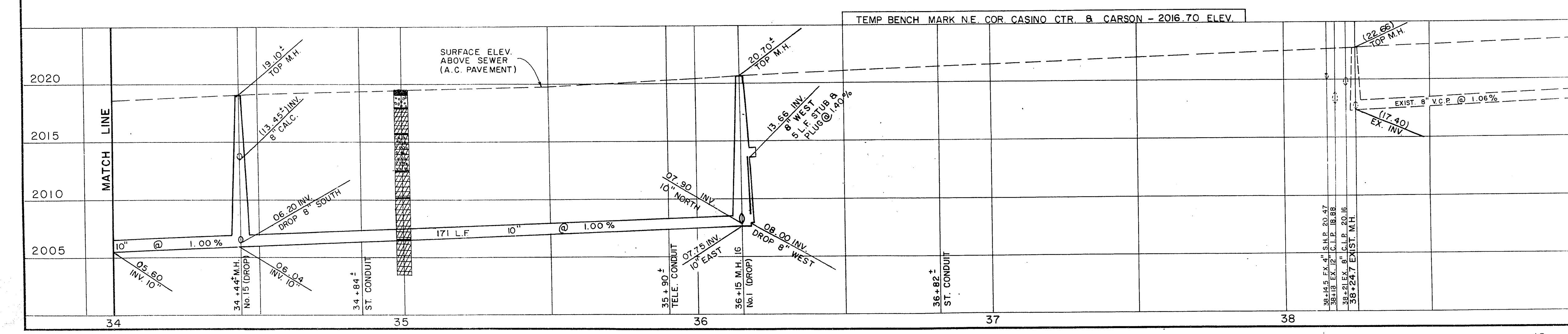
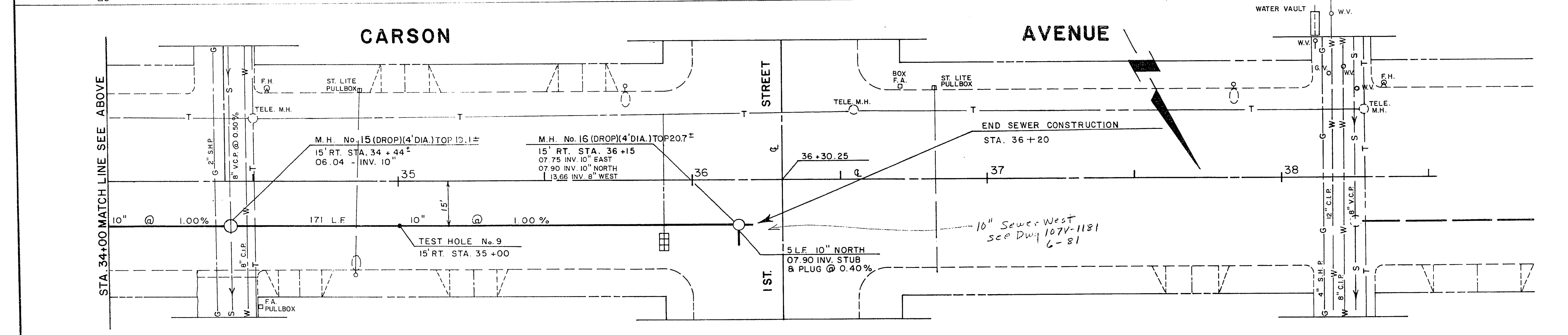
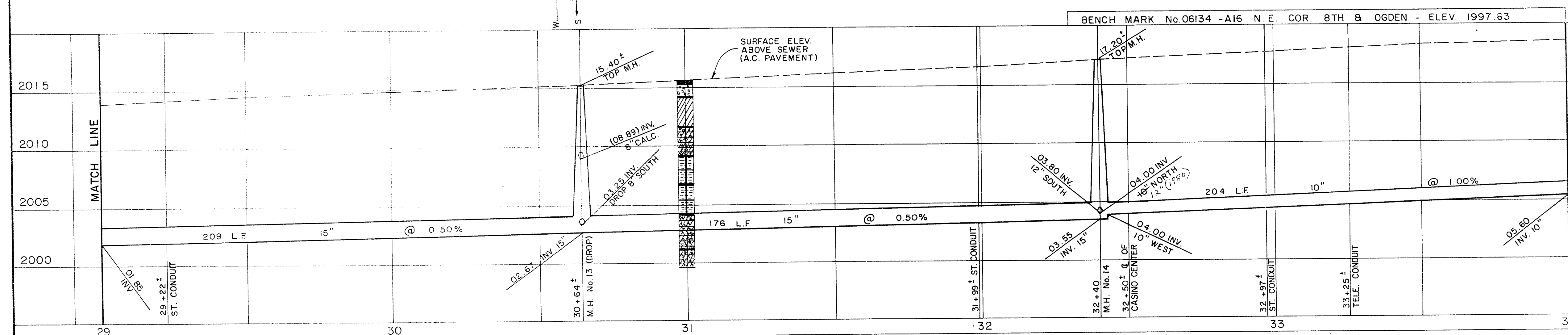
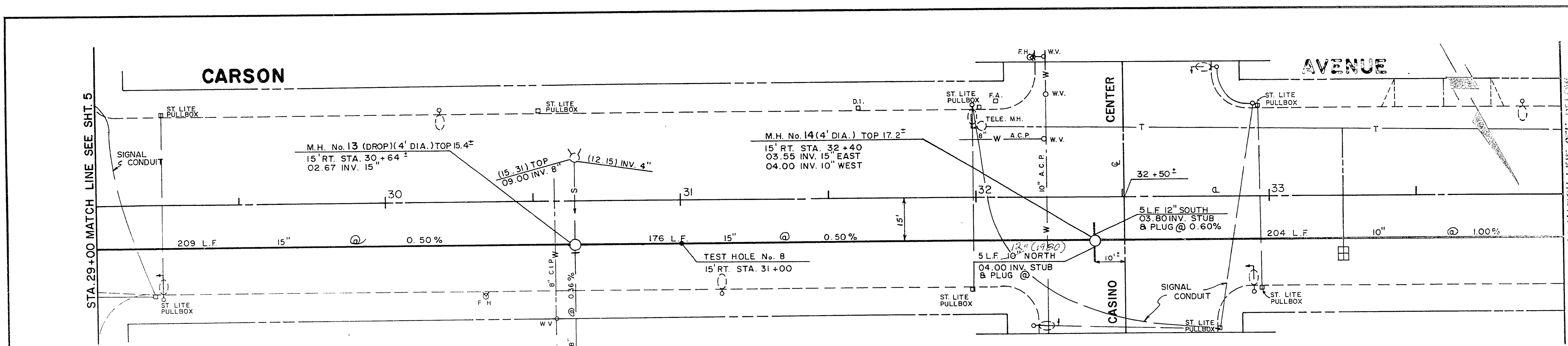
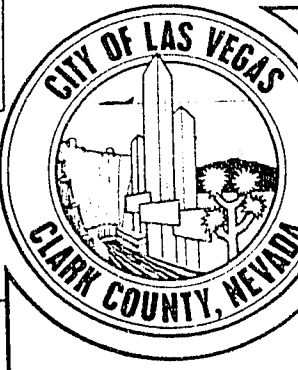




APPROXIMATE QUANTITIES -- THIS SHEET			
ITEM	DESCRIPTION	UNIT	QUANTITY
123.215	15" SEWER	L.F.	340
123.210	10" SEWER	L.F.	375
123.208	8" SEWER (STUB & PLUG)	L.F.	5
512.204	4' DIA. ECC. (DROP) M.H. (3)	V.F.	38.8
512.104	4' DIA. ECC. MANHOLE (1)	V.F.	13.7
123.412	12" STUB & PLUG (5 L.F.)	EA.	1
123.210	10" STUB & PLUG (5 L.F.)	EA.	2

APPROXIMATE QUANTITIES - TOTAL			
ITEM	DESCRIPTION	UNIT	TOTAL
123.208	8" SEWER (STUB & PLUG)	L.F.	5
123.210	10" SEWER	L.F.	375
123.215	15" SEWER	L.F.	1317
123.218	18" SEWER	L.F.	627
512.104	4' DIA. ECC. MANHOLE (2)	V.F.	25.7
512.204	4' DIA. ECC. (DROP) MANHOLE (5)	V.F.	60.1
512.105	5' DIA. ECC. MANHOLE (9)	V.F.	63.0
512.205	5' DIA. ECC. (DROP) MANHOLE (1)	V.F.	7.5
123.210	10" STUB & PLUG (5 L.F.)	EA.	3
123.412	12" STUB & PLUG (5 L.F.)	EA.	1
123.221	21" SEWER	L.F.	1281
541.4000	DRAIN MATERIAL	CY.	575

NO.	DESCRIPTION	BY	DATE	APPROVAL



Department of Public Services
Engineering Design Division

CARSON AVENUE INTERCEPTOR
FROM FIRST STREET TO 8TH & OGDEN AVENUE

scale (h) 1" = 20'	scale (v) 1" = 5'	drawing no.
w.o.no. 3326	f.bk.no. 76-IX	307V-485
design by D. MCGONEGLE	drawn by J. MCDOWELL	date 8-24-76
approved by Director of Public Services	date 7/3/92	sht. 6 of 6