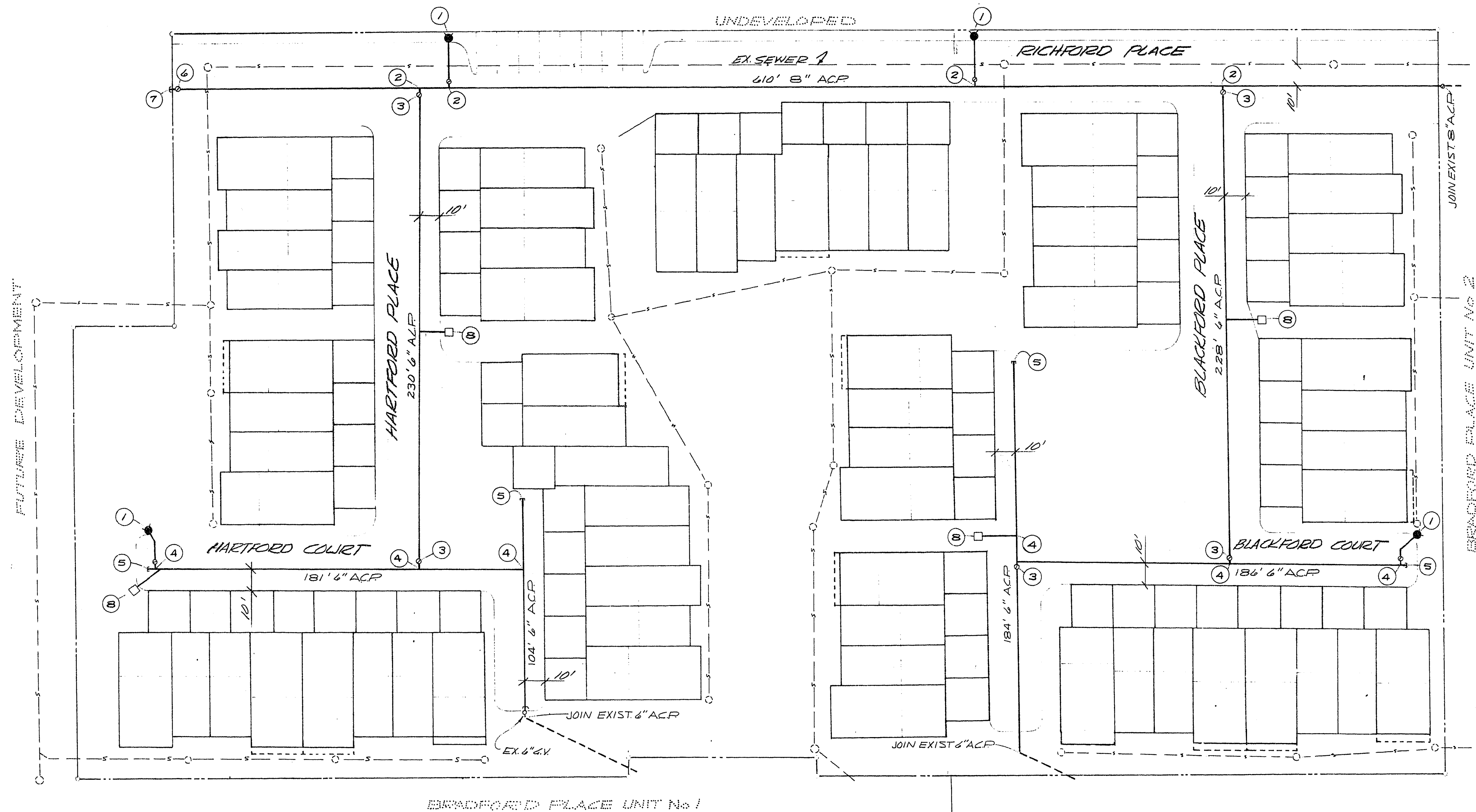




GENERAL NOTES:

- 1) ALL WORK EXCEPT AS MODIFIED HEREON, SHALL BE IN STRICT ACCORDANCE WITH CLARK COUNTY STANDARD SPECIFICATIONS.
- 2) SERVICE SADDLES OR TAPPED COLLARS WILL BE REQUIRED ON ALL SERVICES.
- 3) PARALLEL SEWER AND WATER LINES SHALL HAVE A MINIMUM OF TEN (10) FEET HORIZONTAL SEPARATION AND THREE (3) FOOT MINIMUM VERTICAL SEPARATION ON ALL WATER LINES.
- 4) NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
- 5) DEFLECTION ANGLE SHALL NOT EXCEED 5° PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 10 INCHES AND SHALL NOT EXCEED 3° FOR PIPE SIZES 10 INCHES OR LARGER.
- 6) CONTRACTOR TO PROVIDE THRUST BLOCKS AS REQUIRED.
- 7) ALL LINES TO BE PRESSURE TESTED TO 200 P.S.I.
- 8) ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STD. SPECS. S-1.
- 9) ALL FLANGED FITTINGS TO BE COATED WITH E.C.-244, AND WRAPPED WITH 10-MIL THICK POLYETHYLENE.
- 10) WATER LINES TO BE PLACED 2' MIN. DISTANCE FROM EDGE OF COMMON DRIVE CONCRETE SWALES (EXCEPT WHERE THEY CROSS).
- 11) ALL VALVES SHALL HAVE CONCRETE COLLARS AT SURFACE OF PAVED AREAS.
- 12) ALL METERS TO BE PLACED IN PAVED AREAS.

8" ACP WATER MAIN 610 LF
 6" ACP WATER MAIN 1113 LF
 1 STD. FIRE HYDRANT W/ 6" G.V.
 2 8" X 8" X 6" TEE 4 EA.
 3 6" GATE VALVE 4 EA.
 4 6" X 6" X 6" TEE 5 EA.
 5 6" CAP W/ 2" BLOWOFF 6 EA.
 6 8" GATE VALVE 4 EA.
 7 8" CAP W/ 2" BLOWOFF 1 EA.
 8 2" METER 1 EA.
 5/8" X 3/4" COPPER OR APPROVED PLASTIC SERVICES 64 EACH.

APPROVED BY:

Sam Cooper 5-31-72.
 CITY OF LAS VEGAS FIRE CHIEF DATE

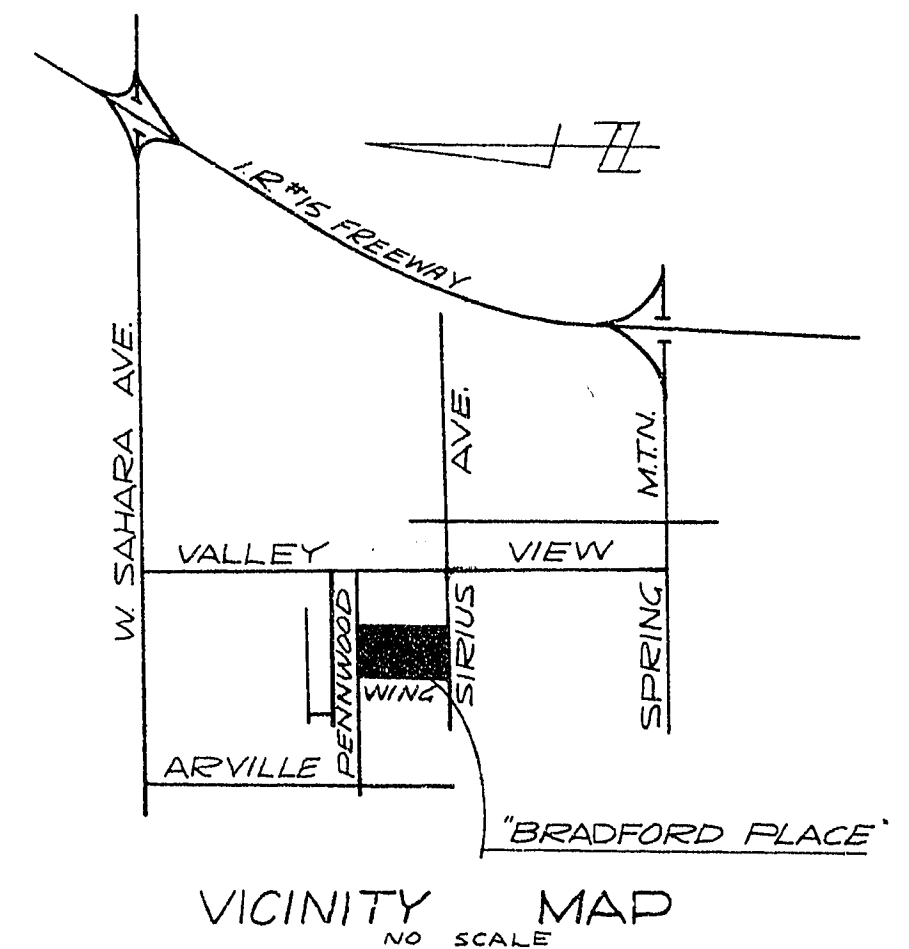
J. D. Decker 5-31-72
 LAS VEGAS FIELD ENGINEER DATE

W. H. Blahm 6-2-72
 CITY OF LAS VEGAS ENGINEERING DEPT. DATE

W. H. Blahm 6-2-72
 LAS VEGAS VALLEY WATER DISTRICT DATE

SUBMITTED BY:

Charley R. Johnson 4-4-72
 CHARLEY R. JOHNSON R.P.E. NEV. CERT. NO. 3005. DATE



VICINITY MAP
 NO SCALE

vtn CONSULTING ENGINEERS PLANNERS 2209 PARADISE RD., LAS VEGAS, NEV.			
BRADFORD PLACE UNIT NO. 3 MASTER WATER PLAN			
SCALE: 1" = 30'	W.D. NO. 1029-3	DATE 4/4/72	SHEET 5 OF 5
HORIZ. DES.	REV.	5	5
VERT. CHK.	REV.		

20-6-57 5679-965-3