

LEGEND

----- PROPERTY LINE
 - - - - - STREET CENTER LINE
 00.00 EXIST. GRADE

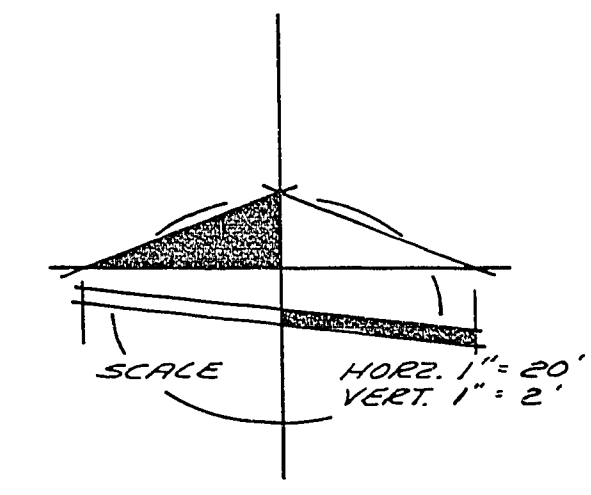
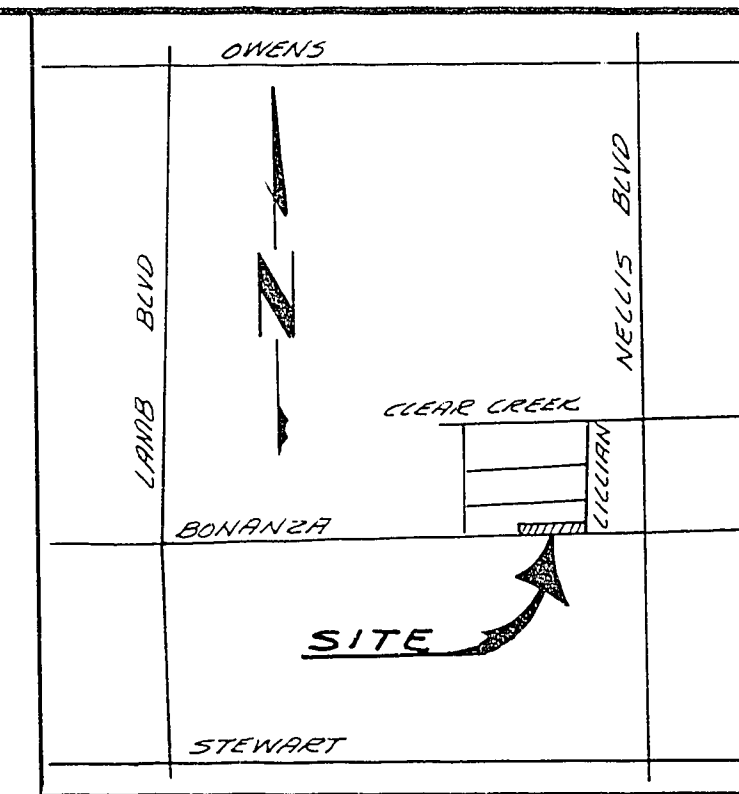
APPROVALS

R. G. Anton 3-3-86
 C.C.V. SANITATION ENGINEER DATE

W. J. ... 4 MARCH 1986
 C.C.V. ENGINEER DATE

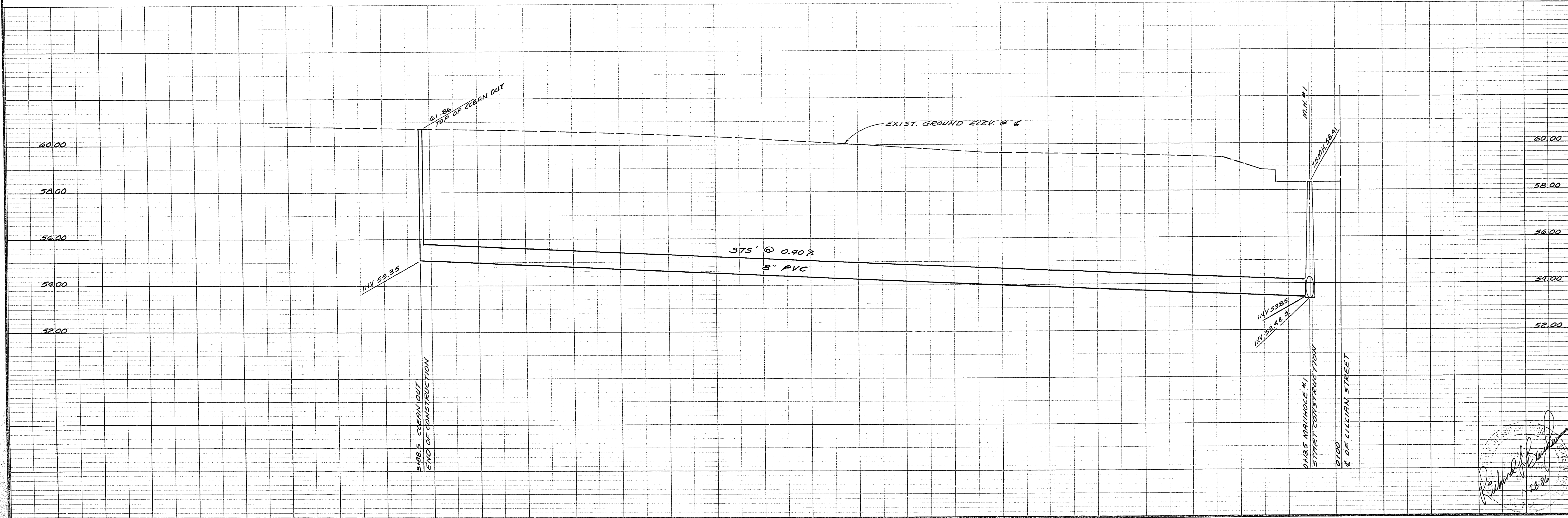
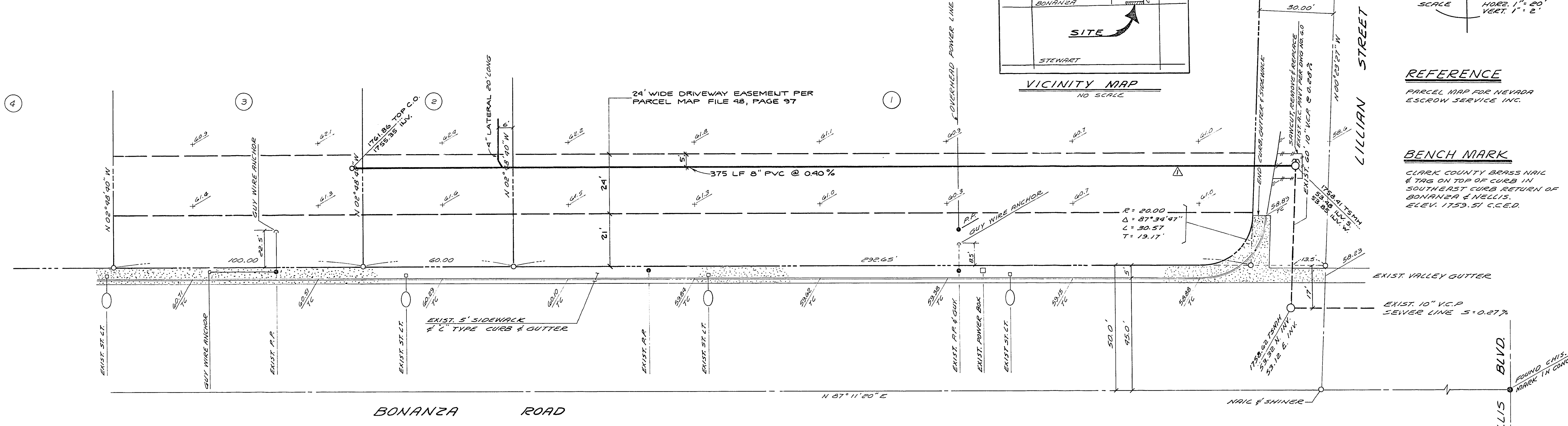
QUANTITIES

- 1. 48" DIA MANHOLE 1 EA.
- 2. 8" P.V.C. SEWER LINE 375 LF.
- 3. CLEAN OUT 1 EA.
- 4. 4" PVC LATERAL 20 LF.
- 5. A.C. PAVEMENT 100 S.F.
- 6. SAWCUT 30 L.F.



REFERENCE
 PARCEL MAP FOR NEVADA
 ESCROW SERVICE INC.

BENCH MARK
 CLARK COUNTY BRASS NAIL
 & TAG ON TOP OF CURB IN
 SOUTHEAST CORNER RETURN OF
 BONANZA & NELLIS.
 ELEV. 1753.51 C.C.E.D.



DATE	JAN. 28, 1986
DESIGN	E. J. B.
DRAWN	D. G.
CHECK	M. J. S.
SCALE	AS SHOWN
PREPARED FOR	PROGRESSIVE ACQUISITION INC.
DATE	JAN. 28, 1986
DESIGN	E. J. B.
DRAWN	D. G.
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SCALE	AS SHOWN
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BAUGHMAN & TURNER
 MINING ENGINEERS
 LAND SURVEYORS
 CIVIL ENGINEERS
 3335 WEST CHARLESTON BOULEVARD
 LAS VEGAS, NEVADA 89102
 702-770-8771

SEWER DESIGN

A PORTION OF THE S 1/2 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 20 SOUTH, RANGE 12 EAST, N 20 S 4 E, COUNTY OF CLATSOP, CLATSOP COUNTY, OREGON

SHEET 1 OF 1
 PROJ. NO. 83-23-30, 17-1-81

23-1-124 307-V592