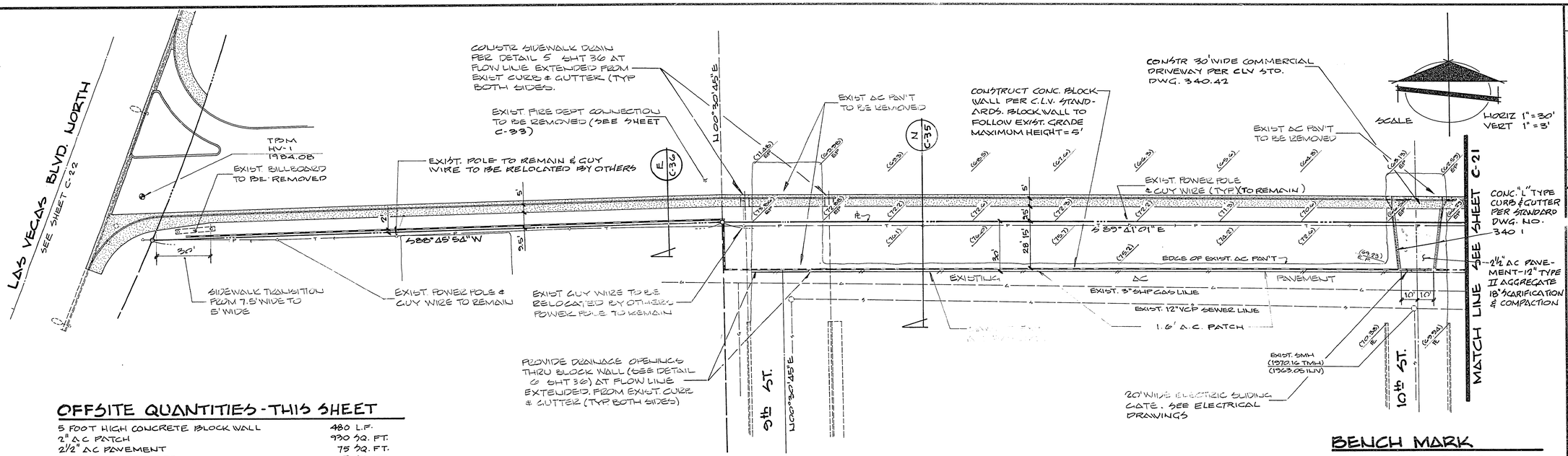


OFFSITE QUANTITIES - THIS SHEET

5 FOOT HIGH CONCRETE BLOCK WALL	480 L.F.
2" A.C PATCH	930 SQ. FT.
2½" A.C PAVEMENT	75 SQ. FT.
TYPE II AGGREGATE	45 CU. FT.
CONCRETE "L" TYPE CURB & GUTTER	56 L.F.

BENCH MARK

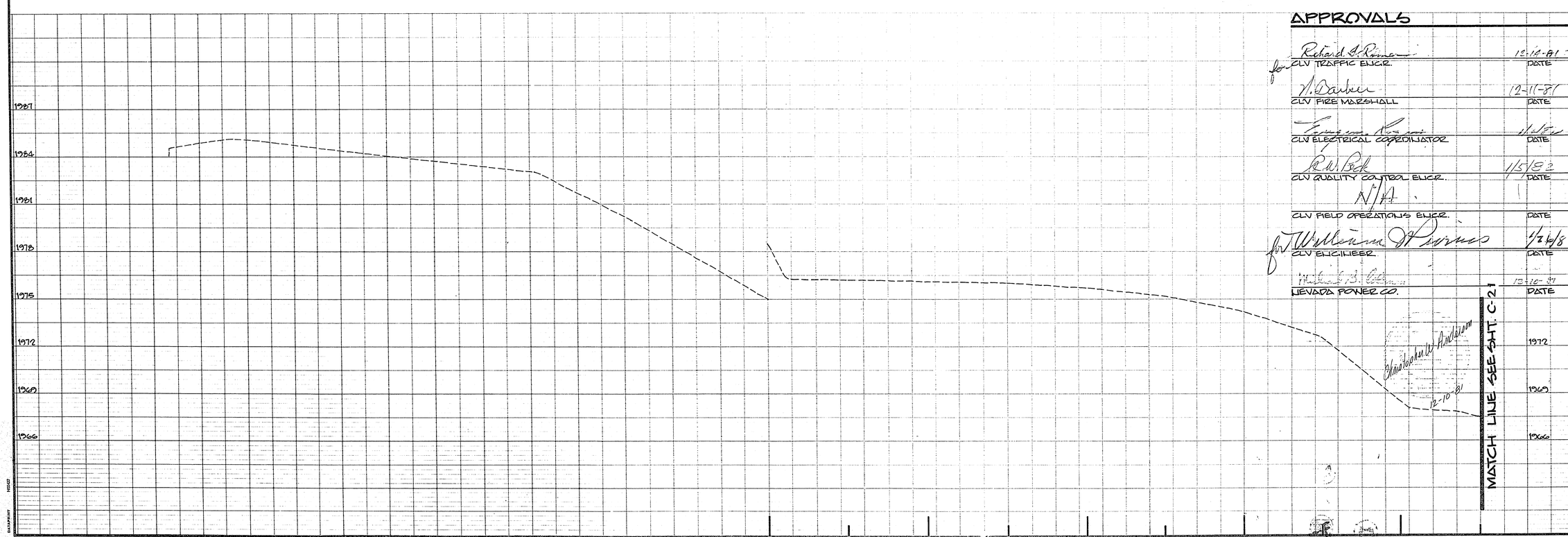
NEVADA HIGHWAY DEPT. BRASS CAP IN TOP OF CURB AT THE SW CORNER OF LAS VEGAS BLVD. NORTH & WASHINGTON AVE.
ELEVATION 1942.96.
(ELEVATION ESTABLISHED BY C.C. WALLACE ENGINEERS DECEMBER 1980. DATUM UNKNOWN.
TBM - PANEL POINTS
HV-1 ELEVATION 1984.08 LOCATED NEAR SW PROPERTY CORNER ON LAS VEGAS BLVD. NORTH.

CONSTRUCTION NOTE

All construction and materials shall be in accordance with the "Uniform Standard Specifications for Public Works Construction Off-site Improvements, Clark County Area Nevada", issued 1978; the "Uniform Standard Drawings for Public Works Construction, Clark County Area"; any other applicable approved standards issued by the controlling agency; the Uniform Building Code; and all Local City Codes and Ordinances Applicable.

UTILITY NOTE

The location of underground utilities shown hereon has been determined from surface evidence of their existence or from information obtained from the utility companies. The Engineer accepts no liability for the existence or non-existence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.



APPROVALS

Richard A. Rinne (for) CLV TRAFFIC ENGR.	12-10-81 DATE
N. Barber CLV FIRE MARSHALL	12-11-81 DATE
Ferdinand Kuo CLV ELECTRICAL COORDINATOR	11-4-81 DATE
R.W. Peck CLV QUALITY CONTROL ENGR.	11/5/81 DATE
N/A CLV FIELD OPERATIONS ENGR.	DATE
(for) William H. Parsons CLV ENGINEER	1/26/82 DATE
NEVADA POWER CO.	12-10-81 DATE

		APP'D
		REVISIONS
		DATE NO

PREPARED FOR: GEORGE TATE & ASSOC.

DATE	
DESIGN	CWD
DRAWN	ANM
CHECK	CWA
SCALE	H 1" = 30' V 1" = 3'

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102
702 - 870 - 8771

STREET DESIGN
HARRIS AVENUE
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B.&M.
CITY OF LAS VEGAS NEVADA
CASHMAN SPORTS & CONVENTION COMPLEX

SHEET C-22 OF

PROJ. Nº

26-4-141 107-V 1206