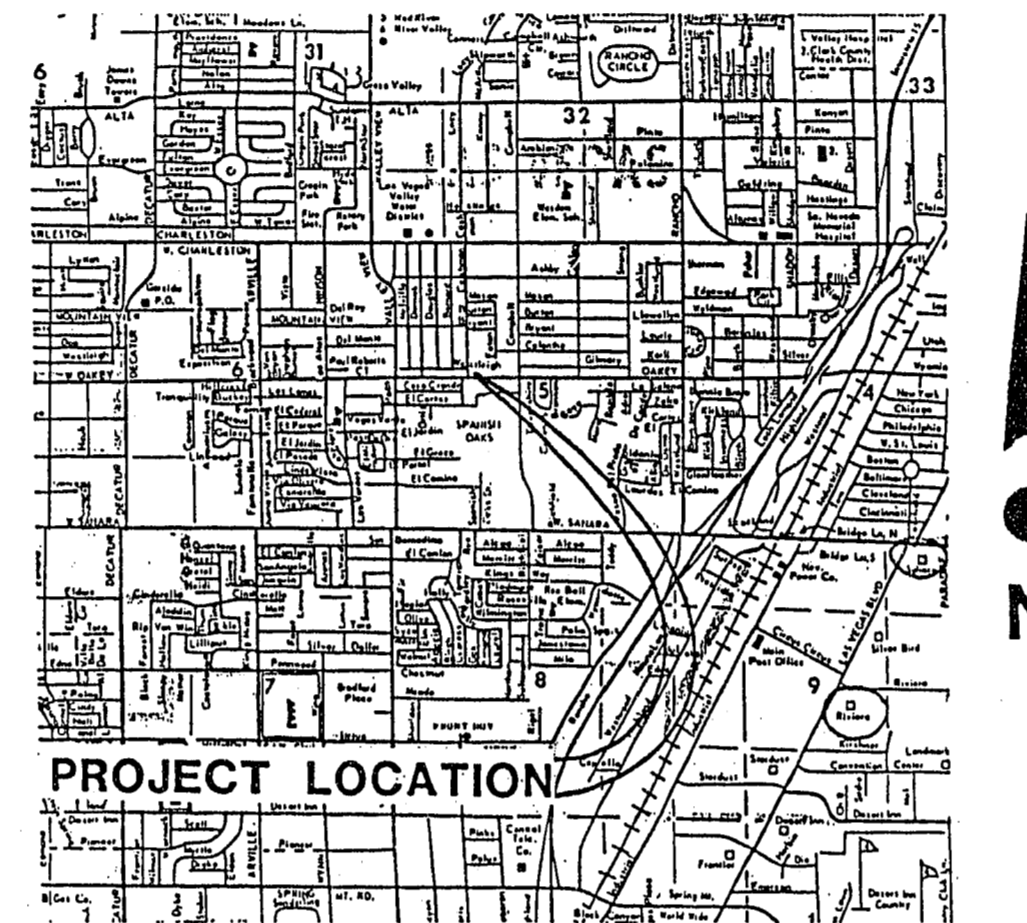


CASHMAN COURT SUBDIVISION

LAS VEGAS, NEVADA



VICINITY MAP
NO SCALE

OFFSITE QUANTITY ESTIMATE

3/4" OPEN GRADE A.C.	311 S.Y.
2" A.C. PAVING / 4" TYPE II G.B.	
3" A.C. PAVING / 4" TYPE II G.B.	311 S.Y.
TYPE I GRAVEL BASE	125 C.Y.
EXCAVATION	181 C.Y.
EMBANKMENT	1 C.Y.
CURB & GUTTER (24" L-TYPE)	462 L.F.
CONCRETE VALLEY GUTTER	1,055 S.F.
4" CONCRETE SIDEWALK	2,840 S.F.

(SEE SHEET 4 FOR OTHER OFFSITE QUANTITIES)

SHEET INDEX

- COVER SHEET
- GRADING PLAN
- PLAN & PROFILE
- MASTER UTILITY PLAN

ENGINEERS CERTIFICATE

Edmund J. Wojcik 7-11-86
EDMUND J. WOJCIK, P.E. DATE
NEVADA CERTIFICATION NO. 4317

BENCH MARK

C.L.V.B.M. 1615B22 BOLT & PLATE IN N.W. CORNER
OF WESTLEIGH AVENUE & CASHMAN DRIVE
ELEVATION: 2132.167

APPROVALS

Charles Krasnowski 8-26-86
CLV ENGINEER DATE

W.D. [Signature] 8-29-86
CLV CHIEF, LAND DEVELOPMENT DATE

N/A PER CARL KREHNOVI
CLV QUALITY CONTROL ENGINEER DATE

John P. Bost 7-16-86
CLV TRAFFIC ENGINEER DATE

Tom Timoney 7-14-86
CLV FIRE MARSHALL DATE

P.A. [Signature] 7-14-86
CLV SANITATION CHIEF DATE

Eugene Logue 7-15-86
CLV ELECTRICAL COORDINATOR DATE

George Denis 7-16-86
CLV ELECTRICAL SUPERVISOR DATE

GENERAL NOTES

- CURB & GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.
- WHEELCHAIR RAMPS SHALL BE CONSTRUCTED IN EACH QUADRANT OF AN INTERSECTION PER STANDARD DRAWING D22A. EXACT LOCATION OF RAMPS SHALL BE DETERMINED IN THE FIELD BY A CITY INSPECTOR.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE AND FOR INGRESS AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE DETERMINED BY THE CITY ENGINEER.
- EXISTING UTILITIES ARE LOCATED ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR. THE CONTRACTOR SHALL BEAR FULL RESPONSIBILITY FOR THE PROTECTION OF UTILITIES AND THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN ON PLANS OR NOT IN THE LOCATION SHOWN ON THE PLANS.
- CONSTRUCTION TO BE PER UNIFORM STANDARD SPECIFICATIONS AND DRAWINGS, CITY OF LAS VEGAS, NEVADA. (LATEST EDITION)
- A. C. PAVEMENT TO BE 0.5" ABOVE LIP OF GUTTER AFTER COMPACTION.
- CONCRETE TO BE DESIGNED FOR A 6.5 SACK MIX WITH A MAXIMUM WATER/CEMENT RATIO OF 0.45 (OR AS DESIGNED BY THE SOILS ENGINEER). MIX DESIGN TO BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROPERTY.

DEVELOPER

CAROL PAPPAS, ET. AL.
1224 CASHMAN DRIVE
LAS VEGAS, NEVADA 89102
TELE: (702) 878-4525

NO.	DATE	DESCRIPTION	APPROVED



E. J. WOJCIK ENGINEERING
3945 So. Industrial Road, Suite 7
Las Vegas, Nevada 89109
Edmund J. Wojcik, P.E.
(702) 388-9707

CASHMAN COURT SUBDIVISION
(COVER SHEET)

(v) SCALE: N/A
(h) SCALE: N/A
J.N.: 850401
DRAWN BY: TMC
CHECKED BY: EJW
SHEET NO.:
1 OF 4