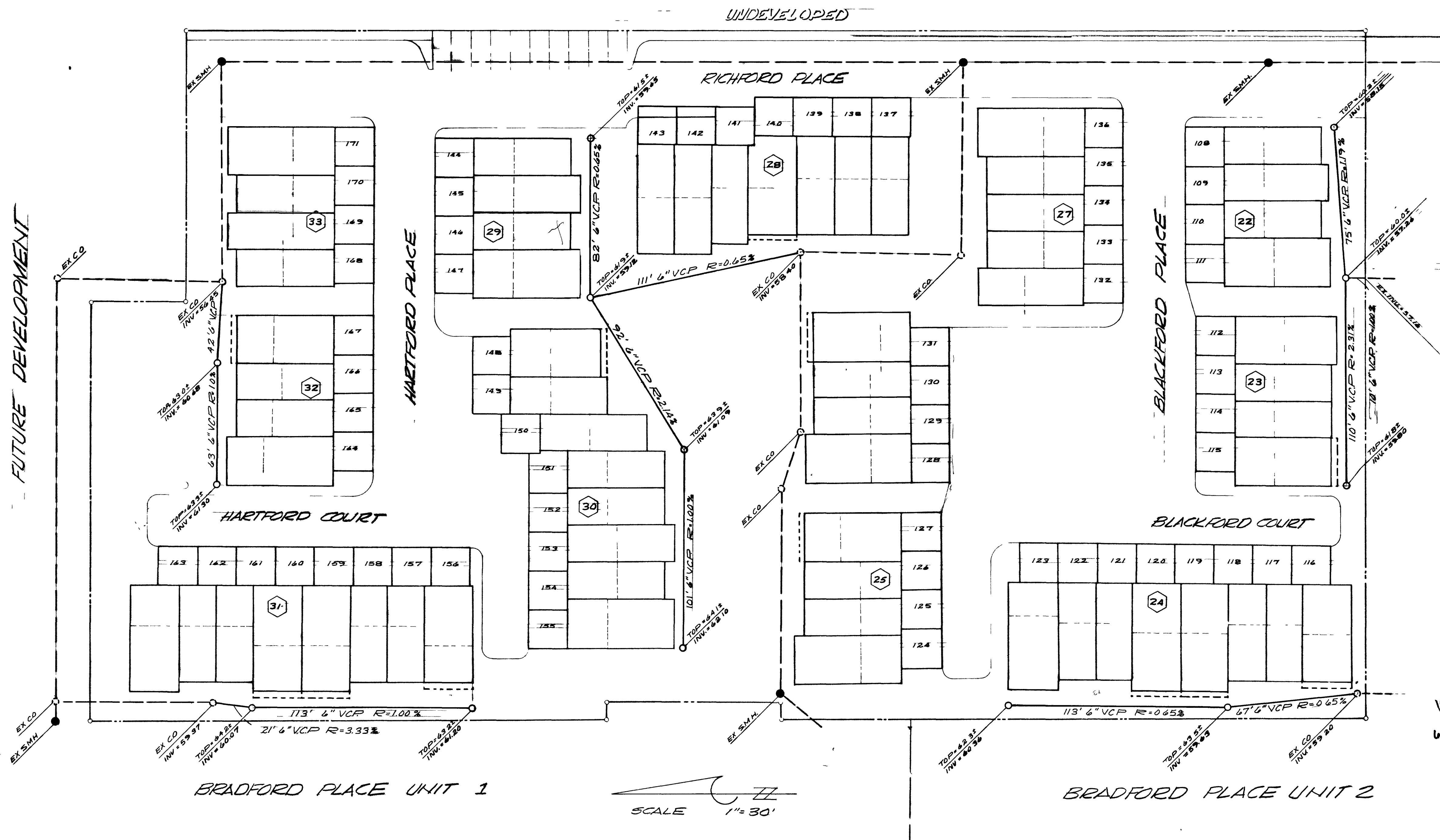


FUTURE DEVELOPMENT



GENERAL NOTES:

- 1) WATER MAINS AND SEWER MAINS SHALL HAVE A 10' MIN. SEPARATION.
- 2) SEWER ONLY TO BE LAID IN SEWER TRENCH.
- 3) ALL 4" HOUSE LATERALS TO BE LAID TO MIN. GRADE.
- 4) IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER PLANS. ANY CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE CITY ENGINEER.
- 5) HOUSE SERVICES SHALL COMPLY WITH THE WESTERN PLUMBING CODE AS TO SEPARATION DISTANCE.
- 6) ALL HOUSES TO BE SERVED INDIVIDUALLY AS PER SEC. 313 OF THE UNIFORM PLUMBING CODE.
- 7) SEE CALCULATION SHEET AND/OR PLAT MAP FOR EXACT DISTANCES AND BEARINGS.

ESTIMATE OF QUANTITIES:

- | | |
|-----------------------|----------|
| 1) 6" VCP SEWER MAIN. | 1000 LF. |
| 2) STD. CLEANOUTS. | 14 EA. |

SUBMITTED BY:

Charley E. Johnson 4-4-72
CHARLEY E. JOHNSON R.F.E. NEV. CERT. # 3005. DATE

APPROVED BY:

C. P. Hines 6-2-72
ENGINEER, CITY OF LAS VEGAS DATE

J. O. Drake 5-21-72
FIELD ENGINEER, CITY OF LAS VEGAS DATE

Ernest Phelps 5-31-72
CLARK COUNTY SANITATION DIST. DATE

BENCH MARK:

RIVET AND PLATE AT NE COR. OF PENNWOOD AND WING STREETS. EL. = 2167.93

vtm CONSULTING ENGINEERS PLANNERS 2209 PARADISE RD., LAS VEGAS, NEV. TEL. 735-0227					
BRADFORD PLACE UNIT NO. 3 MASTER SEWER PLAN					
5. REV.	W.D. NO. 1029-3	DATE	4/4/72	SHE.	OF
11. REV.	1" = 30'	DES.	DES.	3	5
12. REV.	CHK.	REV.			

