

1. NO WORK SHALL BEGIN ON THE WATER PLANTS UNTIL THEY HAVE BEEN RELEASED FOR CONSTRUCTION BY THE LWWD. FOLLOWING THE RELEASE OF THE PLANS, NOTICE SHALL BE GIVEN TO THE LWWD CUSTOMER SERVICE DEPARTMENT (870-4146) 48 HOURS PRIOR TO ACTUAL CONSTRUCTION AND 24 HOURS PRIOR TO AN INSPECTION.
2. CALL BEFORE YOU DIG 1-800-227-2800.
3. ALL WORK SHALL CONFORM TO LWWD LATEST STANDARD PLANS, DRAWINGS AND SPECIFICATIONS.
4. ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE 3, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR ADDITION OF THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFFICIS INSPECTIONS, CLARK COUNTY AREA.
5. DISTRICT APPROVED SERVICE SADDLES OR TAPPED COLLARS WILL BE REQUIRED ON ALL 3/4" AND 1" SERVICE LATERALS, SERVICE SADDLES SHALL BE 12" AND 14" SERVICE LATERALS, SERVICE LATERALS. DOUBLE TAPPED COLLARS ARE NOT PERMITTED.
6. COPPER SERVICE LATERALS ALL 3/4" TO 2" SERVICE LATERALS SHALL BE OF COPPER TUBING IN ACCORDANCE WITH THE DISTRICTS STANDARDS AND SPECIFICATIONS.
7. THE MAXIMUM ALLOWABLE JOINT DEFLECTION FOR ACP AND DUCTILE IRON PIPE SHALL AS FOLLOWS:

PIPE SIZES	ACP 2.5 DEGREES	DUCTILE IRON SLIP JOINT 2.5 DEGREES	DUCTILE IRON MECHANICAL JOINT 3.5 DEGREES
6 INCH	2.5	2.5	3.5
8-12 INCH	2	1.5	1.5
14-16 INCH	N/A	1.5	1.5
18-24 INCH			

ON PVC PIPE, THE MAXIMUM OFFSET FOR A 20' LENGTH OF FACTORY BELLED PIPE SHALL BE 16 INCHES FOR 6" PIPE, 12 INCHES FOR 8" PIPE, AND 9 INCHES FOR 10" & 12" PIPE.

IF THESE OFFSETS CONFLICT WITH THE PIPE MANUFACTURERS RECOMMENDATION, THE MORE STRINGENT REQUIREMENT SHALL APPLY.

- 8. ALL WATER METER BOXES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS AND WALKWAYS.
- 9. ALL VALVES SHALL BE LOCATED OUTSIDE OF DRIVEWAYS AND VALLEY GUTTERS.
- 10. DETECTOR TAP SHALL BE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 27 WHERE INDICATED, AS FOLLOWS:
 - A) OVER ALL MAINS NOT INSTALLED 6 FEET FROM BACK OF CURB TO MAIN.
 - B) OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT OF CURB TO MAIN.
- 11. ALL WATER MAINS SHALL BE PRESSURE TESTED AT 200 PSI FOR A CONTINUOUS TWO HOUR PERIOD, IN ACCORDANCE WITH DISTRICT STANDARD.
- 12. ALL WATER MAINS SHALL BE INSPECTED, FLUSHED, AND AN ACCEPTABLE HEALTH SAMPLE OBTAINED PRIOR TO THE CONNECTION OF THE WATER MAIN(S) AND/OR LATERAL(S) TO THE DISTRICT'S SYSTEM.
- 13. CONTRACTOR TO OBTAIN ALL TELEPHONE 258-3112 AND SMALLER FROM L.V.V.W.D. CENTRAL STORES, TELEPHONE 258-3152 FORTY-FOUR HOURS PRIOR TO PICKUP.

ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE DESIGN & CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION AND TREATMENT SYSTEMS, 1995 EDITION, PUBLISHED BY THE WASTEWATER WORKING GROUP, UNDER THE AUSPICES OF THE ENVIRONMENTAL CANADIAN, AS WELL AS THE STANDARD SPECIFICATIONS, IT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN THE LATEST EDITION OF THE ABOVE MENTIONED STANDARDS.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER THE SPECIFICATIONS, AND TO OBTAIN THE NECESSARY PERMITS AND APPROVALS OF THE CITY OF CALGARY.

CHISEL "S" OR "C" IN CURBS WHERE SEWER OR GAS LATERALS RUN UNDER THE CURB.

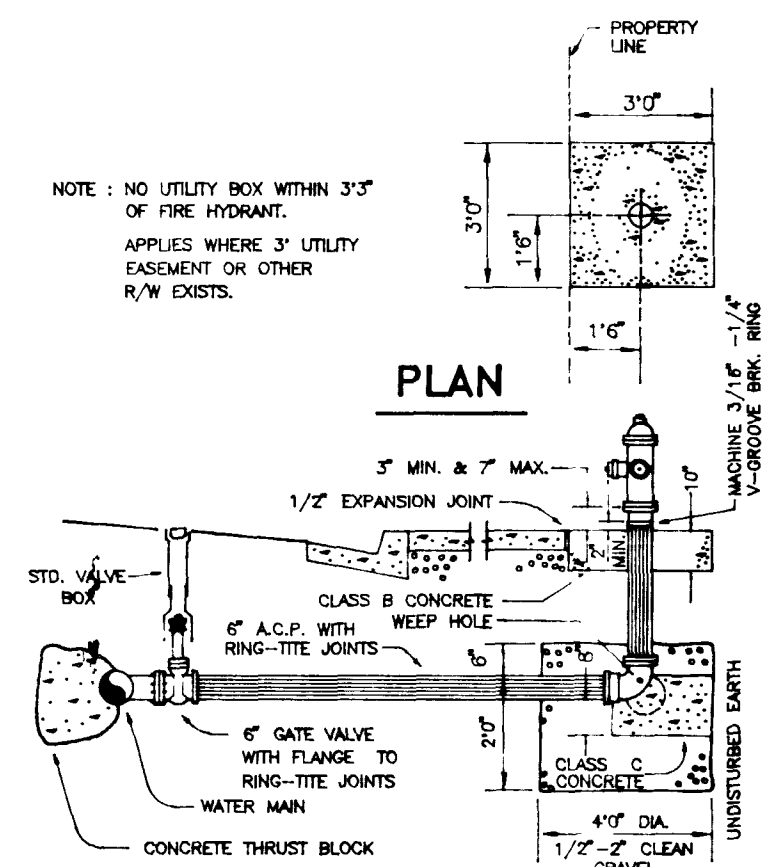
POLYMER (PVC) SEWER PIPE R/W 4" DIA. OR 3" DIA. SHALL BE SPECIFICATIONS, AND SHALL BE 12' DIA. SIZE TO CONNECT TO 12" OR LARGER MAINS.

ALL MANHOLES IN PAVED STREETS R/W R/W 4" DIA. SHALL HAVE CONCRETE COVERS.

TEE BODIES SHALL BE USED TO CONNECT SEWER LATERALS TO EXISTING MAINS. 12" DIA. OR 12" DIA. SIZE TO CONNECT TO 12" OR LARGER MAINS SHALL REQUIRE SPECIAL PROCEDURES.

A SEWER MAIN CROSSING OVER A WATER MAIN OR LESS THAN 18" UNDER A WATER MAIN SHALL BE REINFORCED AND BODIES OF 12" DIA. SHALL BE USED. MAINS TEN FEET (10') TO EACH SIDE OF THE CENTERLINE OF THE WATER MAIN.

THE CONTRACTOR INSTALLING SEWER MAINS THAT WILL BE UNDER THE JURISDICTION OF THE CITY OF CALGARY SHALL BE RESPONSIBLE FOR OBTAINING THE NECESSARY PERMITS AND APPROVALS OF THE CITY OF CALGARY.



2. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE CITY OF LAS VEGAS FIRE DEPARTMENT "HYDRANT SPECIFICATIONS". HYDRANT INSTALLATION SHALL BE IN ACCORDANCE WITH ORDINANCE 15346.
3. AUTHORIZED HYDRANTS FOR THIS PROJECT ARE:
 - A - KENNEDY GUARDIAN
 - B - MUELLER A-401 CENTURION
 - C - CLOW MODEL 2546 MEDALLION
4. ON ANY NEW HOME OR BUILDING INSTALLATION, ACCESSIBLE FIRE HYDRANTS SHALL BE INSTALLED AT THE TIME OF NEW CONSTRUCTION COMMENCES AND SAID FIRE HYDRANTS SHALL BE IN GOOD WORKING ORDER WITH AN ADEQUATE WATER SUPPLY.
5. CONTRACTOR TO MAINTAIN REFLECTIVE MARKERS AT CORNERS OF STREET ADJACENT TO FIRE HYDRANT AS REQUIRED IN ORDINANCE 15346 TO IDENTIFY FIRE HYDRANT LOCATIONS.
6. CALL THE LAS VEGAS BUILDING DEPARTMENT AT 798-2597 FOR UNDERGROUND UTILITY INFORMATION. HIGH VOLTAGE INFORMATION OF ALL FIRE HYDRANTS AND FIRE LINES BEFORE COVERING.
7. PAINTING OF THE CURBS AND HYDRANT AND ANY WORK NECESSARY FOR PROTECTION OF THE HYDRANT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. SHALL BE COMPLETED BEFORE APPROVAL BY THE CITY OF LAS VEGAS FIRE DEPARTMENT.

1. A PERMIT IS REQUIRED FROM THE FIRE DEPARTMENT FOR ON-SITE WATER LINE AND FIRE HYDRANT. THE PERMIT AND CONTRACTORS MATERIAL AND TEST CERTIFICATES MUST BE SUBMITTED TO THE FIRE DEPARTMENT PRIOR TO THE FIRE PROTECTION ENGINEER PRIOR TO ANY WORK BEGINNING.
2. A FLOW TEST MUST BE WITNESSED BY THE FIRE DEPARTMENT PRIOR TO OCCUPANCY FOR VERIFICATION OF REQUIRED ON-SITE WATER SUPPLY.
3. ALL ON-SITE FIRE MAIN MATERIALS MUST BE U.L. LISTED AND F.M. APPROVED.
4. FIRE HYDRANT SPACING:
 - RESIDENTIAL: 500 FEET UNSPRINKLERED, 600 FEET SPRINKLERED.
 - COMMERCIAL, INCLUDING MULTI-FAMILY - 300 FEET UNSPRINKLERED, 400 FEET SPRINKLERED.
5. NO FIRE HYDRANT SHALL BE LOCATED WITHIN THE REQUIRED RADIUS OF A CURB-DE-SAC OR WITHIN 20' OF THE PERIMETER OF THE RADIUS OF THE CURB-DE-SAC.
6. NO FIRE HYDRANT SHALL BE LOCATED WITHIN 8' OF ANY CURB RETURN, DRIVEWAY, POWER POLE, STREET LIGHT OR ANY OTHER OBSTRUCTION.
7. NOT MORE THAN 2 HYDRANTS CAN BE OUT OF SERVICE DUE TO A SINGLE MAIN BREAK.
8. THE TURNING RADIUS FOR ANY FIRE APPARATUS ACCESS ROAD AND/OR FIRE LANE: PUBLIC OR PRIVATE SHALL NOT BE LESS THAN 45 FEET OUTSIDE RADIUS AND 22 FEET INSIDE RADIUS.
9. A FIRE APPARATUS ROAD SHALL BE REQUIRED WHEN ANY PORTION OF AN EASEMENT OR DRIVEWAY IS LOCATED MORE THAN 150 FEET FROM A FIRE DEPARTMENT VEHICLE ACCESS. (SEE EXCEPTIONS IN UFG 08).
10. ALL DEAD END FIRE APPARATUS ACCESS ROAD(S) AND/OR FIRE LANE(S) PUBLIC OR PRIVATE IN EXCESS OF 150 FEET IN LENGTH SHALL BE PROVIDED WITH TURNAROUNDS.

FIRE FLOW REQUIREMENT IS 2500 GALLONS PER MINUTE AT 20 POUNDS PER SQUARE INCH RESIDUAL, BASED ON:

BUILDING TO BE TYPE V-N.

ALL EXTERIOR WALLS TO BE STUCCO ON WOOD FRAME.

ALL BUILDING SEPARATORS TO BE NON-RATED.

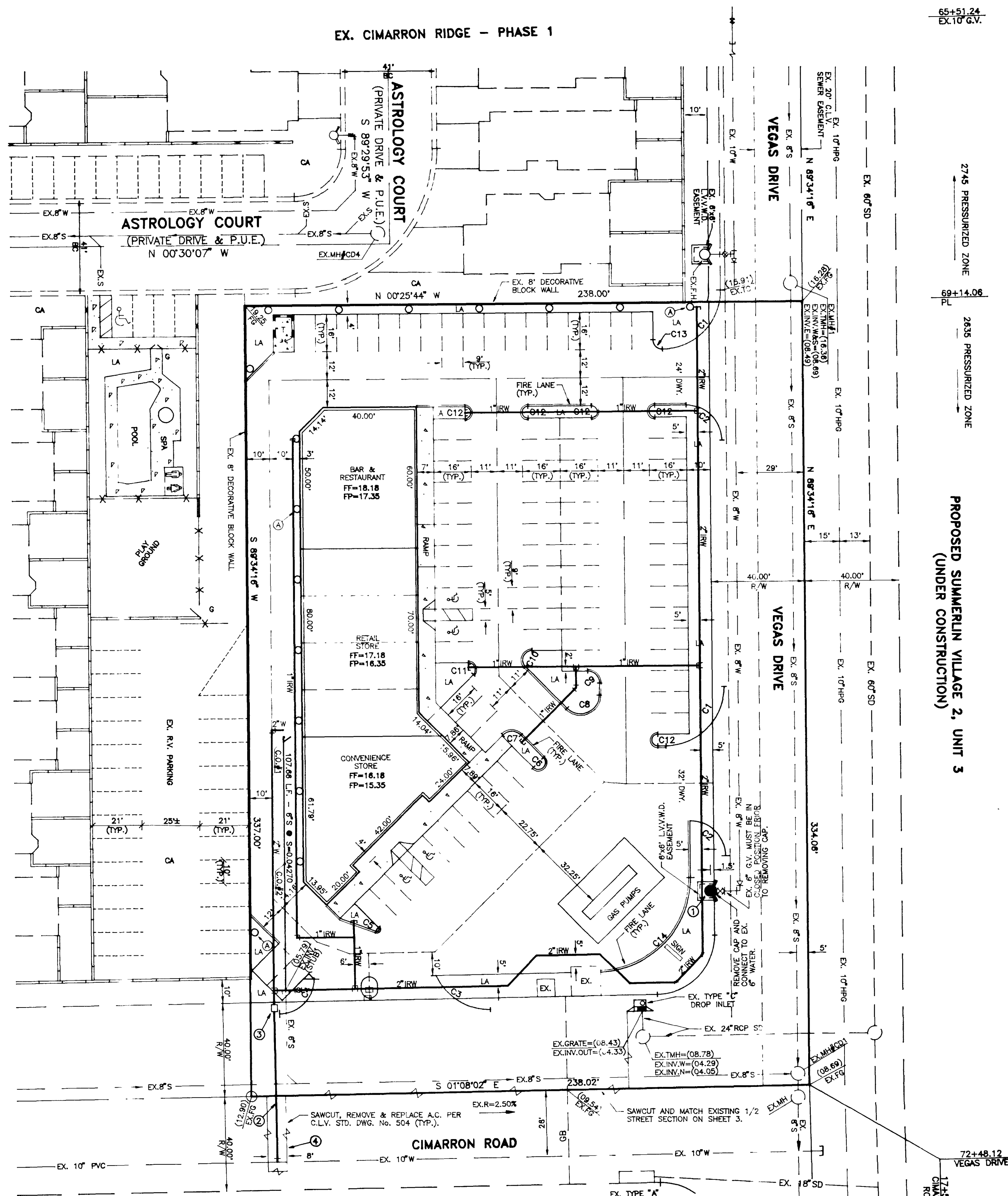
BUILDING IS TO BE A BAR/RESTAURANT, RETAIL STORE & A CONVENIENCE STORE.

BUILDING	AREA
BAR/RESTAURANT	2,950 SQ.FT.
RETAIL STORE	4,049 SQ.FT.
CONVENIENCE STORE	2,967 SQ.FT.
TOTAL BUILDING AREA	9,966 SQ.FT.

NO AUTOMATIC FIRE SPRINKLER SYSTEM IS ANTICIPATED.

CA	COMMON AREA
OW	CROSS GUTTER
C1	CURVE NUMBER
D.L	DROP INLET
E1	EXISTING
F	FIRE HYDRANT
(F.V.)	FUTURE
GATE	GATE VALVE
HPC	HIGH PRESSURE GAS
INV	INVERT
IRW	IRRIGATION WATER
L	LANDSCAPE AREA
MANH	MANHOLE
P.U.E.	PUBLIC UTILITY EASEMENT
RCP	REINFORCED CONCRETE PIPE
R.W	RIGHT-OF-WAY
S	SEWER
SD	STORM DRAIN
S=0.0040	RATE OF SLOPE
T	TRASH ENCLOSURE
TCH	TOP OF CLEAN-OUT
TM	TOP OF MANHOLE
WATER	
LINE	FIRE LINE (PAINTED RED CURB)
EX	EX. FIRE HYDRANT
GA	EX. GATE VALVE
3	3" DIA. TREE W.E. ● 30' O.C. (TYP.)

No.	RADIUS	DELTA	LENGTH	TANGENT
C1	25.00'	90°00'00"	39.27'	25.00'
C2	25.00'	90°00'00"	23.58'	15.00'
C3	25.00'	66°25'18"	28.98'	16.37'
C4	15.00'	88°14'09"	23.10'	14.55'
C5	1.00'	15°46'25"	2.70'	4.48'
C6	3.00'	180°00'00"	9.42'	
C7	5.50'	90°00'00"	8.64'	5.50'
C8	8.00'	133°58'14"	18.71'	18.83'
C9	5.00'	91°27'29"	7.98'	5.13'
C10	4.00'	133°34'16"	9.98'	9.86'
C11	3.00'	135°25'44"	7.09'	7.32'
C12	2.50'	180°00'00"	7.85'	
C13	4.00'	89°59'14"	6.28'	4.00'
C14	48.12'	88°12'46"	76.50'	38.77'



SAWCUT NOTE: IF FINAL LIFT OF A.C. OR SLURRY SEAL IS IN PLACE, CONTRACTOR MUST BORE UTILITY UNDER PAVEMENT OR OWNER MUST OBTAIN CITY COUNCIL APPROVAL FOR PAVEMENT CUT.

UNDERGROUND SERVICE ALERT (USA)

BIVINS CONSTRUCTION CO., INC.
620 SOUTH 11TH STREET
LAS VEGAS, NEVADA 89101
TELE: (702) 384-7575

BRASS CAP IN THE TOP OF CURB AT THE SE CURB
RETURN OF WESTCLIFF DRIVE AND ANTELOPE WAY.
ELEVATION = 2431.58

N 01° 54' 00" W, BEING THE WEST LINE OF SEC. 28, T. 20 S.
R. 60 E., M.D.M., CLARK COUNTY, NEVADA PER BLM PLAT 1957.

<u>PUBLIC</u>		
①	FIRE HYDRANT	1 EA.
②	2" COPPER SERVICE (BY CONTRACTOR)	1 EA.
③	2" METER FROM L.V.V.W.D. (BY CONTRACTOR)	1 EA.
④	SAWCUT, REMOVE & REPLACE A.C. PAVING	1 L.S.
	2" WATER	88 L.F.
 <u>PRIVATE</u>		
	2" WATER	120 L.F.
	2" IRRIGATION WATER	465 L.F.
	1" IRRIGATION WATER	507 L.F.
•	4" CLEANOUT	2 EA.
	6" SEWER	108 L.F.

<u>CLEANOUT #1</u>	<u>CLEANOUT #2</u>
T.C.O. = 16.00	T.C.O. = 15.35
INV.N = 10.59	INV.W-E = 08.09
INV.E = 10.39	

CAUTION: ELEVATIONS OF EXISTING UTILITIES MUST BE VERIFIED PRIOR TO CONSTRUCTION.

Note: Changes required by initial plan review made. Plans review by D. Boverman.

J. Lopez 4/7/94
M.V. FIRE MARSHAL DATE

LAS VEGAS VALLEY WATER DISTRICT

DATE

Dennis Anderson
DENNIS ANDERSON, P.E., 9160
CITY ENGINEER

4/28/94
DATE

(v) SCALE: N/A

(h) SCALE: 1"=30'

J.N. : 900802

DRAWN BY: DP

CHECKED BY: EJM

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1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

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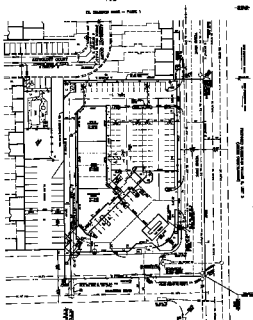
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ELECTION
APRIL 2000
JOHN EDWARDS

[illegible]

PL. 950 (2000) 1999-2000

**Call
before you
dig**
1-800-485-5049

**VELOCITY MAG**

OWNER/DEVELOPER
ST. LOUIS BRANCH
ST. LOUIS, MO
BRANCH NAME
ST. LOUIS BRANCH
BRANCH - 1000
NAME OF HEADQUARTERS
ST. LOUIS BRANCH

ANSWERS	
1. ☐ A	16. ☐ C
2. ☐ B	17. ☐ D
3. ☐ C	18. ☐ A
4. ☐ D	19. ☐ B
5. ☐ A	20. ☐ C

TABLE 1	
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57. β_{57}	0.00
58. β_{58}	0.00
59. β_{59}	0.00
60. β_{60}	0.00
61. β_{61}	0.00
62. β_{62}	0.00
63. β_{63}	0.00
64. β_{64}	0.00
65. β_{65}	0.00
66. β_{66}	0.00
67. β_{67}	0.00
68. β_{68}	0.00
69. β_{69}	0.00
70. β_{70}	0.00
71. β_{71}	0.00
72. β_{72}	0.00
73. β_{73}	0.00
74. β_{74}	0.00
75. β_{75}	0.00
76. β_{76}	0.00
77. β_{77}	0.00
78. β_{78}	0.00
79. β_{79}	0.00
80. β_{80}	0.00
81. β_{81}	0.00
82. β_{82}	0.00
83. β_{83}	0.00
84. β_{84}	0.00
85. β_{85}	0.00
86. β_{86}	0.00
87. β_{87}	0.00
88. β_{88}	0.00
89. β_{89}	0.00
90. β_{90}	0.00
91. β_{91}	0.00
92. β_{92}	0.00
93. β_{93}	0.00
94. β_{94}	0.00
95. β_{95}	0.00
96. β_{96}	0.00
97. β_{97}	0.00
98. β_{98}	0.00
99. β_{99}	0.00
100. β_{100}	0.00

Abstract

1954 1955

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Handwritten musical notation on three staves. The notation is dense and appears to be a complex piece of music, possibly a fugue or a similar contrapuntal work. The staves are filled with notes, rests, and other musical symbols.

(2) MODEL: 12/9
 (3) WORLD F-80
 A.S. = 10000
 EQUINE 15% CPL.
 EQUINE 15% CPL.
 EQUINE 15% CPL.
 EQUINE 15% CPL.

SHEET NO.
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