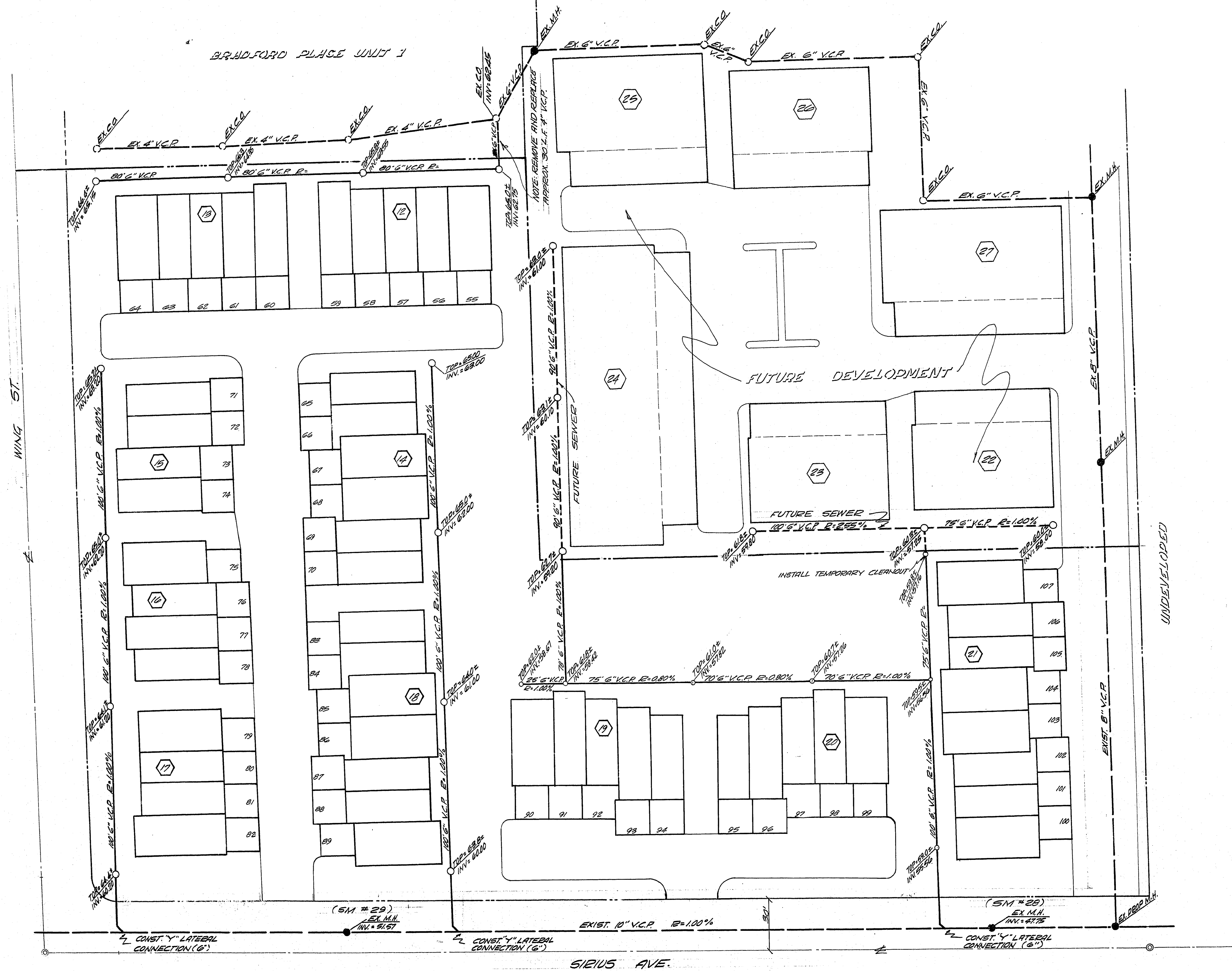




LEGEND

- ② BUILDING NUMBER
- 3 UNIT NUMBER
- CLEANOUT

GENERAL NOTES:

- 1) WATER MAINS & SEWER MAINS SHALL HAVE A 10' MIN. SEPARATION
- 2) SEWER ONLY TO BE LAID IN SEWER TRENCH.
- 3) ALL 4" HOUSE LATERALS TO BE LAID TO MIN. GRADE.
- 4) IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY ENGINEER.
- 5) HOUSE SERVICES SHALL COMPLY WITH THE WESTERN PLUMBING CODE AS TO SEPARATION DISTANCE.
- 6) ALL HOUSES TO BE SERVED INDIVIDUALLY AS PER SEC. 813 OF THE UNIFORM PLUMBING CODE.
- 7) SEE CALCULATION SHEET AND OR PLAT MAP FOR EXACT DISTANCES & BEARINGS.

ESTIMATE OF QUANTITIES

- | | | |
|-------------------------|------|------|
| 1) 4" V.C.P. SEWER MAIN | 0 | L.F. |
| 2) 6" V.C.P. SEWER MAIN | 1480 | L.F. |
| 3) 6" CLEANOUTS | 20 | EA. |

SUBMITTED BY:

Charley R. Johnson 1-8-72
CHARLEY R. JOHNSON R.P.E. NEW CERT. #3005 DATE

APPROVED BY:

2/25/72
ENGINEER, CITY OF LAS VEGAS DATE

2-18-72
FIELD ENGINEER, CITY OF LAS VEGAS DATE

7/17/72
CLARK COUNTY SANITATION DIST. DATE

BENCH MARK

EXIST. & PLATE AT N.E. COR. OF PENNWOOD & WING STREETS. EL. = 2167.73

vtv NEVADA 2209 PARADISE ROAD
LAS VEGAS NEVADA 735-0227

BRADFORD PLACE
UNIT #2
MASTER SEWER PLAN

SCALES:	NO. 029-2	JAN. 4, 1972	SHT.	OF
HOR. 1"=30'	DES		4	0
VERT. 1"=10'	ENG.			

2016-63 3078.965.2