL VERIFY STRING-LINE OR FORM ELEVATIONS WHEN REQUESTED BY THE CONTRACTOR WITH A MINIMUM 24 HOUR NOTICE.

[illegible]

DELTA ENGINEERING, INC.
 4800 W. OAKLEY BLVD.
 LAS VEGAS, NEVADA 89102
 PHONE: (702) 877-0955



(h) SCALE: 1"=40'		(v) SCALE: -		
J.N.: 840601		DESIGN BY: M.E.J.		
DRAWN BY: M.E.F.			CHECKED BY: C.J.N.	
SUBMITTED BY: <i>Shel D. Wight</i>				7-31-84
EDMUND KOZICK				RFE NO. 4317 Q4" E

DRAWING NO.: **SHEET 2 OF 3**

1965

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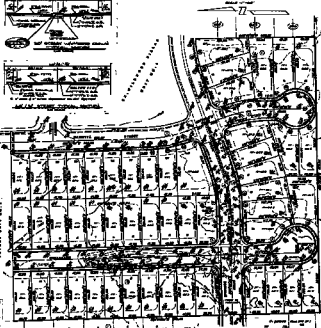
* **WILLIAMSON, FRANK** -

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

BACK OF CURVE CURVE DATA

	A	B	C	D
1	100%	100%	100%	100%
2	98%	98%	98%	98%
3	96%	96%	96%	96%
4	94%	94%	94%	94%
5	92%	92%	92%	92%
6	90%	90%	90%	90%
7	88%	88%	88%	88%
8	86%	86%	86%	86%
9	84%	84%	84%	84%
10	82%	82%	82%	82%
11	80%	80%	80%	80%
12	78%	78%	78%	78%
13	76%	76%	76%	76%
14	74%	74%	74%	74%
15	72%	72%	72%	72%
16	70%	70%	70%	70%
17	68%	68%	68%	68%
18	66%	66%	66%	66%
19	64%	64%	64%	64%
20	62%	62%	62%	62%
21	60%	60%	60%	60%
22	58%	58%	58%	58%
23	56%	56%	56%	56%
24	54%	54%	54%	54%
25	52%	52%	52%	52%
26	50%	50%	50%	50%
27	48%	48%	48%	48%
28	46%	46%	46%	46%
29	44%	44%	44%	44%
30	42%	42%	42%	42%
31	40%	40%	40%	40%
32	38%	38%	38%	38%
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37	28%	28%	28%	28%
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47	8%	8%	8%	8%
48	6%	6%	6%	6%
49	4%	4%	4%	4%
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THE UNIVERSITY OF CHICAGO

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 5. **ZIP** _____

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10.	DATE OF BIRTH	
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13.	DATE OF DEATH	

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Page	10/10/2010



NEIGHBORHOOD MAP



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2007-08-01 10:00 AM
2007-08-01 10:00 AM

DEVELOPMENT
 LARRY CRAWFORD
 MANAGE YOUR TIME EFFECTIVELY
 AND BE SUCCESSFUL AT
 JOB AND PERSONAL LIFE

DISCUSSION

1. The first step is to identify the problem. In this case, the problem is that the company is not meeting its sales targets.

REFERENCES

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PLATE UNIT NO. 1

16-672 1077

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Author	Editor	Reviewer
Prepared by: [Signature]		

AUTUMN PLACE UNIT NO. 1
PAYING AND GRADING PLAN