STREET LIGHT NOTE

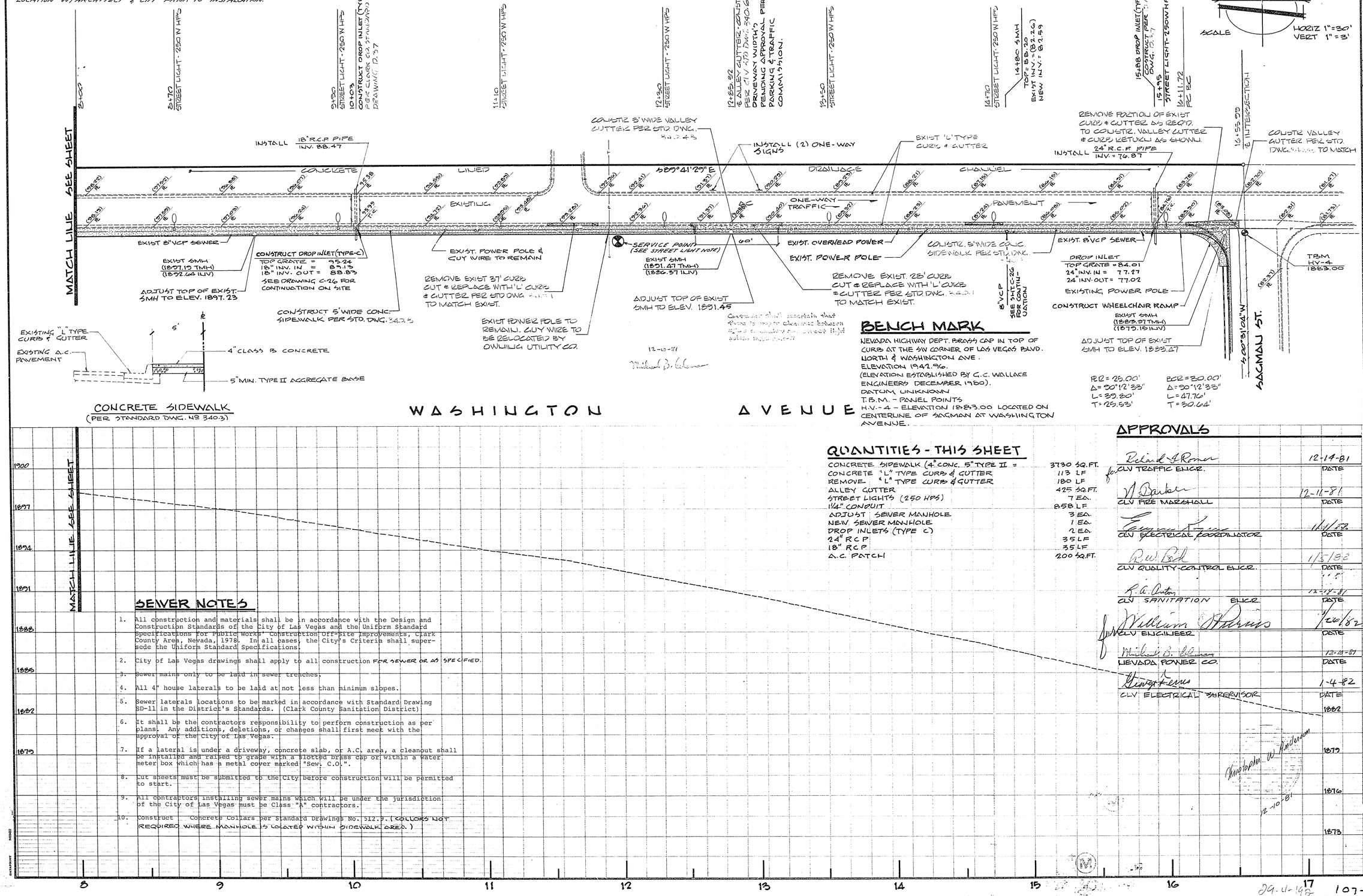
All street lighting installation shall conform to the latest issue of the Standard Details and Specifications of the City of Las Vegas, and shall also conform to the Uniform Standard Specifications for Public Works Construction of Off-site Improvements, Clark County Area, 1978, unless otherwise noted. SERVICE POINT REQUIRED. CONTRACTOR TO INSTALL SERVICE POINT AT NO COST TO CITY. FIELD VERIFY LOCATION W/ARCHITECT & CITY PRIOR TO INSTALLATION.

UTILITY NOTE

The location of underground utilities shown hereon has been determined from surface evidence of their existence or from information obtained from the utility companies. The Engineer accepts no liability for the existence or non-existence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.

CONSTRUCTION NOTE

All Construction and materials shall be in accordance with the "Uniform Standard Specifications for Public Works Construction Off-site Improvements, Clark County Area Nevada", issued 1978; the "Uniform Standard Drawings for Public Works Construction Clark County Area"; any other applicable approved standards issued by the controlling agency; the Uniform Building Code; and all Local City Codes and Ordinances Applicable.



BENCH MARK

NEVADA HIGHWAY DEPT. BRASS CAP IN TOP OF CURB AT THE SW CORNER OF LAS VEGAS BLVD. NORTH & WASHINGTON AVE. ELEVATION 1942.96. (ELEVATION ESTABLISHED BY C.C. WALLACE ENGINEERS DECEMBER 1980). DATUM UNKNOWN T.B.M. - PANEL POINTS H.V.-4 - ELEVATION 1883.00 LOCATED ON CENTERLINE OF SAGMAN AT WASHINGTON AVENUE.

QUANTITIES - THIS SHEET

CONCRETE SIDEWALK (4" CONC. 5" TYPE II =	3730 SQ.FT.
CONCRETE "L" TYPE CURB & GUTTER	113 LF
REMOVE "L" TYPE CURB & GUTTER	180 LF
ALLEY GUTTER	425 SQ.FT.
STREET LIGHTS (250 HPS)	7 EA.
1¼" CONDUIT	858 LF
ADJUST SEWER MANHOLE	3 EA.
NEW SEWER MANHOLE	1 EA.
DROP INLETS (TYPE C)	2 EA.
24" RCP	35 LF
18" RCP	35 LF
A.C. PATCH	200 SQ.FT.

APPROVALS

	DATE
Richard J. Romer — CLV TRAFFIC ENGR.	12-14-81
N. Barker — CLV FIRE MARSHALL	12-14-81
Eugene Fine — CLV ELECTRICAL COORDINATOR	12/11/82
R.W. Bell — CLV QUALITY CONTROL ENGR.	1/13/82
R.A. Cutler — CLV SANITATION ENGR.	12-18-81
for William Thomas — CLV ENGINEER	1/26/82
Michael B. Coleman — NEVADA POWER CO.	12-11-81
Gerald Kenna — CLV ELECTRICAL SUPERVISOR	1-4-82
Anastopolis W. Anderson	12-10-81

SEWER NOTES

1. All construction and materials shall be in accordance with the Design and Construction Standards of the City of Las Vegas and the Uniform Standard Specifications for Public Works' Construction Off-Site Improvements, Clark County Area, Nevada, 1978. In all cases, the City's Criteria shall supersede the Uniform Standard Specifications.
2. City of Las Vegas drawings shall apply to all construction FOR SEWER OR AS SPECIFIED.
3. Sewer mains only to be laid in sewer trenches.
4. All 4" house laterals to be laid at not less than minimum slopes.
5. Sewer laterals locations to be marked in accordance with Standard Drawing SD-11 in the District's Standards. (Clark County Sanitation District)
6. It shall be the contractors responsibility to perform construction as per plans. Any additions, deletions, or changes shall first meet with the approval of the City of Las Vegas.
7. If a lateral is under a driveway, concrete slab, or A.C. area, a cleanout shall be installed and raised to grade with a slotted brass cap or within a water meter box which has a metal cover marked "Sew. C.O.".
8. Cut sheets must be submitted to the City before construction will be permitted to start.
9. All contractors installing sewer mains which will be under the jurisdiction of the City of Las Vegas must be Class "A" contractors.
10. Construct Concrete Collars per Standard Drawings No. 512.9. (COLLARS NOT REQUIRED WHERE MANHOLE IS LOCATED WITHIN SIDEWALK AREA)

DATE	NO	REVISIONS	APP'D

PREPARED FOR: GEORGE TATE & ASSOC.

DATE	CNA
DESIGN	ANM
DRAWN	CNA
CHECK	CNA
SCALE H 1"=30' V 1"=3'	

BAUGHMAN & TURNER
CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS
2325 WEST CHARLESTON BOULEVARD LAS VEGAS, NEVADA 89102
702-870-8771

STREET DESIGN
WASHINGTON AVENUE
SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.B. & M. LAS VEGAS, NEVADA
CITY OF LAS VEGAS
SAGMAN SPORTS & CONVENTION COMPLEX

SHEET 3 OF 12

PROJ. Nº

29-4-192 107-V1206