

GENERAL NOTES

1. WATER MAIN AND SEWER MAIN SEPARATION SHALL BE A MINIMUM OF 10 FEET.
2. SEWER ONLY TO BE LAID IN SEWER DITCH
3. ALL 4" V.C.P. LATERALS SHALL BE LAID TO MINIMUM SLOPE
4. ALL CONSTRUCTION AND MATERIALS SHALL CONFORM TO THE UNIFORM STANDARDS FOR PUBLIC WORKS CONSTRUCTION CLARK COUNTY AREA.
5. RINGS AND MANHOLE Covers to be CLV.

ESTIMATED QUANTITIES

STANDARD MANHOLES	6 EA.
8" V.C.P.	1502 LIN. FT.
4" V.C.P.	475 LIN. FT.
6" V.C.P.	255 L.F.

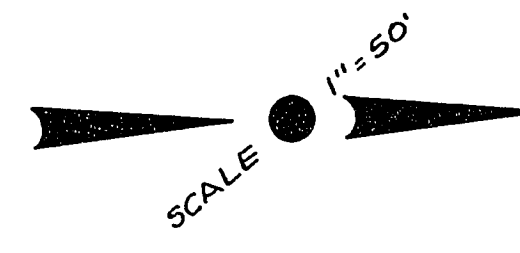
APPROVED BY:

Donald B. Whipple 7-1-69
 FOR CLARK COUNTY ENGINEER DATE

Alhauer 7-1-69
 CITY ENGINEER DATE

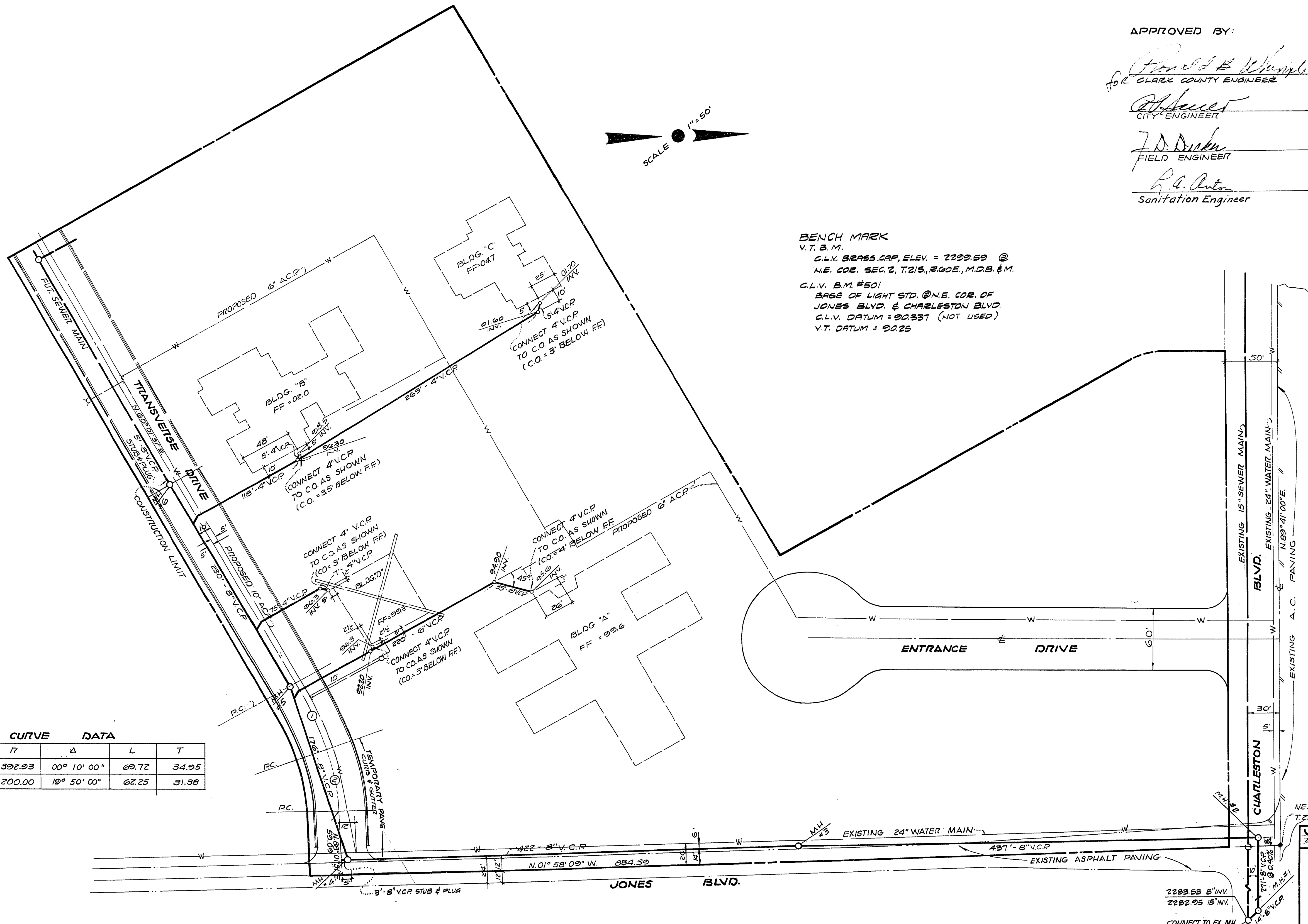
J.D. Dicks 7-17-69
 FIELD ENGINEER DATE

R.A. Anton 7-16-69
 Sanitation Engineer Date



BENCH MARK

V.T. B.M.
 C.L.V. BRASS CAP, ELEV. = 2299.59 @
 N.E. COR. SEC. 2, T.21S, R.60E., M.D.B. & M.
 C.L.V. B.M. #501
 BASE OF LIGHT STD. @ N.E. COR. OF
 JONES BLVD. & CHARLESTON BLVD.
 C.L.V. DATUM = 90.337 (NOT USED)
 V.T. DATUM = 90.25



CURVE DATA

NO.	DESC.	R	Δ	L	T
1	E	392.93	00° 10' 00"	69.72	34.95
2	E	200.00	10° 50' 00"	62.25	31.38

NOTE:
 BACKFILL AND PAVEMENT REPLACEMENT ON CHARLESTON BLVD. SHALL CONFORM TO UNIFORM STD DWG. NO. 551.2 FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA.

SUBMITTED BY:

Victor G. Krametzbauer
 VICTOR G. KRAMETZBAUER DATE
 NEV. P.C.E. #1511

REVISIONS:
 REV. LOC. M.H. #162
 10-8-69 J.E.M. [initials]

NE. COR. SEC. 2
 T.21S, R.60E., M.D.B. & M.

VOORHEIS-TRINDLE CO. OF NEVADA
 2209 PARADISE ROAD LAS VEGAS, NEV.

COMPREHENSIVE MENTAL HEALTH CENTER
MASTER SEWER PLAN