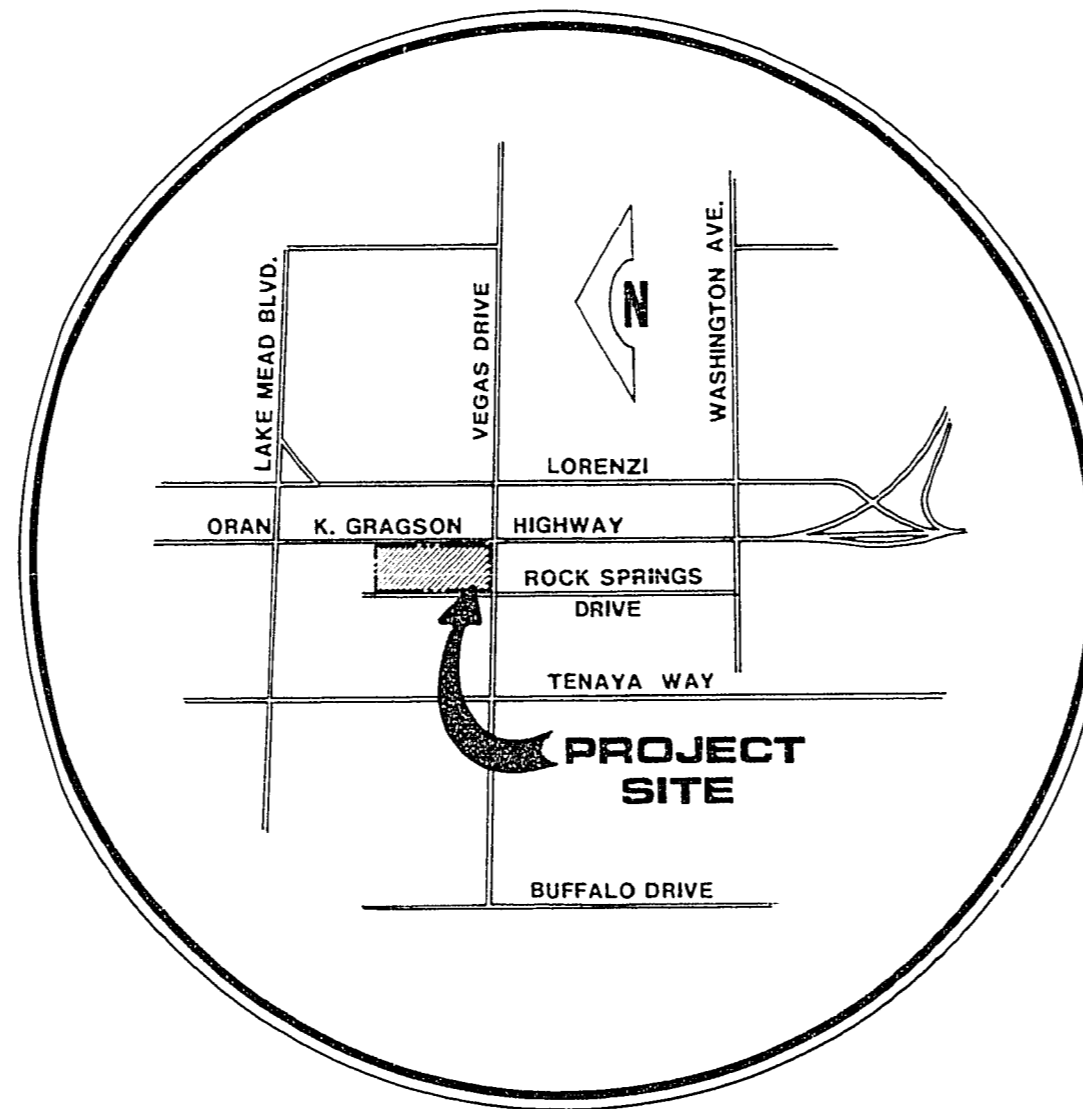


# A. G. SPANOS

## A 352 UNIT APARTMENT COMPLEX 14.43± ACRES

### GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS SHALL BE IN STRICT CONFORMANCE TO THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS", CLARK COUNTY AREA, NEVADA, 1978, AND THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION", CITY OF LAS VEGAS, NEVADA, 1983.
- ALL DIMENSIONS ARE TO BACK FACE OF CURB UNLESS NOTED.
- BEFORE ANY WORK IS STARTED IN THE RIGHT OF WAY, THE CONTRACTOR SHALL INSTALL ALL ADVANCE WARNING SIGNS FOR THE CONSTRUCTION ZONE. THE CONTRACTOR SHALL INSTALL TEMPORARY STOP SIGNS AT ALL NEW STREET ENCROACHMENTS INTO EXISTING COUNTY STREETS IMMEDIATELY AFTER FIRST GRADING WORK IS ACCOMPLISHED, AND SHALL MAINTAIN SAID SIGNS UNTIL PERMANENT SIGNS ARE INSTALLED.
- NO INVESTIGATION HAS BEEN MADE TO DETERMINE THE EXACT LOCATION OR ELEVATION OF EXISTING UNDERGROUND FACILITIES OTHER THAN WHERE VISIBLE ON THE SURFACE. LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATIONS OF ANY WORK. THE CONTRACTOR SHALL EXPOSE ALL EXISTING IMPROVEMENTS FOR VERIFICATION OF LOCATION AND ELEVATION PRIOR TO COMMENCING CONSTRUCTION OF THAT PORTION OF THE WORK.
- WHERE SEA ENGINEERS IS TO PROVIDE CONSTRUCTION STAKES, THE CONTRACTOR SHALL NOTIFY SEA ENGINEERS AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO THE TIME REQUESTED FOR SAID STAKING WORK.
- THE CONTRACTOR SHALL NOTIFY THE CITY OF LAS VEGAS "DEPARTMENT OF BUILDING & SAFETY" TWENTY-FOUR (24) HOURS PRIOR TO COMMENCEMENT OF ANY WORK.
- THE DEVELOPER SHALL BE RESPONSIBLE TO PROVIDE AND INSTALL ALL PERMANENT SIGNS SHOWN ON THE PLANS. STREET NAME SIGNS SHALL CONFORM IN THEIR ENTIRETY TO CITY OF LAS VEGAS STANDARDS. ALL OTHER SIGNS SHALL CONFORM TO THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" AND SHALL BE STANDARD SIZE UNLESS OTHERWISE SPECIFIED ON THE PLANS. ALL SIGN POSTS SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF LAS VEGAS STANDARDS.
- CALL BEFORE YOU DIG: 1-800-227-2600.
- ALL CONSTRUCTION SIGNING, BARRICADING AND TRAFFIC DELINEATION SHALL CONFORM TO THE "NEVADA TRAFFIC CONTROL MANUAL" AND BE APPROVED BY THE CITY OF LAS VEGAS.
- SEWER MAINS ONLY TO BE LAID IN SEWER TRENCHES.
- ALL CONTRACTORS INSTALLING SEWER MAINS WHICH WILL BE UNDER THE JURISDICTION OF THE CITY OF LAS VEGAS SHALL BE CLASS "A" CONTRACTORS.
- A GREEN REFLECTIVE MARKER SHALL BE PLACED ON THE STREET CENTERLINE PERPENDICULAR TO A FIRE HYDRANT.
- WHEELCHAIR RAMP SHALL CONFORM TO CITY OF LAS VEGAS STANDARD DRAWING #22-A.
- EXACT LOCATION OF ALL SAWCUT LINES SHALL BE DETERMINED IN THE FIELD BY A CITY OF LAS VEGAS INSPECTOR.



### VICINITY MAP

NO SCALE

### DEVELOPER

A.G. SPANOS CONSTRUCTION COMPANY  
1785 E. SAHARA AVENUE SUITE 275  
LAS VEGAS, NEVADA 89104

### BASIS OF BEARINGS

N. 89°34'54" W - THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON A RECORD OF SURVEY MAP, FILE 42, PAGE 32, CLARK COUNTY RECORDS, NEVADA.

### BENCH MARK

BM NO. CLV 029 - RAILROAD SPIKE IN NORTHEAST CORNER OF LORENZI BOULEVARD & VEGAS DRIVE. 10' NORTH OF NORTH EDGE AC OF VEGAS DRIVE. ELEV. 2364.80 C.C.E.D. DATUM

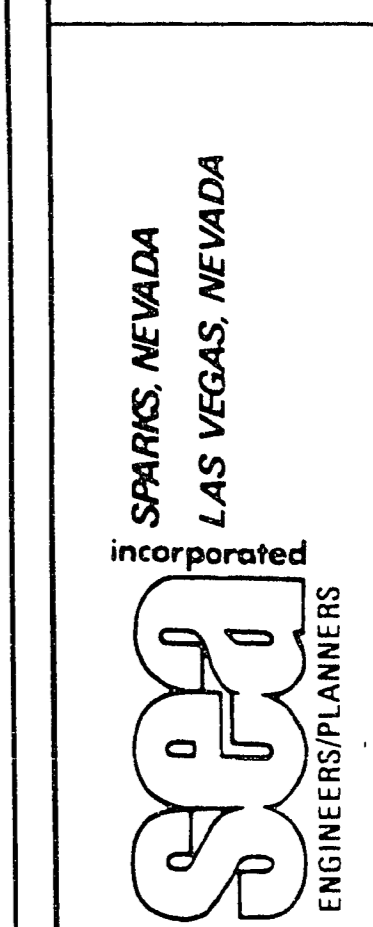
### SHEET INDEX

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5 OF 13	ROCK SPRINGS DRIVE
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△△ 6 OF 13	ROCK SPRINGS DRIVE
△ 6a OF 13	SEWER UPSIZE
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13 OF 13	HORIZONTAL CONTROL

### ESTIMATE OF OFFSITE QUANTITIES

2" A.C. PAVING & 4" TYPE II GRAVEL BASE	4060 SY
TYPE I GRAVEL BASE	894 CY
EXCAVATION	801 CY
EMBANKMENT	1615 CY
CURB & GUTTER	1196 LF
CONCRETE VALLEY GUTTER	520 SF
4" CONCRETE SIDEWALK	6089 SF
LIGHT STANDARD	8 EA
STREET SIGNS	4 EA
STOP SIGNS	1 EA
SEWER, 8" V.C.P.	1559 LF
MANHOLES	4 EA
WATER MAIN, 8" A.C.P.	100 LF
DRIVEWAYS	165 SF
42" RCP (STORM DRAIN)	740 LF
SD MANHOLE	2 EA

NO.	DESCRIPTION	DATE	BY



SPARKS, NEVADA  
 LAS VEGAS, NEVADA  
 incorporated  
**A.G. SPANOS**  
 ENGINEERS/PLANNERS  
 NEVADA  
 A PORTION OF THE SE1/4 OF THE SE1/4 OF SECTION 22, T20S, R60E, MDM  
 CLARK COUNTY  
 LAS VEGAS

JOB NO. 2-102-029-871
DESIGNED FM
DRAWN AMB
COMP.
CHECKED
DATE MAY 1987

**1**

1 OF 13 SHEETS

107-VI493 4-3-80