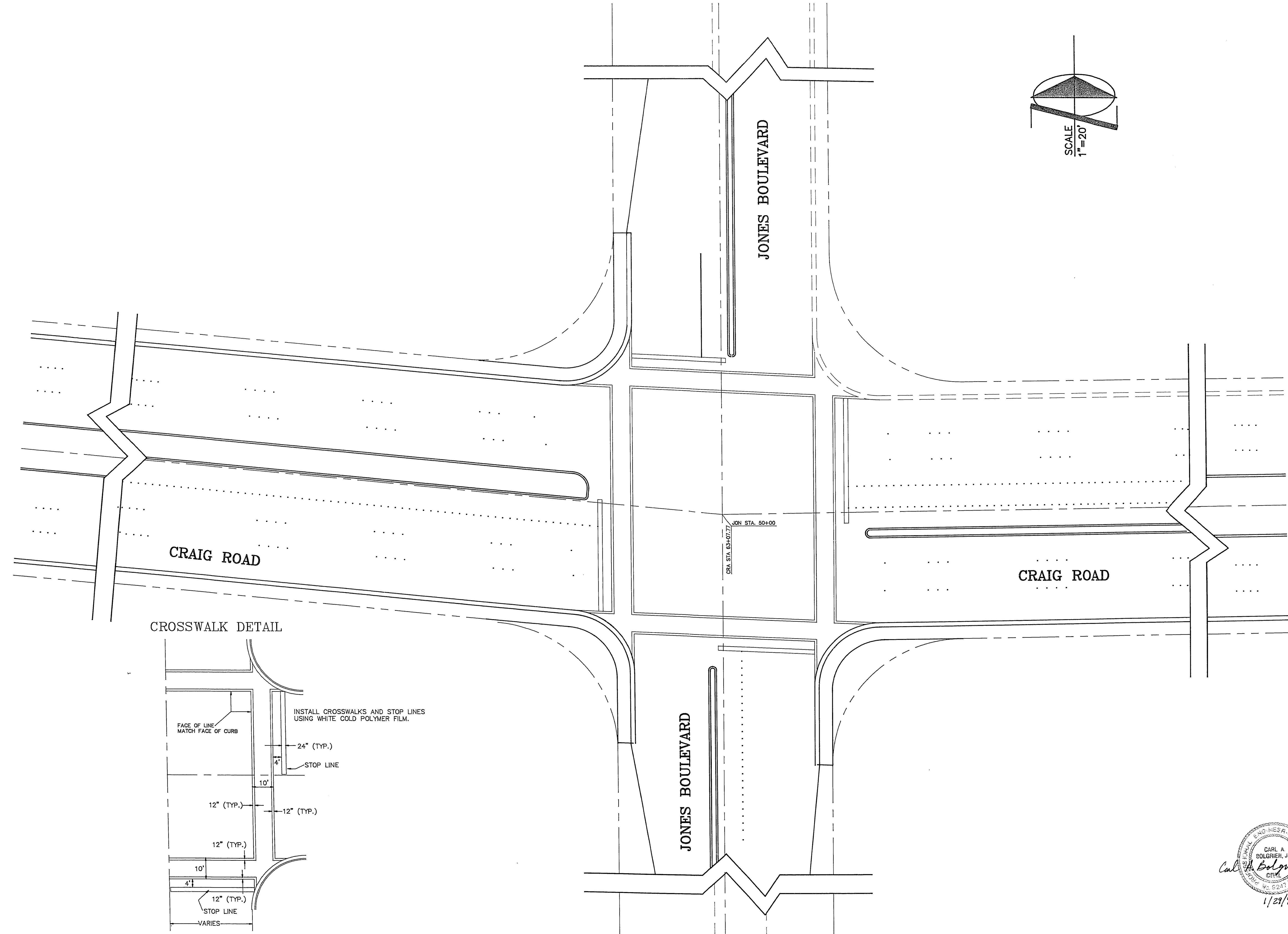
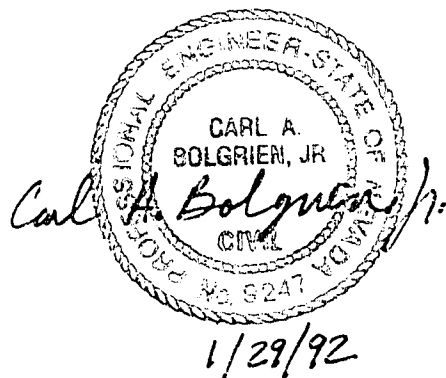
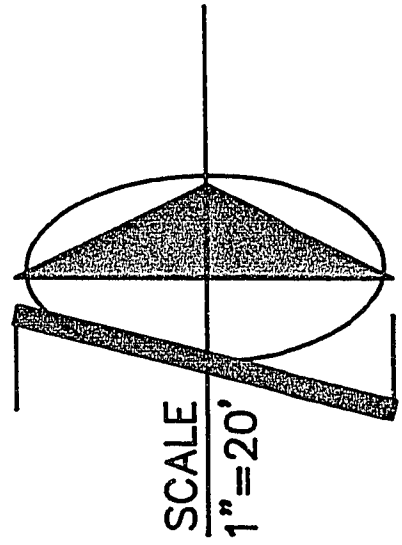
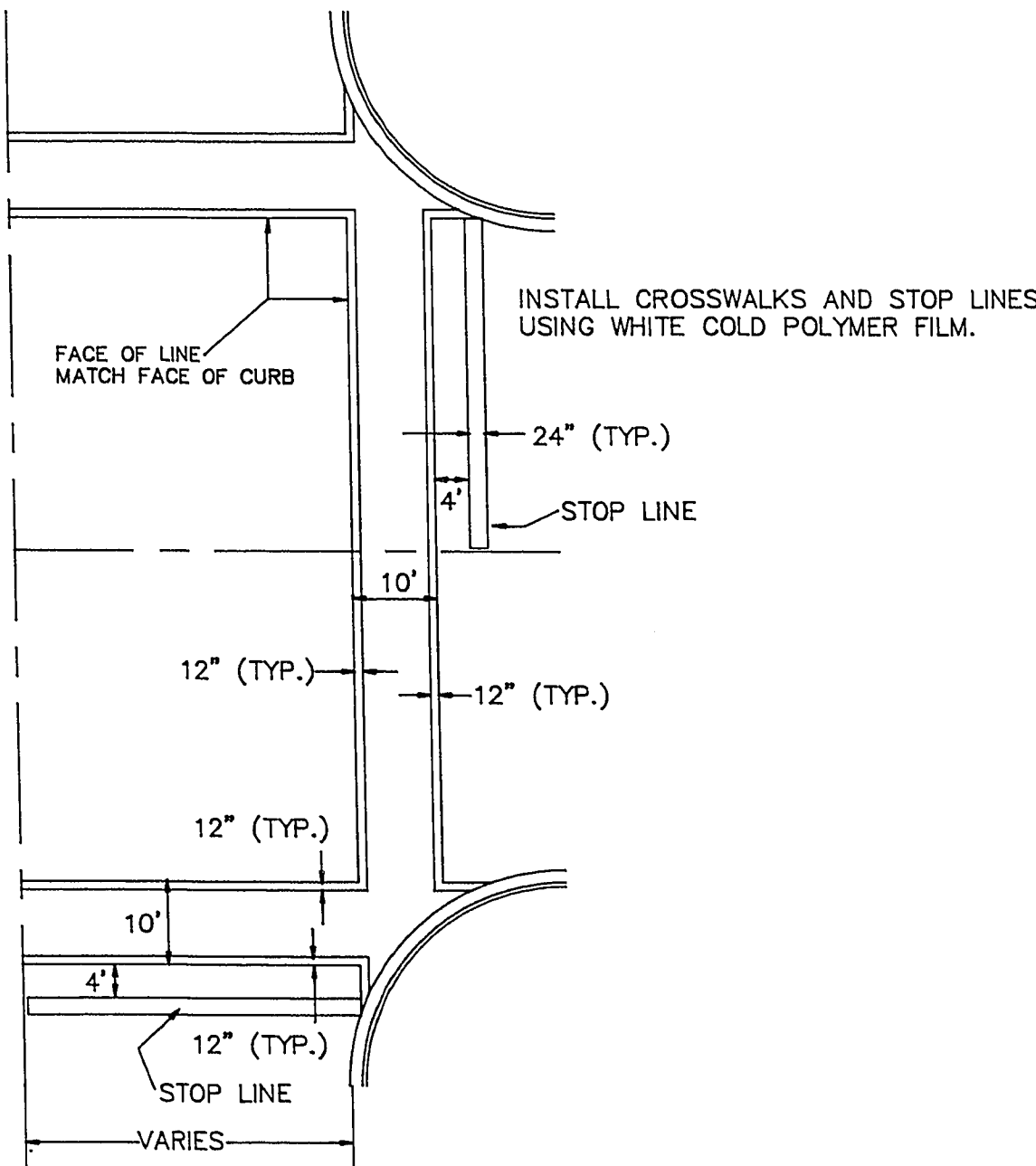




CROSSWALK DETAIL



|                                                                                                                                                                       |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>HEFFNER ENGINEERING</b><br>CIVIL ENGINEERING • DESIGN<br>LAND PLANNING & DEVELOPMENT<br>4441 SOUTH POLARIS AVENUE, LAS VEGAS, NEVADA 89103<br>PHONE (702) 760-1800 |               |
| DATE                                                                                                                                                                  | REVISION      |
| CRAIG ROAD<br>CRAIG ROAD & JONES BOULEVARD<br>CROSSWALKS & STOP LINES                                                                                                 |               |
| W.O.#:                                                                                                                                                                | LOS140        |
| BY:                                                                                                                                                                   | J.D.T./J.S.T. |
| DATE:                                                                                                                                                                 | 11/13/91      |
| SCALE:                                                                                                                                                                | 1" = 20'      |
| SHEET NO.                                                                                                                                                             |               |
| T-7                                                                                                                                                                   |               |
| 107-V1804                                                                                                                                                             |               |
| SHEET 7 OF 11                                                                                                                                                         |               |