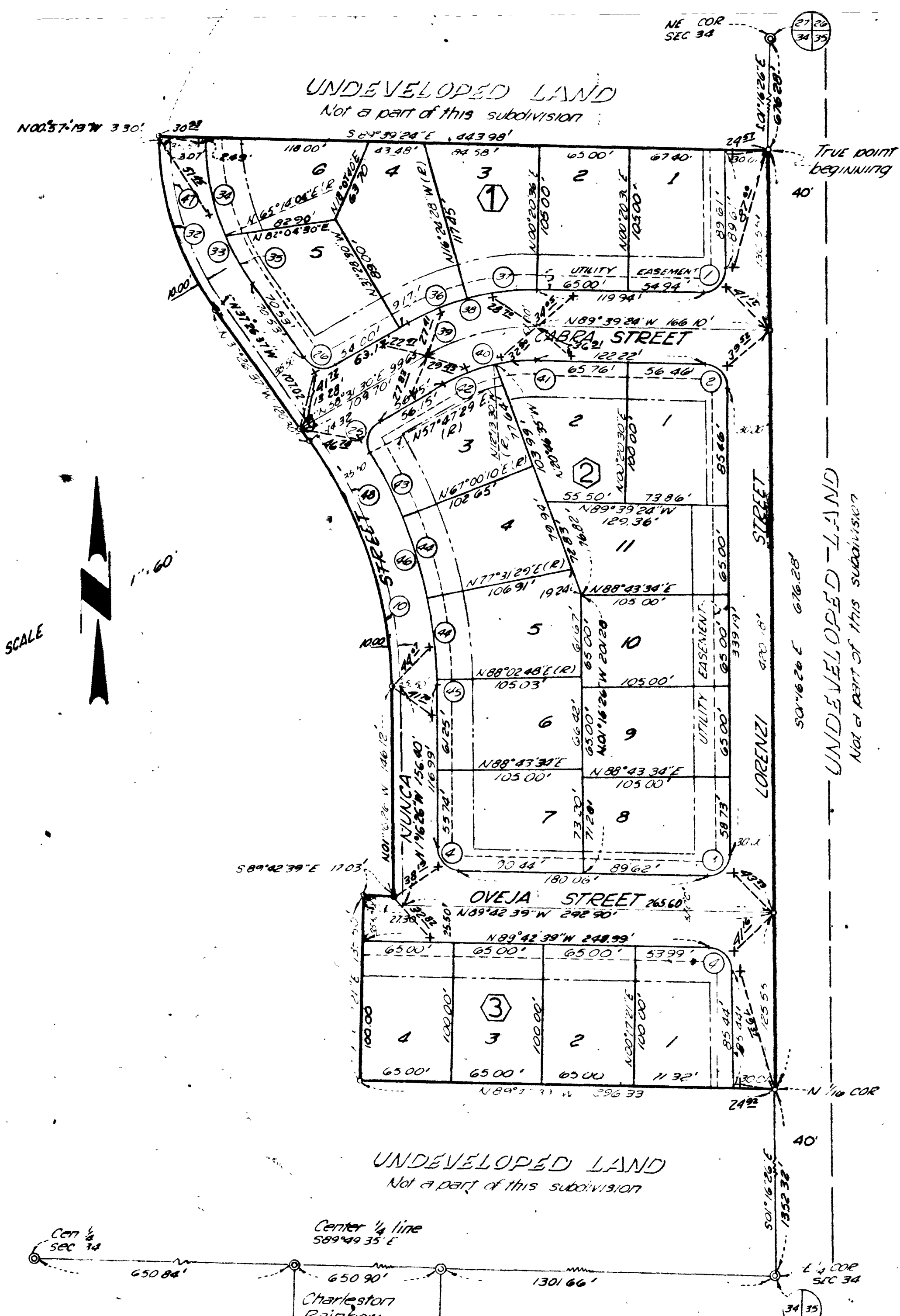


CHARLESTON RAINBOW UNIT NO. 5-A

Apportion of the SE 1/4, NE 1/4, NE 1/4
of section 34, T.20S, R.60E, M.D.B. & M.
Nevada, City of Las Vegas, County of
Clark, State of Nevada.

692444



CURVE		DATA			
NO	Δ	R	T	L	
1	91°37'02"	15.00	15.43	29.99	
2	86°22'58"	15.00	14.58	29.18	
3	91°33'47"	15.00	15.42	29.97	
4	89°26'13"	15.00	14.60	29.15	
25	90°44'01"	15.00	15.19	29.75	
26	88°01'53"	15.00	13.51	27.00	
32	36°29'18"	210.00	69.22	133.74	
33	36°29'18"	174.50	57.52	111.13	
34	23°48'30"	174.50	36.79	72.51	
35	12°40'48"	174.50	19.39	38.62	
36	13°04'02"	176.01	29.28	46.29	
37	16°45'04"	176.01	25.91	51.46	
38	31°49'06"	176.01	50.17	97.78	
39	31°49'06"	150.51	42.90	83.58	
40	31°49'06"	125.01	35.63	69.42	
41	12°34'06"	125.01	13.77	27.42	
42	10°15'00"	125.01	21.20	42.00	
43	9°12'41"	330.50	66.62	59.13	
44	10°31'19"	330.50	30.43	60.89	
45	00°40'46"	330.50	1.44	3.92	
46	30°56'05"	330.50	91.45	149.44	
10	36°10'11"	295.00	96.33	186.23	
47	36°29'18"	200.00	65.93	127.97	
48	36°10'11"	308.00	99.60	192.54	

SURVEYOR'S CERTIFICATE

I, Ray L. Adams, duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate copy of the land surveyed, by me or under my direct supervision at the instance of Sproul Homes, Inc., a New Mexico corporation and laid out into lots, blocks, streets and easements as shown, that said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon and are situated wholly within the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of section 34, Township 20 South, Range 60 East, M.D.B. & M. within the City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the Northeast corner of said Section 34; thence south 16°26'E, along the easterly line of said Section 34, a distance of 676.28 feet to the TRUE POINT OF BEGINNING; thence continuing south 16°26'E, along the easterly line of said Section 34, a distance of 676.28 feet to the Southeast corner of the NE 1/4 of the NE 1/4 of said Section 34; thence N89°42'39"W along the South line of the SE 1/4 of the NE 1/4 of the NE 1/4 of said Section 34; a distance of 296.33 feet; thence N00°17'21"E, 135.50 feet; thence S89°42'39"E, 170.3 feet; thence N01°16'26"W, 146.12 feet; thence tangent to the last named bearing, curving to the left along a curve having a radius of 295.00 feet, through a central angle of 36°10'11", and arc length of 186.23 feet; thence N37°26'37"W, 120.30 feet; thence tangent to the last named bearing, curving to the right along a curve having a radius of 200.00 feet through a central angle of 36°29'18", an arc length of 133.74 feet; thence N00°57'19"W, 330 feet; thence S89°39'24"E, 443.98 feet to the TRUE POINT OF BEGINNING, containing 5.065 acres, more or less. That this survey was completed on Feb 16, 1968.

Ray L. Adams
Reg. Land Surveyor
Nevada Cert. No. 2050

APPROVED

Approved and accepted this 13th day of March, 1968
by the board of commissioners of the City of Las Vegas,
County of Clark, State of Nevada.

Oran K. Grogson, Mayor

Alta E. Watson, Assistant City Clerk

APPROVED

In conformity with the tentative map approved
this 14th day of Dec., 1967, by the City Planning
Commission, City of Las Vegas, County of Clark, State
of Nevada.

Don J. Taylor, Secretary

LEGEND

- Cone man set
- Cone man found
- 10 Lot number
- ③ Block number
- 25' front setback
- 15' side setback
- 5' Public utility Easement
- ① Curve number

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer, of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit No. 5-A and find the subdivision as shown hereon is substantially the same as depicted on the tentative map and any approved alterations thereof that all provisions of the planning and zoning act of the State of Nevada and any local ordinances and rules at the time of approval of the tentative map have been complied with and that I am satisfied this map is technically correct. Dated this 13th day of March, 1968.

R.P. Sauer, RPE 396

MONUMENT TIE MAP

BASIS OF BEARING

S00°38'55"E Being the Northern property line of Charleston Rainbow Unit 2 as shown in the office of the Clark County Recorder as page 81, book 10 Clark County, Nevada official records.

OWNERS CERTIFICATE

Sproul Homes Inc., a New Mexico corporation does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit No. 5-A and does hereby consent to the preparation and recordation of this plat, and hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Company and Central Telephone Co. their successors and assigns a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone poles, lines and appurtenances together with the right of access thereto. Dated this 18th day of March, 1968.

R.B. Cline, Vice President
Sproul Homes Inc.

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 18th day of March, 1968, personally appeared before me, J. B. Cline, Notary Public in and for said County and state, R.B. Cline, known to me to be the Vice-President of said corporation that executed the foregoing instrument and upon oath did depose that he is the Vice-President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Notary Public in and for said County and State
My commission expires June 29, 1969

No. 692444

Recorded at the request of
SPROUL HOMES INC.
Date 3-29-68 at 2:01 P.M.
Book 11 Page 24
of plans

Official records book No. 166
Clark County Nevada Records
Paul E. Horn, Recorder
Fee \$5.75 E.M. deputy

058-1055-5A
BOOK 11 PAGE 24
058-1055-5

